



SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS
900 Wilshire Blvd., Ste. 1700
Los Angeles, CA 90017
(213) 236-1800
www.scag.ca.gov

REGIONAL COUNCIL OFFICERS

President
Ray Marquez, Chino Hills

First Vice President
Jenny Crosswhite, Santa Paula

Second Vice President
Patricia Lock Dawson, Riverside

Immediate Past President
Cindy Allen, Long Beach

COMMITTEE CHAIRS

Executive Administration
Ray Marquez, Chino Hills

Community, Economic, and
Human Development
Rocky Rhodes, Simi Valley

Energy and Environment
Rick Denison, Yucca Valley

Transportation
Mike T. Judge, Ventura County
Transportation Commission

MEETING OF THE

**COMMUNITY,
ECONOMIC, AND
HUMAN DEVELOPMENT
COMMITTEE**

***Members of the Public are Welcome to Attend
In-Person & Remotely***

***Thursday, June 4, 2026
9:30 a.m. – 11:15 a.m.***

To Attend In-Person:

**SCAG Main Office – Policy B Meeting Room
900 Wilshire Blvd., Ste. 1700
Los Angeles, CA 90017**

To Watch or View Only:

<https://scag.ca.gov/scag-tv-livestream>

To Attend and Participate on Your Computer:

<https://scag.zoom.us/j/82448520609>

To Attend and Participate by Phone:

**Call-in Number: 1-669-900-6833
Meeting ID: 824 4852 0609**

PUBLIC ADVISORY

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Maggie Aguilar at (213) 630-1420 or via email at aguilarm@scag.ca.gov. Agendas & Minutes are also available at: www.scag.ca.gov/committees.

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1895. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

Instructions for Attending the Meeting

To Attend In-Person and Provide Verbal Comments: Go to the SCAG Main Office located at 900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017 or any of the remote locations noticed in the agenda. The meeting will take place in the Policy B Meeting Room on the 17th floor starting at 9:30 a.m.

To Attend by Computer: Click the following link: <https://scag.zoom.us/j/82448520609>. If Zoom is not already installed on your computer, click “Download & Run Zoom” on the launch page and press “Run” when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically. Select “Join Audio via Computer.” The virtual conference room will open. If you receive a message reading, “Please wait for the host to start this meeting,” simply remain in the room until the meeting begins.

To Attend by Phone: Call **(669) 900-6833** to access the conference room. Given high call volumes recently experienced by Zoom, please continue dialing until you connect successfully. Enter the **Meeting ID:** 824 4852 0609, followed by #. Indicate that you are a participant by pressing # to continue. You will hear audio of the meeting in progress. Remain on the line if the meeting has not yet started.

Instructions for Participating and Public Comments

Members of the public can participate in the meeting via written or verbal comments.

In Writing: Written comments can be emailed to: ePublicComment@scag.ca.gov. Written comments received **by 5pm on Wednesday, June 3, 2026**, will be transmitted to members of the legislative body and posted on SCAG’s website prior to the meeting. You are **not** required to submit public comments in writing or in advance of the meeting; this option is offered as a convenience should you desire not to provide comments in real time as described below. Written comments received after 5pm on Wednesday, June 3, 2026, will be announced and included as part of the official record of the meeting. Any writings or documents provided to a majority of this committee regarding any item on this agenda (other than writings legally exempt from public disclosure) are available at the Office of the Clerk, at 900 Wilshire Blvd., Suite 1700, Los Angeles, CA 90017 or by phone at (213) 630-1420, or email to aguilarm@scag.ca.gov.

Remotely: If participating in real time via Zoom or phone, please wait for the presiding officer to call the item for which you wish to speak and use the “raise hand” function on your computer or *9 by phone and wait for SCAG staff to announce your name/phone number.

In-Person: If participating in-person, you are invited but not required, to fill out and present a Public Comment Card to the Clerk of the Board or other SCAG staff prior to speaking. It is helpful to indicate whether you wish to speak during the Public Comment Period (Matters Not on the Agenda) and/or on an item listed on the agenda.

General Information for Public Comments

Verbal comments can be presented in real time during the meeting. Members of the public are allowed a total of 3 minutes for verbal comments. The presiding officer retains discretion to adjust time limits as necessary to ensure efficient and orderly conduct of the meeting, including equally reducing the time of all comments.

For purpose of providing public comment for items listed on the Consent Calendar, please indicate that you wish to speak when the Consent Calendar is called. Items listed on the Consent Calendar will be acted on with one motion and there will be no separate discussion of these items unless a member of the legislative body so requests, in which event, the item will be considered separately.

In accordance with SCAG’s Regional Council Policy, Article VI, Section H and California Government Code Section 54957.9, if a SCAG meeting is “willfully interrupted” and the “orderly conduct of the meeting” becomes unfeasible, the presiding officer or the Chair of the legislative body may order the removal of the individuals who are disrupting the meeting.



COMMUNITY, ECONOMIC, AND HUMAN DEVELOPMENT COMMITTEE AGENDA

TELECONFERENCE AVAILABLE AT THESE ADDITIONAL LOCATIONS*

<p>Valerie Amezcua Long Beach Convention & Entertainment Center 300 East Ocean Boulevard Long Beach, CA 90802</p>	<p>Don Caskey 27182 Hidden Trail Road Laguna Hills, CA 92653</p>	<p>Debra Dorst-Porada Hollis Quick Offices 288 S Merrimack Road Hollis, NH 03049</p>
<p>Keith Eich 4821 Daleridge Road La Canada Flintridge, CA 91011</p>	<p>Bob Engler City of Thousand - City Hall 2100 Thousand Oaks Boulevard Thousand Oaks, CA 91362</p>	<p>Rose Espinoza City of La Habra - City Hall 110 East La Habra Boulevard La Habra, CA 90631</p>
<p>Waymond Fermon 82-566 Cray Mill Drive Indio, CA 92203</p>	<p>John Grass SCAG Imperial County Regional Office 1503 N. Imperial Avenue, Suite 104 El Centro, CA 92243</p>	<p>William "Bill" Hussey City of Grand Terrace - City Hall 22795 Barton Road Grand Terrace, CA 92313</p>
<p>Lynda Johnson City of Cerritos - City Hall City Manager Conference Room 18125 Bloomfield Avenue Cerritos, CA 90703</p>	<p>Matt LaVere Supervisor LaVere Hall of Administration 800 S. Victoria Avenue, 4th Floor Ventura, CA 93009</p>	<p>Jed Leano City of Claremont - City Hall 207 Harvard Avenue 2nd Floor/Jr. Conference Room Claremont, CA 91711</p>
<p>Anni Marshall City of Avalon - City Hall 410 Avalon Canyon Road Avalon, CA 90704</p>	<p>Betty Martinez Franco City of Irvine - City Hall 1 Civic Center Plaza Irvine, CA 92623</p>	<p>Joseph Morabito City of Wildomar - City Hall 23873 Clinton Keith Road Wildomar, CA 92595</p>
<p>Cynthia Moran 6132 Park Crest Drive Chino Hills, CA 91709</p>	<p>Joe Murphy Pechanga Government Center 12705 Pechanga Road Temecula, CA 92592</p>	<p>Sonny Santa Ines City of Bellflower - City Hall 16600 Civic Center Drive Bellflower, CA 90706</p>
<p>David J. Shapiro City of Calabasas - City Hall 100 Civic Center Way Calabasas, CA 91302</p>	<p>Becky A. Shevlin City of Monrovia - City Hall 415 S Ivy Avenue Monrovia, CA 91016</p>	<p>Mary Solorio 1425 Hollister Street San Fernando, CA 91340</p>
<p>Valerie Vandever 1745 Old Mill Court San Jacinto, CA 92583</p>	<p>Mark Waronek 24116 Alliene Avenue Lomita, CA 90717</p>	<p>Judy Woolsey City of Yucaipa - City Hall Executive Conference Room 34272 Yucaipa Boulevard Yucaipa, CA 92399</p>
<p>Tony Wu 4509 Temple City Boulevard Temple City, CA 91780</p>	<p>Frank Zerunyan USC Capital Campus 1771 N Street NW Washington, DC 20036</p>	

* Under the teleconferencing rules of the Brown Act, members of the body may remotely participate at any location specified above.

CEHD - Community, Economic, and Human Development Committee
Members – June 2026

- 1. Hon. Rocky Rhodes**
CEHD Chair, Simi Valley, RC District 46
- 2. Hon. Jeff Wood**
CEHD Vice Chair, Lakewood, RC District 24
- 3. Hon. Cindy Allen**
Long Beach, RC District 30
- 4. Hon. Valerie Amezcua**
Santa Ana, RC District 16
- 5. Hon. Joe Baca**
Rialto, SBCTA
- 6. Hon. Debbie Baker**
La Palma, RC District 18
- 7. Hon. Wendy Bucknum**
Mission Viejo, RC District 13
- 8. Hon. Chelsea Byers**
West Hollywood, RC District 41
- 9. Hon. Don Caskey**
Laguna Hills, OCCOG
- 10. Hon. Tanya Doby**
Los Alamitos, RC District 20
- 11. Hon. Debra Dorst-Porada**
Ontario, Pres. Appt. (Member at Large)
- 12. Hon. Keith Eich**
La Cañada Flintridge, RC District 36
- 13. Hon. Shaunna Elias**
Glendora, RC District 33
- 14. Hon. Bob Engler**
Thousand Oaks, VCOG
- 15. Hon. Rose Espinoza**
La Habra, OCCOG

- 16. Hon. Waymond Fermon**
Indio, CVAG
- 17. Hon. Margaret Finlay**
Duarte, RC District 35
- 18. Hon. Claudia Frometa**
Downey, RC District 25
- 19. Hon. Martin Fuentes**
Cudahy, GCCOG
- 20. Hon. John Gabbard**
Dan Point, RC District 12
- 21. Hon. Gary Gardner**
Desert Hot Springs, RC District 2
- 22. Hon. John Grass**
Brawley, ICTC
- 23. Hon. Michael Goodsell**
ICTC Representative
- 24. Hon. Mark Henderson**
Gardena, RC District 28
- 25. Hon. Peggy Huang**
Yorba Linda, OCCOG
- 26. Hon. Cecilia Hupp**
Brea, OCCOG
- 27. William Hussey**
Grand Terrace, SBCTA
- 28. Hon. Lynda Johnson**
Cerritos, GCCOG
- 29. Sup. Matt LaVere**
Ventura County, Pres. Appt. (Member at Large)
- 30. Hon. Jed Leano**
Claremont, SGVCOG
- 31. Hon. Jim Light**
Redondo Beach, RC District 40

- 32. Hon. Anni Marshall**
Avalon, GCCOG
- 33. Hon. Andrew Masiel**
Tribal Govt Regl Planning Board Representative
- 34. Hon. Betty Martinez Franco**
Irvine, Pres. Appt. (Member at Large)
- 35. Hon. Geneva Mojado**
Soboba Band of Luiseño Indians
- 36. Hon. Joseph Morabito**
Wildomar, WRCOG
- 37. Cynthia Moran**
Chino Hills, Pres. Appt. (Member at Large)
- 38. Hon. Joseph Murphy**
Pechanga Band of Indians
- 39. Hon. Sharona Nazarian**
Beverly Hills, WSCCOG
- 40. Hon. Nithya Raman**
Los Angeles, RC District 51
- 41. Hon. Sheila Rossi**
South Pasadena, AVCJPA
- 42. Hon. Sonny Santa Ines**
Bellflower, GCCOG
- 43. Hon. David J. Shapiro**
Calabasas, RC District 44
- 44. Hon. Becky Shevlin**
Monrovia, SGVCOG
- 45. Hon. Mary Solorio**
San Fernando, SFVCOG
- 46. Hon. Helen Tran**
San Bernardino, RC District 7
- 47. Hon. Valerie Vandever**
San Jacinto, WRCOG

- 48. Hon. Mark Waronek**
Lomita, RC District 39

- 49. Hon. Acquanetta Warren**
Fontana, RC District 8

- 50. Hon. Judy Woolsey**
Yucaipa, SBCTA

- 51. Hon. Tony Wu**
West Covina, SGVCOG

- 52. Hon. Frank A. Yokoyama**
Cerritos, RC District 23

- 53. Hon. Frank Zerunyan**
Rolling Hills Estates, Pres. Appt. (Member at Large)

The Community, Economic, and Human Development Committee may consider and act upon any of the items on the agenda regardless of whether they are listed as Information or Action items.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

(The Honorable Rocky Rhodes, Chair)

PUBLIC COMMENT PERIOD (Matters Not on the Agenda)

This is the time for public comments on any matter of interest within SCAG’s jurisdiction that is **not** listed on the agenda. For items listed on the agenda, public comments will be received when that item is considered. Although the committee may briefly respond to statements or questions, under state law, matters presented under this item cannot be discussed or acted upon at this time.

REVIEW AND PRIORITIZE AGENDA ITEMS

CONSENT CALENDAR

Approval Items

- 1. Minutes of the Meeting – March 5, 2026 PG. 10

Receive and File

- 2. CEHD Committee Outlook and Future Agenda Items PG. 19
- 3. Transfer of Regional Housing Needs Assessment (RHNA) Units from County of Los Angeles to City of Whittier PG. 23

ACTION ITEMS

- 4. 7th Regional Housing Needs Assessment Process and Subcommittee 30 Mins. PG. 130
(Ma’Ayn Johnson, Department Manager, SCAG)

RECOMMENDED ACTION:

Recommend that the 7th cycle RHNA Subcommittee membership be comprised of up to four (4) members from Los Angeles County, three (3) members from Orange County, three (3) members from Riverside County, three (3) members from San Bernardino County, two (2) members from Imperial County, and two (2) members from Ventura County, for a total of up to seventeen (17) members. Recommend that the SCAG President will appoint RHNA Subcommittee members. Membership would be limited to CEHD Committee members who are also Regional Council members, and if geographical representation is insufficient, members would be appointed from the Regional Council.

5. SB 79 Approach and Methodology
(Elizabeth Carvajal, Deputy Director-Land Use, SCAG)

30 Mins. PG. 144

RECOMMENDED ACTION FOR CEHD:

Recommend that the Regional Council approve the SB 79 Approach and Methodology.

INFORMATION ITEMS

6. Connect SoCal 2024: Implementation Strategies Update
(Leslie A. Cayton, Associate Regional Planner, SCAG)

10 Mins. PG. 159

CHAIR'S REPORT

(The Honorable Rocky Rhodes, Chair)

STAFF REPORT

(Jonathan Davis, Government Affairs Officer, SCAG)

ANNOUNCEMENTS

ADJOURNMENT



Southern California Association of Governments
June 4, 2026

**MINUTES OF THE REGULAR MEETING
COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE (CEHD)
THURSDAY, MARCH 5, 2026**

THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE (CEHD). A VIDEO AND AUDIO RECORDING OF THE FULL MEETING IS AVAILABLE AT: <http://scag.igm2.com/Citizens/>.

The Community, Economic and Human and Development Committee (CEHD) of the Southern California Association of Governments (SCAG) held its regular meeting both in person and virtually (telephonically and electronically). A quorum was present.

Members Present

Hon. David Shapiro, Chair	<i>Calabasas</i>	District 44
Hon. Rocky Rhodes, Vice Chair	<i>Simi Valley</i>	District 46
Hon. Cindy Allen	<i>Long Beach</i>	District 30
Hon. Joe Baca	<i>Rialto</i>	SBCTA
Hon. Debbie Baker	<i>La Palma</i>	District 18
Hon. Wendy Bucknum	<i>Mission Viejo</i>	District 13
Hon. Chelsea Byers	<i>West Hollywood</i>	District 41
Hon. Don Caskey	<i>Laguna Hills</i>	OCCOG
Hon. Tanya D. Doby	<i>Los Alamitos</i>	OCCOG
Hon. Debra Dorst-Porada	<i>Ontario, Pres. Appt.</i>	Member at Large
Ms. Lucy Dunn		Ex-Officio
Hon. Keith Eich	<i>La Cañada Flintridge</i>	District 36
Hon. Shaunna Elias	<i>Glendora</i>	District 33
Hon. Bob Engler	<i>Thousand Oaks</i>	VCOG
Hon. Rose Espinoza	<i>La Habra</i>	OCCOG
Hon. John Gabbard	<i>Dana Point</i>	District 12
Hon. Victoria Garcia	<i>San Fernando</i>	Member at Large
Hon. Gary Gardner	<i>Desert Hot Springs</i>	District 2
Hon. Mike Goodsell	<i>Holtville</i>	ICTC
Hon. John Grass	<i>Brawley</i>	ICTC
Hon. Mark Henderson	<i>Gardena</i>	District 28
Hon. Peggy Huang	<i>Yorba Linda</i>	OCCOG
Hon. Cecilia Hupp	<i>Brea</i>	OCCOG



Hon. William Hussey	<i>Grand Terrace</i>	SBCTA
Hon. Lynda Johnson	<i>Cerritos</i>	GCCOG
Hon. Betty Martinez Franco	<i>Irvine, Pres, Appt.</i>	Member at Large
Hon. Andrew Masiel, Sr.	<i>Tribal Gov't Reg'l Planning Rep.</i>	
Hon. John Mirisch	<i>Beverly Hills, Pres. Appt.</i>	Member at Large
Hon. Joseph Morabito	<i>Wildomar</i>	WRCOG
Hon. Joseph Murphy	<i>Pechanga Band of Luiseño Indians</i>	
Hon. Sheila Rossi	<i>South Pasadena</i>	AVCJPA
Hon. Sonny Santa Ines	<i>Bellflower</i>	GCCOG
Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
Hon. Helen Tran	<i>San Bernardino</i>	District 7
Hon. Valerie Vandever	<i>San Jacinto</i>	WRCOG
Hon. Acquanetta Warren	<i>Fontana</i>	District 8
Hon. Jeff Wood	<i>Lakewood</i>	District 24
Hon. Judy Woolsey	<i>Yucaipa</i>	SBCTA
Hon. Tony Wu	<i>West Covina</i>	SGVCOG
Hon. Frank Yokoyama	<i>Cerritos</i>	District 23
Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	Member at Large

Members Not Present

Hon. Valerie Amezcua	<i>Santa Ana</i>	District 16
Hon. Drew Boyles	<i>El Segundo</i>	District 40
Hon. Waymond Fermon	<i>Indio</i>	CVAG
Hon. Margaret E. Finlay	<i>Duarte</i>	District 35
Hon. Claudia Frometa	<i>Downey</i>	District 25
Hon. Martin Fuentes	<i>Cudahy</i>	GCCOG
Hon. Megan Kerr	<i>Long Beach, Pres. Appt.</i>	Member at Large
Sup. Matt LaVere	<i>Ventura County, Pres. Appt.</i>	Member at Large
Hon. Jed Leano	<i>Claremont</i>	SGVCOG
Hon. Anni Marshall	<i>Avalon</i>	GCCOG
Hon. Geneva Mojado	<i>Soboba Band of Luiseño Indians</i>	
Hon. Cynthia Moran	<i>Chino Hills, Pres. Appt.</i>	Member at Large
Hon. Sharona Nazarian	<i>Beverly Hills</i>	WSCCOG
Hon. Misty Perez	<i>Port Hueneme, Pres. Appt.</i>	Member at Large
Hon. Nithya Raman	<i>Los Angeles</i>	District 51
Hon. Mary Solorio	<i>San Fernando</i>	SFVCOG
Hon. Mark Waronek	<i>Lomita</i>	District 39



CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The Honorable David Shapiro called the meeting to order at 9:32 a.m. and asked Regional Council Member Mike Goodsell, ICTC, to lead the Pledge of Allegiance.

PUBLIC COMMENT PERIOD

Chair Shapiro opened the public comment period and noted this was the time for members of the public to offer comment for matters that are within SCAG’s jurisdiction but are not listed on the agenda.

SCAG staff noted there were no written public comments received via email before or after the 5pm deadline on Wednesday, March 4, 2026. SCAG staff also noted that there were no public comments for matters not listed on the agenda.

Chair Shapiro closed the public comment period for matters not listed on the agenda.

REVIEW AND PRIORITIZE AGENDA ITEMS

There were no reprioritizations made.

ACTION ITEMS

1. Election of Chair and Vice Chair

Chair Shapiro announced that the CEHD would convene the process of holding elections for the positions of chair and vice chair. He explained that the election process would commence with an opportunity for public comment on this agenda item, after which the committee’s legal counsel would provide a brief presentation outlining the applicable procedures and requirements.

Richard Lam, Deputy Legal Counsel, announced there was one nomination received for the CEHD Chair position, Hon. Rocky Rhodes (Simi Valley) and two nominations received for the Vice Chair position. He recited SCAG’s election rules and process for nominating from the floor and asked the Committee to proceed with the nomination process for CEHD Chair.

A roll call vote was taken to elect Hon. Rocky Rhodes (Simi Valley) to CEHD Chair. The Clerk announced that Hon. Rocky Rhodes (Simi Valley) with 37 votes was the new CEHD Chair. The election of Chair passed with the following roll call votes

AYES: Allen, Baca, Baker, Bucknum, Byers, Caskey, Doby, Dorst-Porada, Eich, Elias, Engler, Espinoza, Gabbard, Goodsell, Grass, Henderson, Huang, Hupp, Hussey, Johnson, Martinez Franco, Masiel, Mirisch, Morabito, Murphy, Rhodes, Rossi, Santa Ines,



Shapiro, Tran, Vandever, Warren, Wood, Woolsey, Wu, Yokoyama and Zerunyan (37)

NOES: None (0)

ABSTAIN: None (0)

There were no public comments on this item.

Richard Lam, Deputy Legal Counsel, continued with the Vice Chair elections, noting that the same floor-nomination process applied. He reported that there were two nominees for the position of CEHD Vice Chair:

1. Hon. John Gabbard, (Dana Point)
2. Hon. Jeff Wood (Lakewood)

A roll call vote was taken for each nominee. The Clerk announced that Hon. Jeff Wood, (Lakewood) with 23 votes was the new CEHD Vice Chair and passed with the following roll call votes:

AYES: Allen, Baca, Byers, Dorst-Porada, Eich, Elias, Engler, Goodsell, Hussey, Johnson, Martinez Franco, Mirisch, Morabito, Rossi, Santa Ines, Tran, Vandever, Warren, Wood, Woolsey, Wu, Yokoyama and Zerunyan (23)

NOES: None (0)

ABSTAIN: None (0)

There were no public comments on item 1.

2. REAP 2.0 NOFA for Lasting Affordability Call 2 Funding Awards

Chair Shapiro provided background information on the NOFA 2 Call for Applications funding awards program. He asked Michael Dietz, SCAG staff, to provide a presentation outlining the evaluation process and recommended awards.

Mr. Dietz provided an overview of the NOFA 2 program stating that \$20 million was now available for funding to eligible applicants. He reported on the action to be taken by the CEHD members and presented funding recommendations for the NOFA 2 Call for Projects. Additionally, Mr. Dietz reviewed the NOFA 2 eligibility requirements, evaluation criteria, and the application timelines.

Additional discussions focused on stakeholder engagements and targeted outreach. Mr. Dietz noted that 23 applications were received, requesting a total of more than \$108 million in funding.

Staff responded to the comments and questions expressed by the Councilmembers, including comments related to future technical assistance support for smaller jurisdictions to help them participate in future grant opportunities and questions about NOFA 2 awardees.

A MOTION was made (Gardner) to recommend that the Regional Council: 1) Approve the Notice of Funding Available for Lasting Affordability Call 2 (NOFA 2) funding awards, as presented in this report. 2) Authorize the SCAG Executive Director or his designee to issue additional funding awards using the contingency list, depending on the availability of additional funding in the REAP 2.0 Program; and 3) Authorize the SCAG Executive Director, or his designee, to execute all documents and actions incidental to effectuating the awards and resulting projects, including any revisions to proposed scopes of work and the ability to fully satisfy partial awards via any contingency funds available, as needed, for compliance with the Regional Early Action Planning Grant Program of 2021 (REAP 2.0) program. Motion was SECONDED (Byers) and passed by the following roll call vote:

AYES: Allen, Baca, Baker, Bucknum, Byers, Caskey, Doby, Dorst-Porada, Eich, Elias, Engler, Espinoza, Garcia, Gardner, Goodsell, Grass, Henderson, Hupp, Hussey, Johnson, Martinez Franco, Mirisch, Morabito, Murphy, Rhodes, Rossi, Santa Ines, Shapiro, Shevlin, Tran, Warren, Wood, Woolsey, Wu, Yokoyama and Zerunyan (36)

NOES: None (0)

ABSTAIN: None (0)

There were no public comments on item 2.

The comprehensive staff report and attachments: Ranked List of Applications Received and PowerPoint Presentation: NOFA CEHD Presentation, were provided in the agenda packet.

3. Connect SoCal 2050 Local Data Exchange (LDX): Guiding Principles and Process Overview

Chair Shapiro provided background information and asked Echo Zheng, SCAG staff to present the proposed guiding principles and provide an overview of the LDX process and materials.

Ms. Zheng noted that she, along with her colleague Amanda McDaniel, would provide an overview of the Local Data Exchange (LDX), which supports the development of Connect SoCal 2050, noting that the LDX process aims to exchange local information for regional purposes with all local jurisdictions in Southern California. The presentation focused on the key LDX processes for the Connect SoCal 2050 plan, outlining the guiding principles, timeline and data categories. Ms. Zheng noted the process for meeting one-on-one with local jurisdictions would begin in April 2026, with local jurisdictions having until November 20, 2026 to complete and submit the LDX survey.



Staff responded to the comments and questions expressed by the Councilmembers, including comments related to the past cycle participation and LDX timeline concerns as it relates to regional coordination and guidance for SB 79 mapping. Staff noted that upon receipt of the HCD guidance, SCAG will develop the TOD map, followed by stakeholder engagement, and visibility, and present the map to the Regional Council. Additional discussion focused on the upcoming 6th Cycle RHNA policies and its possible impact on the LDX process.

A MOTION was made (Doby) to recommend that the Regional Council adopt the proposed “Local Data Exchange and Forecasted Development Pattern Guiding Principles” and direct staff to conduct a local data exchange process as the technical input opportunity for local jurisdictions for Connect SoCal 2050 with a due date of November 20, 2026. Motion was SECONDED (Bucknum) and passed by the following roll call vote:

AYES: Baca, Baker, Bucknum, Byers, Caskey, Doby, Eich, Elias, Engler, Espinoza, Gabbard, Garcia, Goodsell, Grass, Henderson, Huang, Hupp, Hussey, Johnson, Martinez Franco, Mirisch, Morabito, Murphy, Rhodes, Rossi, Santa Ines, Shapiro, Shevlin, Tran, Vandever, Warren, Wood, Woolsey, Wu, Yokoyama and Zerunyan (36)

NOES: None (0)

ABSTAIN: None (0)

There were no public comments on item 3.

The comprehensive staff report and PowerPoint Presentation: LDX _CSC2050 was provided in the agenda packet.

CONSENT CALENDAR

Approval Items

4. Minutes of the Meeting - February 5, 2026

Receive and File

5. CEHD Committee Outlook and Future Agenda Items
6. REAP 2.0 Program Update

A MOTION was made (Doby) to approve Consent Calendar Approval Item 4, as corrected, and Receive and File Items 5 and 6. Motion was SECONDED (Baca) and passed by the following roll call vote:



AYES: Baca, Baker, Bucknum, Byers, Doby, Eich, Elias, Engler, Espinoza, Gabbard, Garcia, Gardner, Goodsell, Grass, Henderson, Huang, Hupp, Hussey, Johnson, Martinez Franco, Masiel, Mirisch, Morabito, Murphy, Rhodes, Rossi, Santa Ines, Shapiro, Shevlin, Vandever, Warren, Wood, Woolsey, Wu, Yokoyama and Zerunyan (36)

NOES: None (0)

ABSTAIN: None (0)

There were no public comments on this item.

INFORMATION ITEMS

7. Connect SoCal 2050: Preliminary Regional Growth Projections

Chair Shapiro provided background information on the preliminary growth projections that provide long-range visions for future population, housing, and employment growth for the region. He asked Dr. Kevin Kane, SCAG staff, to provide an overview of SCAG's preliminary growth projections for Connect SoCal 2050 for the region and its six counties.

Dr. Kevin Kane presented SCAG's preliminary growth projections for Connect SoCal 2050, highlighting the significant shift in the region's population outlook, specifically, demographics at the county level. He explained key inputs of the seven main forecast assumptions, and discussed various factors and projections that affect migration, housing demand, economic trends, and employment. Dr. Kane concluded with the discussion on the impact of federal immigration policies, the "silver tsunami" and next steps in the Connect SoCal forecast development process.

The Committee members discussed potential implications for regional planning, with some members suggesting a focus on improving current residents' quality of life rather than planning for future growth. Consideration for incorporating analysis of intergenerational home inheritance trends and their impact on housing supply and affordability into future studies, was suggested.

There were no public comments on item 7.

The comprehensive staff report and PowerPoint Presentation: Demographic Projections, was provided in the agenda packet.

8. Connect SoCal 2050: Vision, Goals and Policy Review

Due to time constraints, Chair Shapiro announced that CEHD agenda item No. 8 would be moved to the next CEHD meeting.



There were no public comments on item 8.

CHAIR'S REPORT

Chair David Shapiro welcomed Councilmember Chelsea Byers, West Hollywood, R to the CEHD.

Chair Shapiro provided an update on upcoming events, including SCAG's 2026 Scholarship Program, and noted that applications for the 2026 program must be submitted online by Friday, March 20, 2026.

In his outgoing announcement, Chair Shapiro gave a heartfelt thank you to the Committee and staff. He expressed his gratitude for the two years of service as CEHD Chair and his two previous years as Vice Chair.

STAFF REPORT

Jonathan Davis, SCAG Government Affairs Officer, announced that the 2026 Regional Conference and General Assembly would be held May 7-8 at the JW Marriott Desert Springs Resort & Spa in Palm Desert. He noted that early-bird registration opened on Monday, February 9, and that Regional Council and Policy Committee members received special registration instructions from SCAG's Office of Regional Council Services. Mr. Davis encouraged everyone to register and to reserve their rooms as soon as possible.

ADJOURNMENT

There being no further business, Chair Shapiro adjourned the meeting of the Community, Economic, and Human Development Committee at 11:22 a.m.

Carmen Summers
Community, Economic and Human Development Committee Clerk

[MINUTES ARE UNOFFICIAL UNTIL APPROVED BY THE CEHD COMMITTEE]

//

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE ATTENDANCE REPORT

2025-26

MEMBERS	Representing	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr-Joint Cmt. Mtg.	May	Total Mtgs Attended To Date
Allen, Cindy	Long Beach, RC District 30	1			1		1			1	1			5
Amezcu, Valarie	Santa Ana, RC District 16													
Baca, Joe	Rialto, SBCTA				1		1			1	1			4
Baker, Debbie	La Palma, RC District 18	1			1		1			1	1			5
Boyles, Drew	El Segundo, RC District 40				1									1
Bucknum, Wendy	Mission Viejo, RC District 13	1								1	1			3
Byers, Chelsea	West Hollywood, RC District 41										1			1
Caskey, Don	Laguna Hills, OCCOG				1						1			2
Doby, Tanya D.	Los Alamitos, OCCOG	1			1		1			1	1			5
Dorst-Porada, Debra	Ontario, Pres. Appt. (Member at Large)				1		1			1	1			4
Dunn, Lucy	Business Representative	1								1	1			3
Eich, Keith	La Cañada Flintridge, RC District 36	1			1		1			1	1			5
Elias, Shaunna	Glendora, RC District 33				1		1			1	1			4
Engler, Bob	Thousand Oaks, VCOG	1			1		1			1	1			5
Espinoza, Rose	La Habra, OCCOG	1			1						1			3
Fermon, Waymond	Indio, CVAG						1							1
Finlay, Margaret E.	Duarte, RC District 35				1		1							2
Frometa, Claudia M.	Downey, RC District 25	1												1
Fuentes, Martin	Cudahy, GCCOG				1		1							2
Gabbard, John	Dana Point, RC District 12									1	1			2
Garcia, Victoria	San Fernando, Pres. Appt. (Member at Large)				1		1			1	1			4
Gardner, Gary	Desert Hot Springs, RC District 2	1			1		1			1	1			5
Goodsell, Mike	ICTC	1			1		1			1	1			5
Grass, John	Brawley, ICTC	1			1		1			1	1			5
Henderson, Mark E.	Gardena, RC District 28	1					1			1	1			4
Huang, Peggy	Yorba Linda, OCCOG	1			1		1			1	1			5
Hupp, Cecilia	Brea, OCCOG	1			1		1			1	1			5
Hussey William	Grand Terrace, SBCTA	1			1		1			1	1			5
Johnson, Lynda	Cerritos, GCCOG	1			1					1	1			4
Kerr, Megan	Long Beach, Pres. Appt. (Member at Large)				1		1			1				3
LaVere, Matt	Ventura County CoC				1		1			1				3
Leano, Jed	Claremont, SGVCOG	1					1			1				3
Marshall, Anni	Avalon, GCCOG	1			1		1			1				4
Martinez Franco, Betty	Irvine, Pres. Appt. (Member at Large)				1		1			1	1			4
	Pechanga Band of Luiseno Indians Tribal Gov													
Masiel, Sr., Andrew	Reg Planning Board						1			1	1			3
Mirisch, John	Beverly Hills, Pres. Appt. (Member at Large)	1			1		1			1	1			5
Mojado, Geneva	Soboba Band of Luiseño Indians						1			1				2
Morabito, Joseph	Wildomar, WRCOG	1			1		1			1	1			5
Moran, Cynthia	Chino Hills, Pres. Appt. (Member at Large)									1				1
Murphy, Joseph	Pechanga Band of Luiseno Indians										1			1
Nazarian, Sharona	Beverly Hills, WSCCOG						1							1
Perez, Misty	Port Hueneme, Pres. Appt. (Member at Large)													
Raman, Nithya	Los Angeles, RC District 51													
Rhodes, Rocky	Simi Valley, RC District 46	1			1		1			1	1			5
Rossi, Sheila	South Pasadena, AVCJPA				1		1			1	1			4
Santa Ines, Sonny	Bellflower, GCCOG	1			1					1	1			4
Shapiro, David J.	Calabasas, RC District 44	1			1		1			1	1			5
Shevlin, Becky A.	Monrovia, SGVCOG	1			1		1			1	1			5
Solorio, Mary	San Fernando, SFVCOG	1					1							2
Tran, Helen	San Bernardino, SBCTA	1			1		1			1	1			5
Valerie Vandever	San Jacinto, WRCOG				1		1			1	1			4
Waronek, Mark	Lomita, SBCCOG	1			1		1							3
Warren, Acquanetta	Fontana, RC District 8				1		1			1	1			4
Wood, Jeff	Lakewood, RC District 24	1			1		1			1	1			5
Woolsey, Judy	Yucaipa, SBCTA	1			1		1			1	1			5
Wu, Tony	West Covina, SGVCOG	1			1		1			1	1			5
Yokoyama, Frank A.	Cerritos, RC District 23	1			1		1			1	1			5
Zerunyan, Frank	Rolling Hills Estates, Member at Large	1			1						1			3
TOTAL ATTENDANCE		33			41		42			42	41			



AGENDA ITEM 2

REPORT

Southern California Association of Governments
June 4, 2026

To: CEHD - Community, Economic, and Human Development Committee

EXECUTIVE DIRECTOR'S
APPROVAL

From: Elizabeth Carvajal, Deputy Director (Land Use)
213-236-1801, carvajal@scag.ca.gov

Subject: CEHD Committee Outlook and Future Agenda Items

RECOMMENDED ACTION:

Information Only – No Action Required

STRATEGIC PRIORITIES:

This item supports the following Strategic Priority 1: Establish and implement a regional vision for a sustainable future.

EXECUTIVE SUMMARY:

In April 2024, SCAG’s Regional Council adopted the 2024-2050 Regional Transportation Plan/Sustainable Communities Strategy, Connect SoCal 2024. Following adoption of Connect SoCal 2024, staff developed a 12-month CEHD Outlook to carry forward the policy priorities and Implementation Strategies of Connect SoCal 2024. For FY2026, the CEHD Outlook reflects outcomes of the 2025 Executive Administration Committee (EAC) Retreat, survey responses from CEHD members, and discussions with the CEHD Chair and Vice Chair. The Committee Outlook and Future Agenda Items will be updated monthly as a receive and file item and can be pulled by the Chair for discussion at the request of members for input and modifications.

BACKGROUND:

The work of the Southern California Association of Governments (SCAG) and the leadership from the agency’s Policy Committees and Regional Council is driven by SCAG’s legally mandated duties as a Metropolitan Planning Organization (MPO) for Southern California, the long-range Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS), Connect SoCal 2024 as well as, the agency Strategic Plan approved by the Executive Administrative Committee on May 1, 2024.

Community, Economy, and Human Development (CEHD) Committee Outlook and Framework

The Policy Committees help to further the implementation of Connect SoCal by advising on policy, research or resource programs. The Policy Committees will also be informed and advise on broader regional leadership items as needed. In addition, as appropriate within the scope of each Policy Committee, the 2026 Presidential Priorities are incorporated in the Outlook.

-
- Clean Transportation Technology
 - Housing Production
 - Regional planning in support of the 2028 Olympic & Paralympic Games

FISCAL IMPACT:

None.

ATTACHMENT(S):

1. CEHD Agenda Outlook 2026

CEHD Committee Agenda Outlook for FY2026

Anticipated major actions and information items. Does not include all Receive/File and Program Updates

Date	Agenda Items
Sept	<ul style="list-style-type: none"> Housing Production Data (Demographic Update) Expanding Homeownership – Alternative Ownership and Financing Models*
Oct	No Meetings
Nov	<ul style="list-style-type: none"> Downtown revitalization economic development strategies Connect SoCal Implementation Strategies Notice of Funding Availability for Lasting Affordability Call
Dec	Joint Policy Committee Meeting: Economic Update
Jan	No Meetings

**Presidential Priorities*

- Housing Production*
- Regional planning in support of the 2028 Olympic & Paralympic Games*

CEHD Committee Agenda Outlook for FY2026

Anticipated major actions and information items. Does not include all Receive/File and Program Updates

Date	Agenda Items
Feb	<ul style="list-style-type: none"> • Community Development Financial Institutions (CDFI) • Community Development Funding Programs
Mar	<ul style="list-style-type: none"> • <i>REAP 2 Notice of Funding Availability for Lasting Affordability Call Funding Recommendations</i> • Community Land Trusts* • Community Hubs and Placemaking Strategies* • Connect SoCal 2050: Vision, Goals, and Policies Review • Connect SoCal 2050: Preliminary Growth Forecast • Connect SoCal 2050: Local Data Exchange Launch
April	Joint Policy Committee
May	General Assembly
June	<ul style="list-style-type: none"> • Housing production strategies * • Community Hubs and Placemaking Strategies* • SB 79 Approach and Methodology • 7th Regional Housing Needs Assessment Process and Subcommittee

**Presidential Priorities*

- *Housing Production*
- *Regional planning in support of the 2028 Olympic & Paralympic Games*



AGENDA ITEM 3

REPORT

Southern California Association of Governments
June 4, 2026

To: CEHD - Community, Economic, and Human Development Committee
RC - Regional Council

From: Lennox Chaiveera, Assistant Regional Planner LT (H),
213-630-1457, chaiveera@scag.ca.gov

Subject: Transfer of Regional Housing Needs Assessment (RHNA) Units from County
of Los Angeles to City of Whittier

**EXECUTIVE DIRECTOR'S
APPROVAL**

Kome Ajise

RECOMMENDED ACTION FOR CEHD AND RC:

Receive and File

STRATEGIC PRIORITIES:

This item supports the following Strategic Priority 1: Establish and implement a regional vision for a sustainable future.

EXECUTIVE SUMMARY:

The Local Agency Formation Commission (LAFCO) for the County of Los Angeles approved Annexation No. 2021-09 to the City of Whittier on November 13, 2024, within the 6th RHNA cycle. The annexation's primary purpose was to enable the City to assume jurisdiction over and preserve the Whittier Boulevard corridor from Interstate 605 to the Whittier city limits.

As part of the annexation action, a supplemental joint resolution transferred 750 housing units from Los Angeles County to the City of Whittier. Of these units, 247 were designated as "Very Low Income" and 503 were designated as "Above Moderate Income." Pursuant to Government Code Section 65584.07(d)(2)(A), the mutually accepted transfer agreement became effective immediately upon receipt by SCAG following the adoption by both the City of Whittier and Los Angeles County Board of Supervisors.

SCAG received notification of the annexation on February 2, 2026. SCAG will retroactively adjust the Final RHNA Allocation for both jurisdictions and transmit the updated allocations to the California Department of Housing and Community Development (HCD).

BACKGROUND:

On February 2, 2026, the City of Whittier notified SCAG of its annexation of parcels from Los Angeles County following Caltrans' relinquishment of Whittier Boulevard. This action triggered the transfer of the associated RHNA allocations from the County to the City. Government Code Section

65584.07(d)(2)(A) governs the process for mutually accepted transfer agreements, and it provides as follows:

“(2) (A) Except as provided under subparagraph (B), within 90 days after the date of annexation, either the transfer, by income category, agreed upon by the city and county, or a written request for a transfer, shall be submitted to the council of governments, subregional entity, and to the department. A mutually acceptable transfer agreement shall be effective immediately upon receipt by the council of governments, the subregional entity, or the department. The council of governments, subregional entity, or the department for areas with no council of governments, shall make the transfer effective within 180 days after receipt of the written request. If the council of governments allocated the county’s share, the transfer shall be based on the methodology adopted pursuant to Section 65584.04. If the subregional entity allocated the subregion’s share, the transfer shall be based on the methodology adopted pursuant to Section 65584.03. If the department allocated the county’s share, the transfer shall be based on the considerations specified in Section 65584.06. The transfer shall neither reduce the total regional housing needs nor change the regional housing needs allocated to other cities by the council of governments, subregional entity, or the department for areas with no council of governments. A copy of the transfer finalized by the council of governments or subregional entity shall be submitted to the department. The council of governments, the subregional entity, or the department, as appropriate, may extend the 90-day deadline if it determines an extension is consistent with the objectives of this article.”

Per the above statute, the transfer became effective immediately upon SCAG’s receipt of the completed transfer agreement on February 9, 2026. However, Government Code Section 65584.07(d)(1) requires that the transfer *“shall be accepted by the council of governments, subregional entity, or the department, whichever allocated the county’s share”*. Therefore, although SCAG does not need to formally approve the transfer, it must still accept it.

Under the agreement between the County and the City, the County’s RHNA allocation is reduced by two hundred and forty-seven (247) Very Low-Income units and five hundred and three (503) Above Moderate-Income units, with the City’s RHNA allocation increasing, in turn, by the same amounts.

SCAG staff reviewed the materials submitted by both jurisdictions and determined that the annexation and transfer meet the requirements of Government Code Section 65584.07(d). The revised 6th cycle RHNA allocation for both the County and City is as follows:

	Very Low	Low	Moderate	Above Moderate	Total
County of Los Angeles	25,648	13,691	14,180	36,533	90,052
	-247			-503	

Revised 6 th cycle RHNA	25,401	13,691	14,180	36,030	89,302
City of Whittier RHNA	1,025	537	556	1,321	3,439
	+247			+503	
Revised 6 th cycle RHNA	1,272	537	556	1,824	4,189

After the Regional Council receive and file, SCAG will revise the 6th cycle Final RHNA Allocation and submit a copy to HCD.

FISCAL IMPACT:

None.

ATTACHMENT(S):

1. Certificate of Completion Annexation No. 2021-09 to the City of Whittier
2. City of Whittier Resolution No. 2021-67
3. Various Entities – Joint Resolution No. 2024-50
4. SCAG and City of Whittier email correspondence

This page is part of your document - DO NOT DISCARD



20240805428



Pages:
0069

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

11/19/24 AT 01:06PM

FEES:	0.00
TAXES:	0.00
OTHER:	0.00
<hr/>	
PAID:	0.00



LEADSHEET



202411190270028

00024989001



015005224

SEQ:
01

SECURE - Daily - Time Sensitive



THIS FORM IS NOT TO BE DUPLICATED

coc 2021-09

E629779

FOR REFERENCE ONLY: 20240805428

**RECORDING REQUEST BY AND
WHEN RECORDED MAIL TO**

NAME: THE LOCAL AGENCY FORMATION COMMISSION

MAILING

ADDRESS: 80 S. LAKE AVE. SUITE 870

CITY, STATE,

ZIP CODE: PASADENA, CA 91101

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE

Certificate of Completion

LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES

CERTIFICATE OF COMPLETION

Boundary Change of City

I, Paul A. Novak, Executive Officer of the Local Agency Formation Commission for the County of Los Angeles, do hereby certify that I have examined the attached documents with respect to the inhabited proposal designated as:

ANNEXATION NO. 2021-09 TO THE CITY OF WHITTIER

and have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission for the County of Los Angeles on **October 9, 2024**.

All of the information required by the State law is contained in the attached documents and by this reference incorporated herein.

The affected territory will be taxed for any existing general indebtedness, if any, of the City.

The effective date of this boundary change of city is the date of recordation of the Certificate of Completion with the Los Angeles County Registrar-Recorder County Clerk.

IN WITNESS WHEREOF, I execute this Certificate
this 13th day of **November 2024**.



Paul A. Novak, AICP, Executive Officer
Local Agency Formation Commission for the
County of Los Angeles

80 South Lake Avenue, Suite 870, Pasadena, California 91101 (626) 204-6500

**RESOLUTION NO. 2024-01PR
RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR THE COUNTY OF LOS ANGELES
MAKING DETERMINATIONS ORDERING
"ANNEXATION NO. 2021-09 TO THE CITY OF WHITTIER"**

WHEREAS, the City of Whittier (City) adopted a resolution of application to initiate proceedings, which was submitted to the Local Agency Formation Commission for the County of Los Angeles (Commission), pursuant to, Division 3, Title 5, of the California Government Code (commencing with § 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for annexation of territory herein described to the City of Whittier; detachment of said territory from County Road District No. 1, County Road District No. 4, and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone; and withdrawal of said territory from Los Angeles County Library District and County Lighting and Maintenance District 1687, all within the County of Los Angeles (County); and

WHEREAS, the proposed annexation consists of approximately 89.68± acres of inhabited territory and is assigned the following distinctive short-form designation: "Annexation No. 2021-09 to the City of Whittier"; and

WHEREAS, a description of the boundaries and map of the proposal are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the principal reason for the proposed annexation is for the City to obtain and preserve the Whittier Boulevard corridor from Interstate 605 to the City of Whittier; and

WHEREAS, on October 9, 2024, the Commission approved Annexation No. 2021-09 to the City of Whittier; and

WHEREAS, pursuant to Government Code § 57002, the Commission set the protest hearing for November 13, 2024 at 9:00 a.m., at the Los Angeles County Board of Supervisors Hearing Room, Kenneth Hahn Hall of Administration Room 381-B, located at 500 West Temple Street, Los Angeles, California, 90012; and

WHEREAS, the Executive Officer has given notice of the protest hearing pursuant to Government Code §§ 56150-56160, 56660-56661, 57025, and 57026, wherein the protest hearing notice was published in a newspaper of general circulation in the County of Los Angeles on September 10, 2024, which is at least 21 days prior to the protest hearing, and said hearing notice was also mailed to all required recipients by first-class mail on or before the date of newspaper publication; and

WHEREAS, at the time and place fixed in the notice, the hearing was held, and any and all oral or written protests, objections, and evidence were received and considered; and

WHEREAS, the Commission, acting as the conducting authority, has the ministerial duty of tabulating the value of protests filed and not withdrawn and either terminating these proceedings if a majority protest exists or ordering the annexation directly or subject to confirmation by the registered voters.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Commission finds that this action is within the scope of its California Environmental Quality Act findings made at the Commission hearing on October 9, 2024.
2. The Commission finds that the number of property owners is 272, and the number of registered voters is 772, and the total assessed value of land within the affected territory is \$64,427,809.

- a) The Commission finds that the number of property owners who filed written protests in opposition to Annexation No. 2021-09 to the City of Whittier and not withdrawn is 6, which, even if valid, represents less than 25 percent of the number of owners of land who own at least 25 percent of the assessed value of land within the affected territory; and
 - b) The Commission finds that the number of registered voters who filed written protests in opposition to Annexation No. 2021-09 to the City of Whittier and not withdrawn is 4, which, even if valid, represents less than 25 percent of the number of registered voters residing within boundaries of the affected territory.
3. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein.
 4. The affected territory consists of 89.68± acres, is inhabited, and is assigned the following short form designation: "Annexation No. 2021-09 to the City of Whittier".
 5. Annexation No. 2021-09 to the City of Whittier is hereby approved, subject to the following terms and conditions:
 - a. The City agrees to defend, hold harmless and indemnify LAFCO and/or its agents, officers and employees from any claim, action or proceeding against LAFCO and/or its agents, officers and employees to attack, set aside, void or annul the approval of LAFCO concerning this proposal or any action relating to or arising out of such approval.
 - b. The effective date of the annexation shall be the date of recordation of the

Certificate of Completion with the Los Angeles County Registrar-Recorder/County Clerk.

- c. Recordation of the Certificate of Completion shall not occur prior to the conclusion of the 30-day reconsideration period provided under Government Code § 56895.
- d. All fees due to LAFCO, the County of Los Angeles (including, but not limited to, fees owed to the County Assessor and/or the Registrar-Recorder/County Clerk), and the State of California Board of Equalization; shall be paid by the Applicant, in full, prior to LAFCO's filing the Certificate of Completion. Failure to pay any and all fees due to LAFCO, the County of Los Angeles, and the State Board of Equalization, within one year of the Commission approval of this change of organization/reorganization, will result in the change of organization/reorganization being terminated pursuant to Government Code §57001 unless, prior to expiration of that year, the Commission authorizes an extension of time for that completion.
- e. The territory so annexed shall be subject to the payment of such service charges, assessments or taxes as may be legally imposed by the City.
- f. The regular County assessment roll shall be utilized by the City.
- g. The affected territory will be taxed for any existing general indebtedness, if any, of the City.
- h. Annexation of the affected territory described in Exhibits "A" and "B" to the City.
- i. The map and geographic description of the affected territory shall comply with

all requirements of LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and the State of California Board of Equalization. If LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and/or the State of California Board of Equalization require changes, the map and geographic description shall be revised and all associated costs shall be the responsibility of the applicant.

- j. Detachment of the affected territory from County Road District No. 1, County Road District No. 4, County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- k. Withdrawal of affected territory from Los Angeles County Library District and County Lighting and Maintenance District 1687.
- l. Upon the effective date of the annexation, all right, title, and interest of the County, including but not limited to, the underlying fee title or easement where owned by the County, in any and all sidewalks, trails, landscaped areas, street lights, property acquired and held for future road purposes, open space, signals, storm drains, storm drain catch basins, local sanitary sewer lines, sewer pump stations and force mains, water quality treatment basins and/or structures, and water quality treatment systems serving roadways and bridges shall vest in the City.
- m. Upon the effective date of the annexation, the City shall be the owner of, and responsible for, the operation, maintenance, and repair of all of the following property owned by the County: public roads, adjacent slopes appurtenant to the roads, street lights, traffic signals, mitigation sites that have not been accepted

by regulatory agencies but exist or are located in public right-of-way and were constructed or installed as part of a road construction project within the annexed area, storm drains and storm drain catch basins within street right-of-way and appurtenant slopes, medians and adjacent property.

- n. Upon the effective date of the annexation, the City shall do the following: (1) assume ownership and maintenance responsibilities for all drainage devices, storm drains and culverts, storm drain catch basins, appurtenant facilities (except regional Los Angeles County Flood Control District (LACFCD) facilities for which LACFCD has a recorded fee or easement interest and which have been accepted into the LACFCD system), site drainage, and all master plan storm drain facilities that are within the annexation area and are currently owned, operated and maintained by the County ; (2) accept and adopt the County of Los Angeles Master Plan of Drainage (MPD), if any, which is in effect for the annexation area. Los Angeles County Department of Public Works Department (LACDPW) should be contacted to provide any MPD which may be in effect for the annexation area. Deviations from the MPD shall be submitted to the Chief Engineer of LACFCD/Director of LACDPW for review to ensure that such deviations will not result in diversions between watersheds and/or will not result in adverse impacts to LACFCD's flood control facilities; (3) administer flood zoning and Federal Emergency Management Agency floodplain regulations within the annexation area; (4) coordinate development within the annexation area that is adjacent to any existing flood control facilities for which LACFCD has

a recorded easement or fee interest, by submitting maps and proposals to the Chief Engineer of LACFCD/Director of LACDPW, for review and comment.

- o. Except to the extent in conflict with "a" through "n", above, the general terms and conditions contained in Chapter 2 of Part 5, Division 3, Title 5 of the California Government Code (commencing with Government Code § 57325) shall apply to this annexation.
6. The Commission hereby orders the inhabited territory described in Exhibits "A" and "B" annexed to the City of Whittier.
7. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in Government Code § 56882.
8. The Executive Officer is directed to transmit a copy of this resolution to the City, upon the City's payment of the applicable fees required by Government Code § 54902.5 and prepare, execute and file a certificate of completion with the appropriate public agencies, pursuant to Government Code § 57200, *et seq.*
9. Pursuant to Government Code § 56883, the Executive Officer may make non-substantive corrections to this resolution to address any technical defect, error, irregularity, or omission.

PASSED AND ADOPTED this 13th day of November 2024.

MOTION: Lewis SECOND: McCallum Bell APPROVED: 7-0-0
AYES: Bell (Alt. for VACANT), Horvath, Lewis,
McCallum, Mirisch (virtual format), Reyes English, Dear
NOES: None.
ABSTAIN: None.
ABSENT: Barger, Lee, Finlay

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**



**Paul A. Novak, AICP
Executive Officer**

**RESOLUTION NO. 2024-42RMD
RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR THE COUNTY OF LOS ANGELES
MAKING DETERMINATIONS APPROVING
"ANNEXATION NO. 2021-09 TO THE CITY OF WHITTIER"**

WHEREAS, the City of Whittier (City) adopted a resolution of application to initiate proceedings, which was submitted to the Local Agency Formation Commission for the County of Los Angeles (Commission), pursuant to, Division 3, Title 5, of the California Government Code (commencing with § 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for annexation of territory herein described to the City of Whittier; detachment of said territory from County Road District No. 1, County Road District No. 4, and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone; and withdrawal of said territory from Los Angeles County Library District and County Lighting and Maintenance District 1687, all within the County of Los Angeles (County); and

WHEREAS, the proposed annexation consists of approximately 89.68± acres of inhabited territory and is assigned the following distinctive short-form designation: " Annexation No. 2021-09 to the City of Whittier"; and

WHEREAS, a description of the boundaries and map of the proposal are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the principal reason for the proposed annexation is for the City to obtain and preserve the Whittier Boulevard corridor from Interstate 605 to the City of Whittier; and

WHEREAS, the Executive Officer has reviewed the proposal and submitted to the Commission a written report, including his recommendations therein; and

WHEREAS, the Executive Officer has given notice of the public hearing pursuant to Government Code §§ 56150-56160, 57025, and 57026, wherein the public hearing notice was published in a newspaper of general circulation in the County of Los Angeles on September 10, 2024, which is at least 21 days prior to the public hearing, and said hearing notice was also mailed to all required recipients by first-class mail on or before the date of newspaper publication; and

WHEREAS, on October 9, 2024, after being duly and properly noticed, this proposal came on for hearing, at which time this Commission heard and received all oral and written testimony, objections, and evidence which were made, presented or filed, and all persons present were given an opportunity to hear and be heard with respect to this proposal and the report of the Executive Officer; and

WHEREAS, pursuant to Government Code § 57002, the Commission set the protest hearing for November 13, 2024 at 9:00 a.m., at the Los Angeles County Board of Supervisors Hearing Room, Kenneth Hahn Hall of Administration Room 381-B, located at 500 West Temple Street, Los Angeles, California, 90012.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Commission, with respect to Annexation No. 2021-09 to the City of Whittier, finds that the annexation is categorically exempt from the provisions of CEQA pursuant to State CEQA Guidelines § 15319(a), because it consists of areas containing existing structures developed to the density allowed by the current zoning and the extension of service to the existing facilities would have the capacity to only serve the existing facilities. In addition, there are no cumulative impacts, unusual circumstances, nor other exceptions

that would make the exemption inapplicable based on the proposal records. The proposal is also categorically exempt from CEQA pursuant to State CEQA Guidelines § 15061(b)(3) because the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA

2. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein.
3. The affected territory consists of 89.68± acres, is inhabited, and is assigned the following short form designation: " Annexation No. 2021-09 to the City of Whittier ".
4. Annexation No. 2021-09 to the City of Whittier is hereby approved, subject to the following terms and conditions:
 - a. The City agrees to defend, hold harmless and indemnify LAFCO and/or its agents, officers and employees from any claim, action or proceeding against LAFCO and/or its agents, officers and employees to attack, set aside, void or annul the approval of LAFCO concerning this proposal or any action relating to or arising out of such approval.
 - b. The effective date of the annexation shall be the date of recordation of the Certificate of Completion with the Los Angeles County Registrar-Recorder/County Clerk.
 - c. Recordation of the Certificate of Completion shall not occur prior to the

conclusion of the 30-day reconsideration period proved under Government Code § 56895.

- d. All fees due to LAFCO, the County of Los Angeles (including, but not limited to, fees owed to the County Assessor and/or the Registrar-Recorder/County Clerk), and the State of California Board of Equalization; shall be paid by the Applicant, in full, prior to LAFCO's filing the Certificate of Completion. Failure to pay any and all fees due to LAFCO, the County of Los Angeles, and the State Board of Equalization, within one year of the Commission approval of this change of organization/reorganization, will result in the change of organization/reorganization being terminated pursuant to Government Code §57001 unless, prior to expiration of that year, the Commission authorizes an extension of time for that completion.
- e. The territory so annexed shall be subject to the payment of such service charges, assessments or taxes as may be legally imposed by the City.
- f. The regular County assessment roll shall be utilized by the City.
- g. The affected territory will be taxed for any existing general indebtedness, if any, of the City.
- h. Annexation of the affected territory described in Exhibits "A" and "B" to the City.
- i. The map and geographic description of the affected territory shall comply with all requirements of LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and the State of California Board of Equalization. If LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and/or the State of California

Board of Equalization require changes, the map and geographic description shall be revised and all associated costs shall be the responsibility of the applicant.

- j. Detachment of the affected territory from County Road District No. 1, County Road District No. 4, County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- k. Withdrawal of affected territory from Los Angeles County Library District and County Lighting and Maintenance District 1687.
- l. Upon the effective date of the annexation, all right, title, and interest of the County, including but not limited to, the underlying fee title or easement where owned by the County, in any and all sidewalks, trails, landscaped areas, street lights, property acquired and held for future road purposes, open space, signals, storm drains, storm drain catch basins, local sanitary sewer lines, sewer pump stations and force mains, water quality treatment basins and/or structures, and water quality treatment systems serving roadways and bridges shall vest in the City.
- m. Upon the effective date of the annexation, the City shall be the owner of, and responsible for, the operation, maintenance, and repair of all of the following property owned by the County: public roads, adjacent slopes appurtenant to the roads, street lights, traffic signals, mitigation sites that have not been accepted by regulatory agencies but exist or are located in public right-of-way and were constructed or installed as part of a road construction project within the annexed area, storm drains and storm drain catch basins within street right-of-

way and appurtenant slopes, medians and adjacent property.

- n. Upon the effective date of the annexation, the City shall do the following: (1) assume ownership and maintenance responsibilities for all drainage devices, storm drains and culverts, storm drain catch basins, appurtenant facilities (except regional Los Angeles County Flood Control District (LACFCD) facilities for which LACFCD has a recorded fee or easement interest and which have been accepted into the LACFCD system), site drainage, and all master plan storm drain facilities that are within the annexation area and are currently owned, operated and maintained by the County ; (2) accept and adopt the County of Los Angeles Master Plan of Drainage (MPD), if any, which is in effect for the annexation area. Los Angeles County Department of Public Works Department (LACDPW) should be contacted to provide any MPD which may be in effect for the annexation area. Deviations from the MPD shall be submitted to the Chief Engineer of LACFCD/Director of LACDPW for review to ensure that such deviations will not result in diversions between watersheds and/or will not result in adverse impacts to LACFCD's flood control facilities; (3) administer flood zoning and Federal Emergency Management Agency floodplain regulations within the annexation area; (4) coordinate development within the annexation area that is adjacent to any existing flood control facilities for which LACFCD has a recorded easement or fee interest, by submitting maps and proposals to the Chief Engineer of LACFCD/Director of LACDPW, for review and comment.
- o. Except to the extent in conflict with "a" through "n", above, the general terms


and conditions contained in Chapter 2 of Part 5, Division 3, Title 5 of the California Government Code (commencing with Government Code § 57325) shall apply to this annexation.

5. Pursuant to Government Code § 57002, the Commission hereby sets the protest hearing for November 13, 2024 at 9:00 a.m. and directs the Executive Officer to give notice thereof pursuant to Government Code §§ 57025 and 57026.
6. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in Government Code § 56882.
7. Pursuant to Government Code § 56883, the Executive Officer may make non-substantive corrections to this resolution to address any technical defect, error, irregularity, or omission.

PASSED AND ADOPTED this 09th day of October 2024.

MOTION:	McCallum	SECOND: Bell	APPROVED: 7-0-0
AYES:	Bell (Alt. for VACANT), Finlay (virtual format), Horvath, Lewis, McCallum, Mirisch, Dear		
NOES:	None.		
ABSTAIN:	None.		
ABSENT:	Barger, Lee		

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**



**Paul A. Novak, AICP
Executive Officer**

**JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING
BODY OF THE COUNTY OF LOS ANGELES, THE CONSOLIDATED FIRE
PROTECTION DISTRICT OF LOS ANGELES COUNTY, AND THE LOS ANGELES
COUNTY FLOOD CONTROL DISTRICT,**

AND

**THE CITY COUNCIL OF THE CITY OF WHITTIER, THE BOARD OF DIRECTORS OF
THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, THE
COUNTY SANITATION DISTRICT NO. 18 OF LOS ANGELES COUNTY, AND THE
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA, APPROVING
AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE
RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION
2021-09 TO THE CITY OF WHITTIER, DETACHMENT FROM COUNTY ROAD
DISTRICT NO. 1, COUNTY ROAD DISTRICT NO. 4, AND WITHDRAWAL FROM THE
LOS ANGELES COUNTY LIBRARY PURSUANT TO ANNEXATION 2021-09**

WHEREAS, the City of Whittier (City) initiated proceedings with the Local Agency Formation Commission for Los Angeles County (LAFCO) for the annexation of territory identified as Annexation 2021-09 to the City; and

WHEREAS, pursuant to Section 99 of the California Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the territory proposed for annexation in Annexation 2021-09 consists of approximately 58± acres of inhabited unincorporated territory generally located in Los Angeles County (County) adjacent to the City (annexation area); and

WHEREAS, the annexation area is located within the boundaries of County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone and, upon annexation of the annexation area to the City, the territory shall be withdrawn from County Lighting and Maintenance District 1687 and detached from County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, respectively, and the County administered streetlights located therein shall be transferred to the City and the City shall assume responsibility for the administration, operation, and maintenance effective the date of the jurisdictional change; and

WHEREAS, the annexation area includes sewers, sewer infrastructure and related easements (Sewer Facilities) which are currently owned by the County. The County intends, and the City agrees, that the City will assume ownership and maintenance responsibilities of the Sewer Facilities upon completion of Annexation 2021-09, and the City may obtain an inventory of facilities, records, and sewer infrastructure plans from Public Works' Sewer Maintenance Division and Public Works' Survey Public Counter upon annexation; and

WHEREAS, the County and the City consent and agree to the transfer of the park known as McNees Park, located within boundaries of the annexation area, from the County to the City upon completion of Annexation 2021-09; and

WHEREAS, the Los Angeles County Flood Control District (LACFCD) owns existing levees and storm drainage facilities in the annexation area (Existing LACFCD Facilities); and

WHEREAS, portions of the annexation area are located in an area designated by the Federal Emergency Management Agency (FEMA) as an area of moderate flood hazard; and

WHEREAS, stormwater and other surface water runoff from the annexation area is regulated by ORDER NO. R4-2021-0105, NPDES PERMIT NO. CAS004004, WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) DISCHARGES WITHIN THE COASTAL WATERSHEDS OF LOS ANGELES AND VENTURA COUNTIES ("MS4 Permit") or successor permits issued by the Los Angeles Regional Water Quality Control Board; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, the Consolidated Fire Protection District of Los Angeles County, the Los Angeles County Flood Control District, and on behalf of Road District No. 1, Road District No. 4, and the Los Angeles County Library; the City Council of the City of Whittier; and the governing bodies of the Greater Los Angeles County Vector Control District, the County Sanitation District No. 18 of Los Angeles County, and the Water Replenishment District of Southern California, (collectively the affected taxing agencies) have determined the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation of the unincorporated territory identified as Annexation 2021-09, detachment from County Road District No. 1, County Road District No. 4, and withdrawal from the Los Angeles County Library, is as set forth below.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenue between the affected taxing agencies, including the County and the City, resulting from Annexation 2021-09 is approved and accepted.

2. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue received by the County Road District No. 1, attributable to Annexation 2021-09, shall be transferred to the County, and the County Road District No. 1 share in the annexation area shall be reduced to zero.

3. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue received by the County Road District No. 4, attributable to Annexation 2021-09, shall be transferred to the County of Los Angeles, and the County Road District No. 4 share in the annexation area shall be reduced to zero.

4. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue received by the Los Angeles County Library, attributable to Annexation 2021-09, shall be transferred to the County, and the Los Angeles County Library share in the annexation area shall be reduced to zero.

5. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, Seventy-Eight Thousand, Seven Hundred, and Eighty-Six Dollars (\$78,786) in base property tax revenue shall be transferred from the County to the City.

6. For the fiscal year commencing after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the following ratios of annual property tax increment attributable to each respective Tax Rate Area in the Annexation 2021-09 territory shall be transferred from the County to the City as shown below and the County's share shall be reduced accordingly:

Tax Rate Area	Annual Tax Increment Ratio Transfer to the City	Tax Rate Area	Annual Tax Increment Ratio Transfer to the City	Tax Rate Area	Annual Tax Increment Ratio Transfer to the City
9661	0.076216045	9681	0.076213317	12022	0.076479142
9669	0.076479142	9690	0.076884816	12060	0.076129878
9675	0.076120042	12010	0.076213317	13563	0.076213027
9677	0.076129878	12014	0.076213028	13592	0.076213323
9678	0.076213028	12015	0.076443862	16647	0.076213027

7. The City acknowledges that from and after the effective date of Annexation 2021-09, it will be responsible for the enforcement of flood plain management regulations within the annexation area and shall assume responsibility for administering compliance with the National Flood Insurance Program in connection with the annexation area.

8. From and after the effective date of Reorganization No. 2021-09, the City Council of the City and the Board of Supervisors of the County do hereby authorize and

approve the transfer of the ownership and the transfer of responsibility for maintenance of the Sewer Facilities from the County to the City.

9. The County and the City consent to the transfer of the park known as McNees Park (Park Property) to the City: The transfer of the Park Property is subject to the following conditions:

9.1 The finding of the Board of Supervisors that the Park Property proposed to be conveyed to the City for use by the City as a public park is exempt surplus land, pursuant to Government Code section 54221(f)(1)(D) and, therefore, not subject to the requirements for the disposition of surplus land, pursuant to the California Surplus Land Act.

9.2 The unanimous vote of the Board of Supervisors finding that the Park Property is local in character, pursuant to California Government Code section 25550.5.

9.3 The execution of a gratis Park Transfer Agreement between the County and City.

9.4 And, the City's acceptance of the Property subject to the County's standard conditions that the Park Property is to be used for open space, public recreation, or park purposes only. And that access, events, and programming at the Park Property shall be equally open and available to all residents of the County, including residents of incorporated and unincorporated territory, without discrimination, preference, or differential fees.

10. From and after the effective date of Annexation 2021-09, the ownership and responsibility for maintenance of all Existing LACFCD Facilities shall remain with the LACFCD.

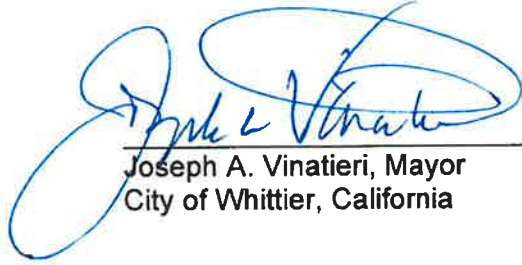
11. The City acknowledges that the Existing LACFCD Facilities are critical to the flood protection of the annexation area, supports the LACFCD's efforts to maintain and enhance the Existing LACFCD Facilities as the LACFCD deems appropriate, and will use its best efforts to facilitate projects implemented by the LACFCD to maintain or enhance the Existing LACFCD Facilities.

12. The City acknowledges that from and after the effective date of Annexation 2021-09, the City will be responsible for the enforcement of flood plain management regulations within the annexation area and shall assume responsibility for administering compliance with the National Flood Insurance Program in connection with the annexation area.

13. From and after the effective date of Annexation 2021-09, the City shall assume ownership of and responsibility for all trash excluder devices (i.e., any device which partially blocks the opening or outlet of a catch basin to prevent trash from entering the storm drain system, including Connector Pipe Screen devices, installed at the opening of or inside any catch basin owned by the LACFCD) located in the

PASSED, APPROVED AND ADOPTED this 25th day of June, 2024 by the following vote:

AYES: 4 ABSENT: 1
NOES: 0 ABSTAIN: 0



Joseph A. Vinatieri, Mayor
City of Whittier, California

ATTEST:



for Rigoberto Garcia Jr., City Clerk
City of Whittier

I CERTIFY THAT THE FOREGOING RESOLUTION NO. 2024-38 was passed and adopted by the City Council of the City of Whittier at the regular meeting held on the 25th day of June 2024, by the following vote:

AYES: 4 Council Members: Vinatieri, Martinez, Dutra, Pacheco
NOES: 0
ABSTAIN: 0
ABSENT: 1 Council Member: Warner



for RIGOBERTO GARCIA JR., City Clerk
(seal)

/ /
(Signed in Counterpart)

**SUPPLEMENTAL JOINT RESOLUTION OF THE BOARD OF SUPERVISORS,
AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, AND
THE CITY COUNCIL OF THE CITY OF WHITTIER,
RELATED TO ANNEXATION 2021-09**

WHEREAS, the City of Whittier (City) initiated proceedings with the Local Agency Formation Commission for Los Angeles County (LAFCO) for the annexation of territory identified as Annexation 2021-09 to the City; and

WHEREAS, pursuant to Section 99 of the California Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the territory proposed for annexation in Annexation 2021-09 consists of approximately 58± acres of inhabited unincorporated territory generally located in Los Angeles County (County) adjacent to the City (annexation area); and


WHEREAS, this resolution is intended to supplement a joint resolution entitled "JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY, AND THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, AND THE CITY COUNCIL OF THE CITY OF WHITTIER, THE BOARD OF DIRECTORS OF THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, THE COUNTY SANITATION DISTRICT NO. 18 OF LOS ANGELES COUNTY, AND THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION 2021-09 TO THE CITY OF WHITTIER, DETACHMENT FROM COUNTY ROAD DISTRICT NO. 1, COUNTY ROAD DISTRICT NO. 4, AND WITHDRAWAL FROM THE LOS ANGELES COUNTY LIBRARY PURSUANT TO ANNEXATION 2021-09" (Joint Resolution) that addresses the exchange of property taxes and other matters between the taxing entities affected by Annexation 2021-09;

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, and the City Council of the City of Whittier ("City"), seek to supplement the Joint Resolution to memorialize the agreed-upon transfer to the City of the County's Regional Housing Needs Assessment allocation for the area proposed to be annexed to the City pursuant to as Annexation 2021-09, as set forth below.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. Responsibility for 750 housing units of the County's Regional Housing Needs Assessment ("RHNA") allocation for the annexation area shall be transferred from the County to the City, of which 247 are to be categorized as "Very Low Income" and 503 are to be "Above Moderate Income."

PASSED, APPROVED AND ADOPTED this 13th day of August, 2024 by:



Mayor, Joseph A. Vinatieri
City of Whittier, California

ATTEST:



City Clerk, Rigoberto Garcia Jr.
City of Whittier

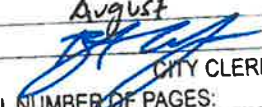
I CERTIFY THAT THE FOREGOING RESOLUTION NO. 2024-50 was passed and adopted by the City Council of the City of Whittier at the regular meeting held on the 13th day of August 2024, by the following vote:

AYES: 5 Council Members: Vinatieri, Warner, Martinez, Dutra, Pacheco
NOES: 0
ABSTAIN: 0
ABSENT: 0



RIGOBERTO GARCIA JR., City Clerk
(seal)

/
/
/
/
/

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT ON FILE WITH THE CITY OF WHITTIER. WITNESS MY HAND AND THE OFFICIAL SEAL OF THE CITY OF WHITTIER THIS 15th DAY OF August, 2024


CITY CLERK
TOTAL NUMBER OF PAGES: 4

(Signed in Counterpart)

MCNEES PARK TRANSFER AGREEMENT

This Transfer Agreement ("Agreement") is made and entered into this ____ day of _____ 2024, by and between the City of Whittier, a municipal corporation ("City"), and the County of Los Angeles ("County") a body politic and corporate (collectively "Parties"), pursuant to Government Code Section 25550.5, regarding the conveyance of real property. This Agreement is made with reference to the following facts:

- A. County is the owner of the park property known as McNees Park (the "Park Property"), as described in Exhibit A (the "Quitclaim Deed").
- B. City agrees to accept the Park Property for the purpose of incorporating them into the City's park system.

NOW, THEREFORE, in consideration of the promises, conditions, and mutual covenants set forth herein, the parties hereto do agree as follows:

1. **Transfer of Park Property.** County agrees to effectuate the transfer of the Park Property by executing the Quitclaim Deed. City hereby warrants to County that said Quitclaim Deed are sufficient to release County's interest in the Park Property.

2. **Use.** The City agrees at its cost to develop, operate and maintain the Park Property solely for public park and recreational purposes.

3. **Consideration.** Both City and County mutually agree that the consideration provided for the conveyance of the Park Property shall be the City's agreement to operate, and maintain the Park Property for public park and recreational purposes for the benefit of the residents of incorporated and unincorporated Los Angeles County and the City.

4. **Condition of Title to Park Property.** Except as otherwise expressly provided in this Agreement, the City is acquiring the Park Property "AS IS" and "WITH ALL FAULTS" in their present state and conditions as of the Closing. Except for the express representations and warranties set forth herein, each party agrees that the other has not made, does not make, and specifically negates and disclaims any representations or warranties of any kind or character whatsoever, whether expressed or implied, oral or written, past, present or future, of, as to, concerning or with respect to the property being conveyed by it hereunder (including, without limitation, any warranty of merchantability, habitability, or fitness for a particular purpose).

5. **Warranties of County.** County warrants that:

- A. County has no actual present knowledge of any pending litigation involving the Park Property.

- B. County has no actual present knowledge of any violation of, or notices concerning defects or noncompliance with, any applicable building code or other code, statute, regulation, ordinance, judicial order, or judicial holding pertaining to the Park Property.

6. **Closing Date and Recordation.** The closing date ("Closing Date") shall occur in conjunction with the City completing its official annexation of the Park Property into the City's borders.

The parties agree that the County will arrange for recording of the documents necessary to complete the conveyance contemplated hereby. The City agrees to timely provide the County its certificate(s) or resolution(s) of acceptance, pursuant to Government Code Section 27281, prior to the recording of the documents in a form substantially similar to that shown in Exhibit B, attached hereto and incorporated herein by this reference.

7. **Coordination.**

- a. The City of Whittier will publicly advertise and promote all programming, special events and hours of operations on the website and social media platforms. Hours of Operations must not be less than current park operating hours and be posted for high visibility by the public.
- b. DPR and the City of Whittier shall coordinate on the transfer to provide DPR reasonable time to reallocate positions and funding associated with the operations and maintenance of McNees Park to address gaps in services rendered by DPR in the South County Agency.

8. **Indemnification.** The City waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents (collectively, "County Indemnified Parties"), from and against any and all liability, expense (including without limitation defense costs and legal fees), and claims for damages of any nature whatsoever, related to site conditions of the Park Property that accrue, or incidents that occur, after the Closing Date.

9. **Default Regarding Use of County Lobbyists.** City and each County Lobbyist or County Lobbying firm, as defined in Los Angeles County Code Section 2.160.010, retained by City shall fully comply with the County Lobbyist Ordinance, Los Angeles County Code 2.160. Failure on the part of State or any County Lobbyist or County Lobbying firm retained by State to fully comply with the County Lobbyist Ordinance shall constitute a material breach of this Agreement upon which County may immediately terminate or suspend this Agreement.

10. **Notices.** Any written notices required by this Agreement shall be made by personal delivery, registered or certified mail, postage prepaid, to the address indicated below:

City: City Manager
City of Whittier
13230 Penn
Street
Whittier, CA 90602

County: Chief Executive Office
Real Estate Division
320 West Temple Street, 7th Floor Hall of Records
Los Angeles, CA 90012

with a copy to: County Department of Parks and Recreation
1000 S. Fremont Ave, A-9 West Bldg., 3rd
Floor, Unit # 40
Alhambra, CA 91803
Attn: Sean Woods, Chief of Planning

11. **Counterpart.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but of which, together, shall constitute one and the same instrument.

12. **Authorization, Approvals, Binding Nature.** This Agreement has no force and effect and is not binding on the City until and unless it is authorized by the City Council, and is not binding on the County until and unless authorized by the Board of Supervisors at a duly noticed public meeting.

13. **Time is of the Essence.** Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.

14. **Severability.** In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never

been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.

15. **Binding on Successors**. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.

16. **California Law**. This Agreement shall be construed in accordance with the internal laws of the State of California.

17. **Waivers**. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.

18. **Captions**. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.

19. **No Presumption Re: Drafter**. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter, shall be applicable in interpreting or enforcing this Agreement.

20. **Assistance of Counsel**. Each party hereto either had the assistance of counselor had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.

21. **Required Actions of the Parties**. County and City agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.

22. **Survival of Covenants**. The covenants, agreements, representations and warranties made herein are intended to survive the consummation of the transfer of the Park Property and recordation of the Quitclaim Deed.

23. **Interpretation**. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.

24. **Final Agreement**. This Agreement and the exhibits attached hereto, contains the entire agreement of the parties with respect to the transaction contemplated hereby

and supersedes any prior agreement, oral or written, between City and County, about the subject matter hereof. No contemporaneous or subsequent agreement, amendment, representation or promise made by either party hereto, or by or to any employee, officer, agent, or representative of either party, shall be of any effect unless it is in writing and executed by the parties hereto.

(SIGNATURE PAGE FOLLOWS)

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed by their duly authorized officials, as of the day and year first above written.

County of Los Angeles,
a body corporate and politic

City of Whittier

By: _____
Supervisor Lindsey P. Horvath
Chair, Board of Supervisors

By:  _____
Title: City Manager


APPROVED AS TO FORM:

APPROVED AS TO FORM:

DAWYN R. HARRISON
COUNTY COUNSEL

CITY ATTORNEY

By:  _____
Rory LoAllen, Senior Deputy

By:  _____
Title: _____

ATTEST:
DEAN C. LOGAN
Registrar-Recorder/County Clerk

By: _____
Deputy

EXHIBIT A

QUITCLAIM DEED

COUNTY TO CITY OF WHITTIER

**RECORDING REQUESTED BY
COUNTY OF LOS ANGELES**

WHEN RECORDED MAIL TO:

County of Los Angeles Department
of Parks and Recreation

Planning and Development Agency
1000 S. Fremont Avenue, A-9 West
Bldg., Unit # 40

Alhambra, CA 91803
Attention: Alina Bokde,
Chief Deputy Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX.
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE

APN: 8171-028-900

QUITCLAIM DEED

The **COUNTY OF LOS ANGELES, a body corporate and politic** ("County" or Grantor") on a gratis basis, and in exchange for Grantee's agreement to comply with the provisions outlined in section a, b, c does hereby acknowledge, surrenders, quitclaims and releases to:

City of Whittier, a California a municipal corporation ("City")

all of the County's right, title and interest in and to the described real property, ("Property") reserving and excepting to the County all oil, gas, hydrocarbons, and other minerals in and under the Property without the right to the use of the surface or subsurface to a depth of 500 feet, measured vertically from the surface of the Property.


The Property is located in 11590 Hadley Boulevard Whittier, CA 90606 and is more particularly described in the attached Exhibit B-1 (part 1 and 2) and depicted in Exhibit B-2 (part 1 and 2). Exhibits B-1 and B-2 are both attached hereto and incorporated herein by reference as though set forth in full.

SUBJECT TO AND GRANTEE TO ASSUME:

- a. All taxes, interest, penalties and assessments of record, if any;
- b. Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record, if any
- c. The condition that the Property is to be used for public recreation and park purposes only, equally open and available to residents of incorporated and unincorporated territory, and there shall be no discrimination against or preference, gratuity, bonus or other benefits given to residents of incorporated area not equally accorded residents of unincorporated territory.




COUNTY OF LOS ANGELES
A body corporate and politic

By 
Supervisor Lindsey P. Horvath
Chair, Board of Supervisors

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By: 

Rory LoAllen, Senior Deputy

**ATTEST: EDWARD YEN
EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS**

By , Deputy

EXHIBITS:

Exhibit B-1 (part 1 and 2): Legal Description of County Parcel

Exhibit B-2 (part 1 and 2): Map of County Parcel

EXHIBIT B-1

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Los Angeles, State of California, described as follows:

LOT 2 OF TRACT NO. 10411, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 154 PAGES 1 AND 2 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 8171-028-900

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

IN UNINCORPORATED COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE INTERSECTION OF THE MOST NORTHEASTERLY BOUNDARY OF THE CITY OF WHITTIER "ANNEXATION NO. 2-1981" FILED APRIL 15, 1982 AS DOCUMENT NO. 82-390169 IN OFFICIAL RECORDS OF SAID COUNTY, BEING THE CURRENT CITY BOUNDARY AND THE CENTERLINE OF PIONEER BOULEVARD, WITH 50-FOOT SOUTHEASTERLY HALF-WIDTH; THENCE ALONG SAID NORTHEASTERLY BOUNDARY, NORTH 50°13'00" WEST 187.65 FEET TO THE NORTHWESTERLY CORNER OF SAID "ANNEXATION NO. 2-1981", SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF TRACT NO. 13784, RECORDED IN MAP BOOK 299 PAGE 50, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A LINE PARALLEL AND 100 FEET SOUTHEASTERLY FROM THAT CERTAIN COURSE HAVING A BEARING OF NORTH 45°18'57" EAST IN THE CENTERLINE OF SAN GABRIEL RIVER FREEWAY SHOWN AS C/L CONST. ON COUNTY SURVEYOR'S FILED MAP NO. 20860, SHEETS 1 TO 5, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY, SAID NORTHWESTERLY CORNER ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG THE WESTERLY, AND SOUTHWESTERLY BOUNDARY OF SAID "ANNEXATION NO. 2-1981" THE FOLLOWING 4 COURSES:

- [01]: SOUTH 45°18'57" WEST 1252.15 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2900.00 FEET; THENCE
- [02]: SOUTHERLY 1222.74 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 24°09'28", HAVING A CHORD LENGTH 1213.70 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1950.08 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS SOUTH 68°56'57" WEST; THENCE
- [03]: SOUTHEASTERLY 539.49 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°51'03", HAVING A CHORD LENGTH OF 537.77 FEET; THENCE
- [04]: SOUTH 55°00'38" EAST 50.12 TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1935.08 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS SOUTH 51°41'46" WEST;

THENCE CONTINUING ALONG "ANNEXATION NO. 2-1981" AND SOUTHWESTERLY BOUNDARY OF THE CITY OF WHITTIER "ANNEXATION NO. 6, 1950" FILED MAY 31, 1950 AS DOCUMENT NO. 2161 IN OFFICIAL RECORDS OF SAID COUNTY,

- [05]: SOUTHEASTERLY 558.61 FEET ALONG SAID CURVE THROUGH CENTRAL ANGLE OF 16°32'24", HAVING A CHORD LENGTH OF 556.68 FEET;

THENCE CONTINUING ALONG "ANNEXATION NO. 6, 1950" AND SOUTHWESTERLY BOUNDARIES OF CITY OF WHITTIER "ANNEXATION NO. 11, 1952" FILED NOVEMBER 17, 1952 AS DOCUMENT NO. 2694, AND CITY OF WHITTIER "ANNEXATION NO. 5, 1948" FILED DECEMBER 31, 1948 AS DOCUMENT NO. 1298, BOTH IN OFFICIAL RECORDS OF SAID COUNTY,

- [06]: SOUTH 54°50'38" EAST 598.59 FEET TO THE NORTHWESTERLY CORNER OF THE CITY OF WHITTIER "ANNEXATION NO. 7, 1949" FILED NOVEMBER 01, 1949 AS DOCUMENT NO. 2228 IN OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 7, 1949" THE FOLLOWING 2 COURSES:

- [07]: SOUTH 39°02'58" WEST 356.63 FEET; THENCE
- [08]: SOUTH 50°38'00" EAST 242.84 FEET TO THE BOUNDARY OF "ANNEXATION NO. 4, 1946" FILED JUNE 28, 1946 AS DOCUMENT NO. 2277 IN OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 4, 1946" THE FOLLOWING 2 COURSES:

- [09]: SOUTH 39°45'00" WEST 116.00 FEET; THENCE
- [10]: NORTH 51°20'10" WEST 241.96 FEET TO THE MOST NORTHERLY NORTHEAST CORNER OF "ANNEXATION NO. 8, 1962" FILED APRIL 15, 1963 AS DOCUMENT NO. 2893 IN OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 8, 1962" THE FOLLOWING 7 COURSES:

- [11]: NORTH 51°22'12" WEST 1142.03 FEET; THENCE
- [12]: SOUTH 23°32'00" WEST 404.80 FEET; THENCE
- [13]: SOUTH 50°40'00" EAST 529.04 FEET; THENCE

Approved by LAFCO

TM

Taylor Morris

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

PARCEL 1 (CONTINUED):

[14]: SOUTH 39°45'00" WEST 638.40 FEET; THENCE

[15]: NORTH 50°40'00" WEST 388.07 FEET; THENCE

[16]: NORTH 27°51'00" EAST 237.34 FEET; THENCE

[17]: NORTH 65°55'30" WEST 108.64 FEET TO THE CENTERLINE OF THE 605 FREEWAY AS SHOWN ON CALTRANS RIGHT OF WAY MAP NO. F-1964 FOR ROAD: 7-LA-605, SAID CENTERLINE HAVING A BEARING OF "NORTH 11°19'49" EAST; THENCE LEAVING SAID BOUNDARY,

[18]: ALONG THE SAID CENTERLINE, NORTH 11°19'49" EAST 837.06 FEET TO THE MOST SOUTHEASTERLY CORNER OF THE BOUNDARY OF CITY OF PICO RIVERA "ANNEXATION NO. 9" FILED MAY 17, 1963 AS DOCUMENT NO. 5089 IN OFFICIAL RECORDS OF SAID COUNTY; THENCE

[19]: ALONG SAID "ANNEXATION NO. 9" AND SAID CENTERLINE, NORTH 11°19'49" EAST 51.08 FEET;

THENCE LEAVING SAID BOUNDARY, CONTINUING ALONG SAID CENTERLINE THE FOLLOWING 2 COURSES:

[20]: NORTH 11°19'49" EAST 328.94 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 3000.00 FEET; THENCE

[21]: NORTHERLY 525.75 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°02'28", HAVING A CHORD LENGTH OF 525.08 FEET TO THE TO THE EASTERLY LINE OF LOT 47 OF TRACT NO. 16153, RECORDED IN MAP BOOK 356, PAGES 7 THROUGH 9, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE LEAVING SAID CENTERLINE,

[22]: ALONG THE EASTERLY LINE OF SAID LOT 47, NORTH 36°00'55" WEST 68.76 FEET TO THE BOUNDARY OF SAID "ANNEXATION NO. 9"

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 9" THE FOLLOWING 3 COURSES:

[23]: SOUTH 81°41'55" EAST 60.02 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 3000.00 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS NORTH 66°11'21" WEST; THENCE

[24]: NORTHEASTERLY 1126.00 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE 21°30'18", HAVING A CHORD LENGTH OF 1119.40 FEET; THENCE

[25]: NORTH 45°18'57" EAST 1252.15 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY PROLONGATION OF THE NORTHERLY BOUNDARY OF SAID "ANNEXATION NO. 2-1981"; THENCE LEAVING SAID BOUNDARY, ALONG SAID PROLONGATION,

[26]: SOUTH 44°41'03" EAST 100.00 TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT CORNER MOST SOUTHERLY SOUTHWEST CORNER OF SAID "ANNEXATION NO. 4, 1946", SAID CORNER BEING THE INTERSECTION OF THE CURRENT CITY BOUNDARY AND THE CENTERLINE OF LOCKHEED AVENUE, 25-FOOT HALF WIDTHS;

THENCE ALONG SAID "ANNEXATION NO. 4, 1946" BOUNDARY,

[27]: SOUTH 51°20'10" EAST 125.00 FEET TO THE NORTHWESTERLY CORNER OF THE CITY OF WHITTIER "UNINHABITED TERRITORY ANNEXATION" FILED DECEMBER 27, 1939 AS DOCUMENT NO. 1215 IN OFFICIAL RECORDS OF SAID COUNTY,

THENCE LEAVING SAID "ANNEXATION NO. 4, 1946" BOUNDARY, ALONG THE BOUNDARY OF SAID "UNINHABITED TERRITORY ANNEXATION" THE FOLLOWING 4 COURSES:

[28]: SOUTH 39°47'00" WEST 1048.03 FEET; THENCE

[29]: SOUTH 50°38'00" EAST 91.96 FEET; THENCE

[30]: SOUTH 39°47'00" WEST 140.01 FEET; THENCE

SHEET 3 OF 7

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

PARCEL 2 (CONTINUED):

[31]: SOUTH 50°38'00" EAST 25.00 FEET TO THE BOUNDARY OF THE CITY OF WHITTIER "ANNEXATION NO. 2 OF 1929" FILED DECEMBER 30, 1929 WITH THE SECRETARY OF STATE OF SAID STATE; THENCE

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 2 OF 1929" THE FOLLOWING 2 COURSES:

[32]: SOUTH 39°04'00" WEST 50.00 FEET; THENCE

[33]: SOUTH 50°38'00" EAST 84.22 FEET TO THE NORTHWEST CORNER OF THE CITY OF WHITTIER "ANNEXATION NO. 18, 1950" FILED JANUARY 09, 1951 AS DOCUMENT NO. 3239 IN OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG THE NORTHWESTERLY BOUNDARY OF SAID "ANNEXATION NO. 18, 1950",

[34]: SOUTH 39°22'00" WEST 130.00 FEET TO THE SOUTHWEST CORNER OF SAID "ANNEXATION NO. 18, 1950", BEING ON THE NORTHEASTERLY RIGHT OF WAY OF PLEASANT WAY AS SHOWN ON TRACT NO. 6614, RECORDED IN MAP BOOK 76, PAGES 24 THROUGH 25, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE ALONG SAID NORTHEASTERLY RIGHT OF WAY OF PLEASANT WAY,

[35]: NORTH 50°38'00" WEST 161.00 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF REDMAN AVENUE AS SHOWN ON SAID TRACT NO. 6614; THENCE LEAVING SAID RIGHT OF WAY

[36]: NORTH 50°36'20" WEST 50.37 FEET TO NORTHEASTERLY RIGHT OF WAY OF PLEASANT WAY AS SHOWN ON TRACT NO. 6767, RECORDED IN MAP BOOK 81, PAGES 62 THROUGH 63, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE ALONG SAID NORTHEASTERLY RIGHT OF WAY OF PLEASANT WAY,

[37]: NORTH 50°38'00" WEST 150.00 FEET TO THE SOUTHWEST CORNER OF LOT 6 OF SAID TRACT NO. 6767; THENCE LEAVING SAID RIGHT OF WAY, ALONG THE NORTHWESTERLY LINE OF SAID LOT 6,

[38]: NORTH 39°39'00" EAST 114.28 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF WHITTIER BOULEVARD, HAVING A SOUTHERLY HALF-WIDTH OF 40 FEET PER SAID TRACT; THENCE ALONG SAID RIGHT OF WAY OF WHITTIER BOULEVARD,

[39]: NORTH 51°26'00" WEST 455.81 FEET TO THE SOUTHERLY PROLONGATION OF A COURSE IN SAID "ANNEXATION NO. 8, 1962" BEING "SOUTH 39°45'00" WEST 262.25 FEET"; THENCE LEAVING SAID RIGHT OF WAY OF WHITTIER BOULEVARD, ALONG SAID PROLONGATION,

[40]: NORTH 39°45' 00" EAST 40.00 FEET TO THE BOUNDARY OF SAID "ANNEXATION NO. 8, 1962";

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 8, 1962" THE FOLLOWING 4 COURSES:

[41]: NORTH 39°45'00" EAST 262.25 FEET; THENCE

[42]: SOUTH 52°06'00" EAST 376.84 FEET; THENCE

[43]: NORTH 39°04'00" EAST 945.13 FEET; THENCE

[44]: SOUTH 51°20'10" EAST 125.00 FEET TO THE POINT OF BEGINNING;

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

PARCEL 3:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE CITY OF WHITTIER "UNINHABITED TERRITORY ANNEXATION" FILED DECEMBER 31, 1943 AS DOCUMENT NO. 1022 IN OFFICIAL RECORDS OF SAID COUNTY, SAID CORNER BEING THE INTERSECTION OF THE CURRENT CITY BOUNDARY AND THE CENTERLINE OF NORWALK BOULEVARD, 30-FOOT NORTHWESTERLY HALF WIDTH AS SHOWN ON SAID TRACT NO. 6767;

THENCE ALONG THE BOUNDARY OF SAID "UNINHABITED TERRITORY ANNEXATION",

[45]: SOUTH 39°39'00" WEST 130.00 FEET TO THE PROLONGATION OF NORTHEASTERLY RIGHT OF WAY OF PLEASANT WAY AS SHOWN ON SAID TRACT NO. 6767;

THENCE LEAVING SAID BOUNDARY, ALONG SAID PROLONGATION AND SAID RIGHT OF WAY,

[46]: NORTH 50°38'00" WEST 642.13 FEET TO THE SOUTHEAST CORNER OF THE CITY OF WHITTIER "ANNEXATION NO. 1, 1947" FILED APRIL 17, 1947 AS DOCUMENT NO. 1858 IN OFFICIAL RECORDS OF SAID COUNTY;

THENCE LEAVING SAID RIGHT OF WAY, ALONG THE SOUTHEASTERLY BOUNDARY OF SAID "ANNEXATION NO. 1, 1947"

[47]: NORTH 39°44'15" EAST 130.00 FEET TO THE BOUNDARY OF SAID "ANNEXATION NO. 2 OF 1929";

THENCE LEAVING THE BOUNDARY OF SAID "ANNEXATION NO. 1, 1947", ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 2 OF 1929",

[48]: SOUTH 50°38'00" EAST 641.93 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

BEGINNING AT THE MOST NORTHERLY NORTHEASTERLY CORNER OF THE CITY OF WHITTIER "ANNEXATION NO. 1, 1945" FILED OCTOBER 26, 1945 AS DOCUMENT NO. 1450 IN OFFICIAL RECORDS OF SAID COUNTY, BEING ON THE BOUNDARY OF SAID "UNINHABITED TERRITORY ANNEXATION", DOCUMENT NO.1022, SAID CORNER ALSO BEING THE INTERSECTION OF SAID CURRENT CITY BOUNDARY AND GLENCANNON DRIVE, 30-FOOT SOUTHERLY HALF WIDTH;

THENCE ALONG THE BOUNDARY OF SAID "UNINHABITED TERRITORY ANNEXATION" THE FOLLOWING 7 COURSES:

[49]: SOUTH 50°14'50" EAST 187.71 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 276.06 FEET; THENCE

[50]: SOUTHEASTERLY 68.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°15'50", HAVING A CHORD LENGTH OF 68.55 FEET; THENCE

[51]: SOUTH 35°59'00" EAST 433.28 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 123.93 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS SOUTH 85°16'00" EAST; THENCE

[52]: NORTHERLY 26.41 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°12'32", HAVING A CHORD LENGTH OF 26.36 FEET; THENCE

[53]: NORTH 54°01'00" EAST 8.15 FEET; THENCE

[54]: SOUTH 35°59'00" EAST 544.71 FEET; THENCE

[55]: SOUTH 31°43'40" EAST 77.92 FEET TO THE SOUTHWEST CORNER OF SAID "UNINHABITED TERRITORY ANNEXATION";

THENCE LEAVING SAID BOUNDARY, ALONG THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY BOUNDARY OF SAID "UNINHABITED TERRITORY ANNEXATION",

[56]: SOUTH 39°43'40" WEST 338.57 FEET TO THE MOST EASTERLY NORTHEASTERLY CORNER OF SAID "ANNEXATION NO. 1, 1945";

THENCE LEAVING SAID PROLONGATION, ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 1, 1945" THE FOLLOWING 2 COURSES:

[57]: NORTH 50°14'50" WEST 1262.02 FEET; THENCE

[58]: NORTH 39°43'40" EAST 585.04 FEET TO THE POINT OF BEGINNING.

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

PARCEL 5:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID "UNINHABITED TERRITORY ANNEXATION", DOCUMENT NO.1022, BEING ON THE BOUNDARY OF SAID "ANNEXATION NO. 2 OF 1929", SAID CORNER ALSO BEING THE INTERSECTION OF CURRENT BOUNDARY OF THE CITY OF WHITTIER AND THE CENTERLINE OF GLENGARRY AVENUE, 30-FOOT HALF WIDTH;

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 2 OF 1929" THE FOLLOWING 2 COURSES:

[59]: SOUTH 50°37'00" EAST 1289.72 FEET; THENCE

[60]: NORTH 39°28'00" EAST 80.00 FEET TO THE SOUTHWESTERLY ORIGINAL BOUNDARY OF THE CITY OF WHITTIER, FILED FEBRUARY 21, 1898 WITH SECRETARY OF STATE OF SAID STATE;

THENCE LEAVING THE BOUNDARY OF SAID "ANNEXATION NO. 2 OF 1929", ALONG SAID SOUTHWESTERLY ORIGINAL BOUNDARY OF THE CITY OF WHITTIER,

[61]: SOUTH 50°37'00" EAST 1381.00 FEET TO THE MOST NORTHERLY CORNER OF THE CITY OF WHITTIER "ANNEXATION NO. 2, 1946" FILED JUNE 28, 1946 DOCUMENT NO. 2278 IN OFFICIAL RECORDS;

THENCE LEAVING SAID ORIGINAL BOUNDARY OF THE CITY OF WHITTIER, ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 2, 1946" THE FOLLOWING 2 COURSES:

[62]: SOUTH 18°02'00" WEST 366.86 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 132.10 FEET; THENCE

[63]: SOUTHWESTERLY 24.26 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°31'21", HAVING A CHORD LENGTH OF 24.23 FEET, TO THE MOST NORTHERLY NORTHEAST CORNER OF CITY OF WHITTIER "ANNEXATION NO. 7, 1946" FILED DECEMBER 04, 1946 IN OFFICIAL RECORDS OF SAID COUNTY;

THENCE LEAVING THE BOUNDARY OF SAID "ANNEXATION NO. 2 1946", ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 7, 1946", ALSO BEING THE CENTERLINE OF PRATHER AVENUE PER TRACT NO. 10411, RECORDED IN MAP BOOK 154, PAGES 1 THROUGH 2, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,

[64]: NORTH 50°37'00" WEST 201.95 FEET TO THE MOST NORTHERLY NORTHWEST CORNER OF SAID "ANNEXATION NO. 7, 1946"

THENCE LEAVING THE BOUNDARY OF SAID "ANNEXATION NO. 2 1946", CONTINUING ALONG SAID CENTERLINE OF PRATHER AVENUE THE FOLLOWING 3 COURSES:

[65]: NORTH 50°37'00" WEST 50.43 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 84.93 FEET; THENCE

[66]: NORTHERLY 75.60 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 51°00'00", HAVING A CHORD LENGTH OF 73.13 FEET; THENCE

[67]: NORTH 00°23'00" EAST 55.00 FEET TO THE CENTERLINE OF HADLEY STREET PER SAID TRACT NO. 10411;

THENCE LEAVING SAID CENTERLINE OF PRATHER AVENUE, ALONG SAID CENTERLINE OF HADLEY STREET,

[68]: SOUTH 89°37'00" EAST 63.01 FEET; THENCE LEAVING SAID CENTERLINE OF HADLEY STREET,

[69]: NORTH 00°23'00" EAST 40.00 FEET TO THE CENTERLINE OF THE ALLEY BETWEEN WHITTIER BOULEVARD AND SEE DRIVE PER SAID TRACT NO. 10411;

THENCE ALONG SAID CENTERLINE OF THE ALLEY AND ITS PROLONGATION,

[70]: NORTH 50°37'00" WEST 1232.39 FEET TO THE SOUTHEASTERLY LINE OF LOT 40 OF TRACT NO. 12279, RECORDED IN MAP BOOK 245, PAGES 44 THROUGH 45, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,

THENCE LEAVING SAID CENTERLINE OF THE ALLEY, ALONG THE BOUNDARY OF SAID LOT 40 THE FOLLOWING 4 COURSES:

[71]: SOUTH 39°28'00" WEST 100.00 FEET; THENCE

[72]: NORTH 50°37'00" WEST 160.00 FEET; THENCE

[73]: NORTH 26°11'00" WEST 181.11 FEET; THENCE

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

PARCEL 5 (CONTINUED):

[74]: NORTH 50°32'00" WEST 25.00 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF DORLAND PLACE AS SHOWN ON SAID TRACT NO. 12279;

THENCE LEAVING THE BOUNDARY OF SAID LOT 40,

[75]: NORTH 50°34'08" WEST 60.00 FEET TO THE NORTHEAST CORNER OF LOT 25 OF SAID TRACT NO. 12279, BEING THE BEGINNING OF A LINE IN THE NORTHEASTERLY BOUNDARY OF SAID TRACT NO. 12279;

THENCE ALONG THE SAID LINE IN THE NORTHEASTERLY BOUNDARY OF SAID TRACT NO. 12279 AND ITS PROLONGATION,

[76]: NORTH 50°37'00" WEST 840.47 FEET TO THE SOUTHEASTERLY BOUNDARY SAID "UNINHABITED TERRITORY ANNEXATION", DOCUMENT NO.1022;

THENCE LEAVING SAID NORTHEASTERLY BOUNDARY, ALONG THE SOUTHEASTERLY BOUNDARY SAID "UNINHABITED TERRITORY ANNEXATION", DOCUMENT NO.1022,

[77]: NORTH 39°43'40" EAST 165.00 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

COMMENCING AT THE INTERSECTION OF THE SOUTHEASTERLY BOUNDARY OF THE CITY OF WHITTIER "ANNEXATION 2-96" RECORDED JULY 15, 1999 AS INSTRUMENT NO. 991309336 IN OFFICIAL RECORDS OF SAID COUNTY AND THE CENTERLINE OF WHITTIER BOULEVARD, 50-FOOT HALF WIDTH;
THENCE ALONG SAID SOUTHEASTERLY BOUNDARY, NORTH 39°28'00" EAST 35.00 FEET TO THE NORTHEASTERLY CORNER OF SAID "ANNEXATION 2-96", SAID CORNER BEING ON THE SOUTHWESTERLY BOUNDARY OF SAID ORIGINAL BOUNDARY OF CITY OF WHITTIER, SAID NORTHEASTERLY CORNER ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG SAID ORIGINAL BOUNDARY OF THE CITY OF WHITTIER,

[78]: SOUTH 50°37'00" EAST 691.98 FEET TO THE NORTHWEST CORNER OF CITY OF WHITTIER "ANNEXATION NO. 1, 1967" FILED JANUARY 25, 1968 AS DOCUMENT NO. 2713 IN OFFICIAL RECORDS;

THENCE LEAVING SAID ORIGINAL BOUNDARY OF THE CITY OF WHITTIER, ALONG THE NORTHWESTERLY BOUNDARY OF SAID "ANNEXATION NO. 1, 1967" AND ITS PROLONGATION,

[79]: SOUTH 39°17'00" WEST 969.17 FEET TO THE PROLONGATION OF NORTHEASTERLY RIGHT OF WAY OF RINCON DRIVE AS SHOWN ON TRACT NO. 7880, RECORDED IN MAP BOOK 94, PAGES 93 THROUGH 94, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE LEAVING THE PROLONGATION OF SAID "ANNEXATION NO. 1, 1967", ALONG THE PROLONGATION OF SAID RIGHT OF WAY OF RINCON DRIVE,

[80]: NORTH 50°02'30" WEST 92.11 FEET TO THE NORTHEASTERLY BOUNDARY OF SAID TRACT NO. 7880;

THENCE LEAVING SAID PROLONGATION OF RIGHT OF WAY OF RINCON DRIVE, ALONG THE BOUNDARY OF SAID TRACT NO. 7880 THE FOLLOWING 3 COURSES:

[81]: NORTH 17°49'00" WEST 318.27 FEET; THENCE

[82]: NORTH 13°25'00" WEST 296.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 767.50 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS NORTH 33°20'30" WEST; THENCE

[83]: SOUTHWESTERLY 143.39 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°42'15", HAVING A CHORD LENGTH 143.18 FEET;

THENCE LEAVING SAID BOUNDARY OF TRACT NO. 7880,

[84]: NORTH 44°02'45" WEST 80.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, ON THE SOUTHEASTERLY BOUNDARY OF SAID TRACT NO. 10411, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 847.50 FEET, A RADIAL LINE THROUGH SAID BEGINNING BEARS NORTH 44°02'45" WEST;

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "A"
GEOGRAPHIC DESCRIPTION

PARCEL 6 (CONTINUED):

THENCE ALONG SAID SOUTHEASTERLY BOUNDARY OF SAID TRACT NO. 10411 THE FOLLOWING 2 COURSES:

[85]: NORTHEASTERLY 65.27 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4°24'45", HAVING A CHORD LENGTH 65.25 FEET;

[86]: NORTH 39°28'00" EAST 93.20 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF SAID "ANNEXATION NO. 7, 1946";

THENCE ALONG THE BOUNDARY OF SAID "ANNEXATION NO. 7, 1946" THE FOLLOWING 3 COURSES:

[87]: NORTH 39°28'00" EAST 100.00 FEET; THENCE

[88]: NORTH 50°37'00" WEST 165.00 FEET; THENCE

[89]: NORTH 39°28'00" EAST 100.00 FEET TO THE BOUNDARY OF SAID "ANNEXATION NO. 3, 1946";

THENCE LEAVING SAID BOUNDARY OF "ANNEXATION NO. 7, 1946", ALONG SAID BOUNDARY OF "ANNEXATION NO. 3, 1946" THE FOLLOWING 2 COURSES:

[90]: SOUTH 50°37'00" EAST 165.00 FEET; THENCE

[91]: NORTH 39°28'00" EAST 160.00 FEET TO THE BOUNDARY OF SAID "ANNEXATION NO. 2-96";

THENCE LEAVING SAID BOUNDARY OF "ANNEXATION NO. 3, 1946", ALONG SAID BOUNDARY OF "ANNEXATION NO. 2-96",

[92]: NORTH 39°28'00" EAST 230.00 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL 1 CONTAINS 1,560,488 SQUARE FEET (35.824 ACRES), PARCEL 2 CONTAINS 481,649 SQUARE FEET (11.057 ACRES), PARCEL 3 CONTAINS 83,462 SQUARE FEET (1.916 ACRES), PARCEL 4 CONTAINS 614,876 SQUARE FEET (14.116 ACRES), PARCEL 5 CONTAINS 586,199 SQUARE FEET (13.457 ACRES), PARCEL 6 CONTAINS 579,856 SQUARE FEET (13.312 ACRES); TOTAL COMPUTED ACREAGE CONTAINING 89.682 ACRES, MORE OR LESS.

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF.

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.

Richard C. Maher

05/03/2023
DATE

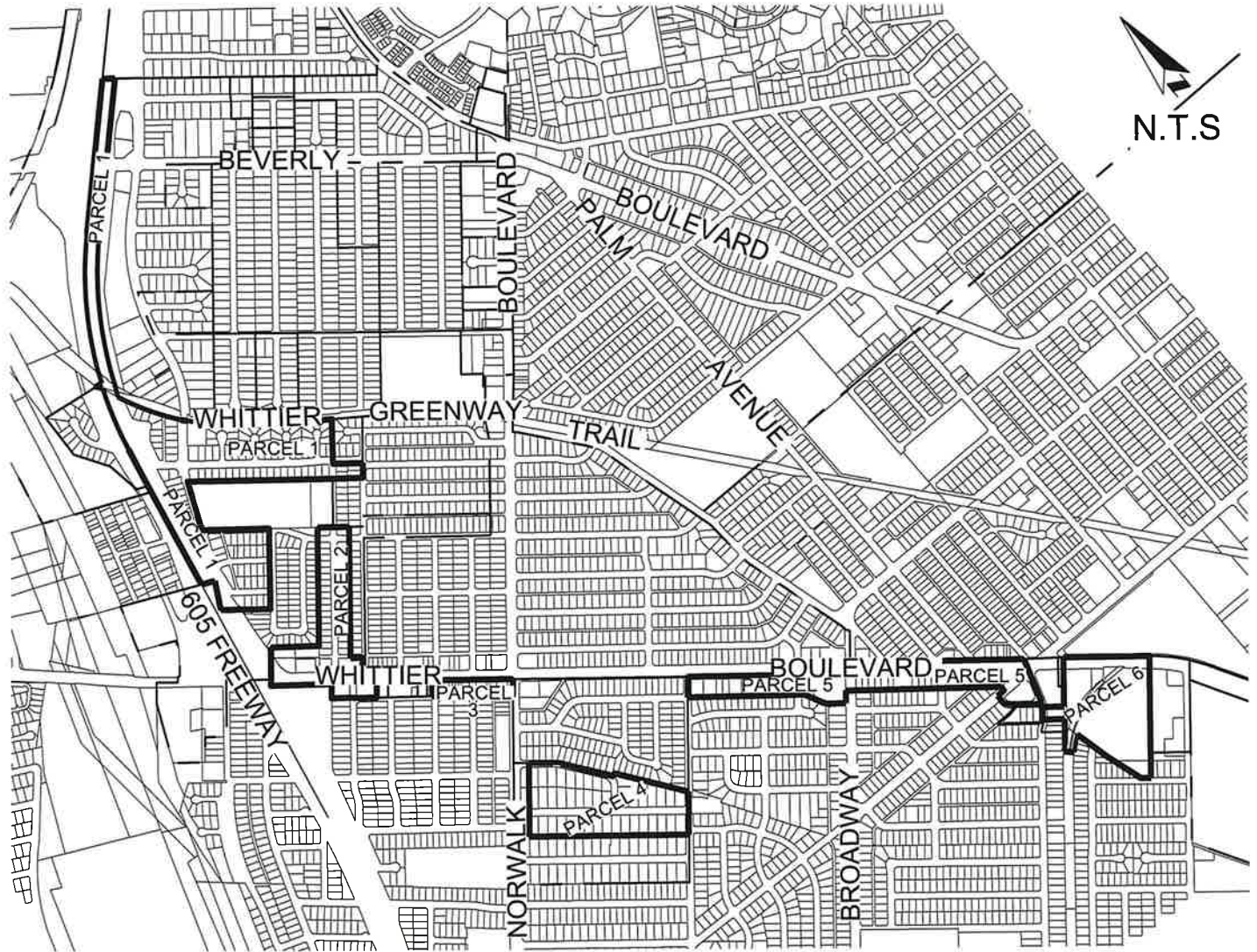
RICHARD C. MAHER, P.L.S. 7564 (CA)
THIS DOCUMENT IS PRELIMINARY UNLESS SIGNED



ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION
PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

VICINITY MAP



SHEET LEGEND

- SHEET 1: VICINITY MAP, SHEET LEGEND AND TOTAL ACREAGE
- SHEET 2: SHEET INDEX AND LEGEND
- SHEETS 3-19: MAP SHEETS
- SHEET 20-21: COURSE TABLE
- SHEET 22: ASSESSORS PARCEL NUMBER LIST

TOTAL ACREAGE: 89.682 ACRES

PARCEL 1: 35.824 ACRES	PARCEL 4: 14.116 ACRES
PARCEL 2: 11.057 ACRES	PARCEL 5: 13.457 ACRES
PARCEL 3: 1.916 ACRES	PARCEL 6: 13.312 ACRES

THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION.

Richard C. Maher
RICHARD C. MAHER, P.L.S. 7564 (CA) 05/03/2023 DATE
THIS DOCUMENT IS PRELIMINARY UNLESS SIGNED



Approved by LAFCO
TM
Taylor Morris

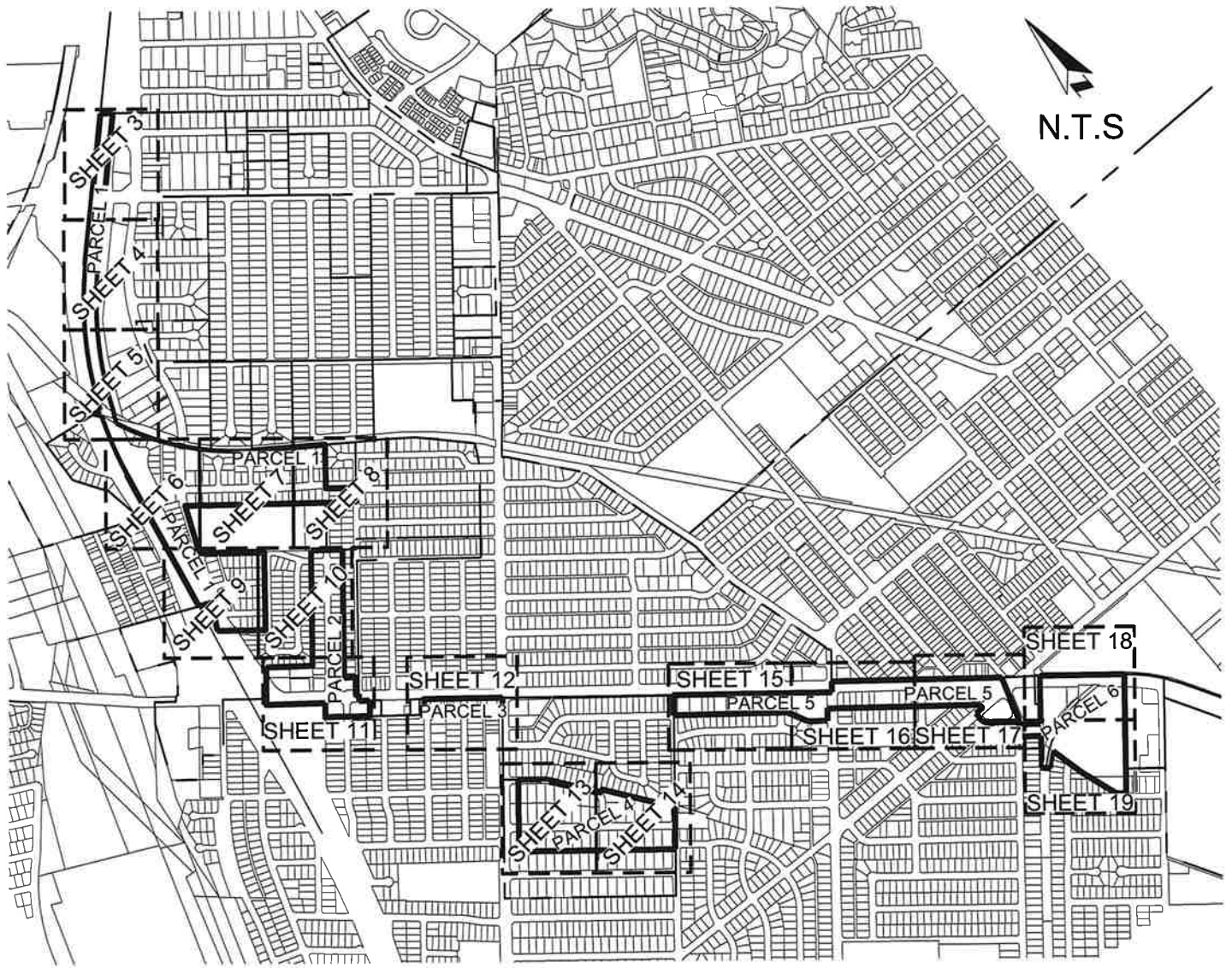
ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

SHEET INDEX



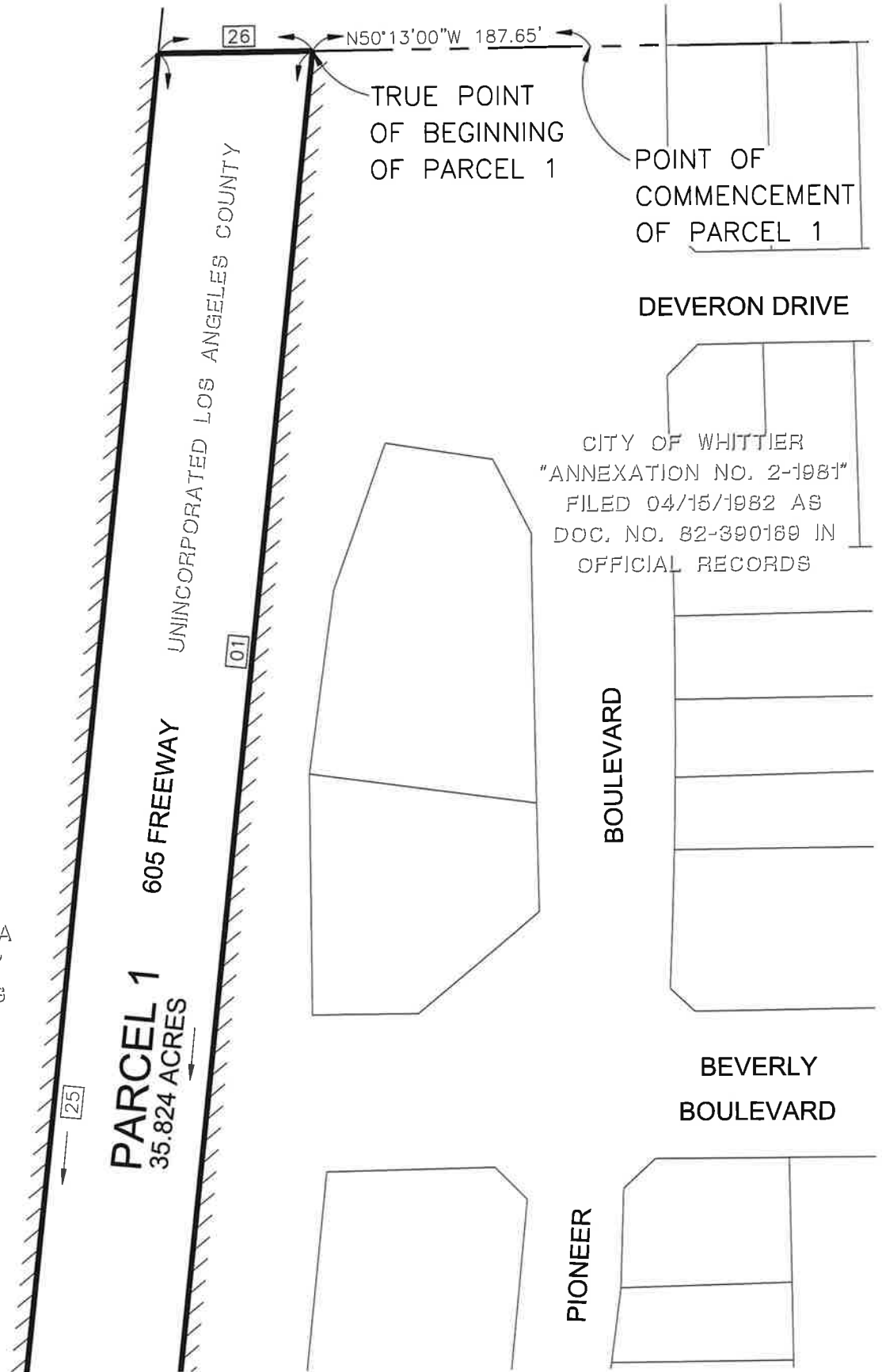
LEGEND

- BOUNDARY OF DESCRIPTION
- BOUNDARY OF DESCRIPTION
ALONG EXISTING CITY BOUNDARY
- EXISTING CITY BOUNDARY
- SHEET BOUNDARY
- COURSE NUMBER TO MATCH
GEOGRAPHIC DESCRIPTION
- RADIAL
- ASSESSOR PARCEL NO. TABLE
IDENTIFIER

ANNEXATION 2021-09 TO THE CITY OF WHITTIER
EXHIBIT "B"

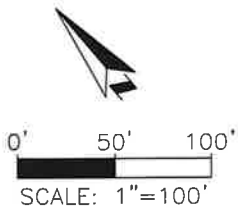
PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



CITY OF PICO RIVERA
"ANNEXATION NO. 9"
FILED 05/17/1947 AS
DOC. NO. 5089 IN
OFFICIAL RECORDS

CITY OF WHITTIER
"ANNEXATION NO. 2-1981"
FILED 04/15/1982 AS
DOC. NO. 82-390169 IN
OFFICIAL RECORDS



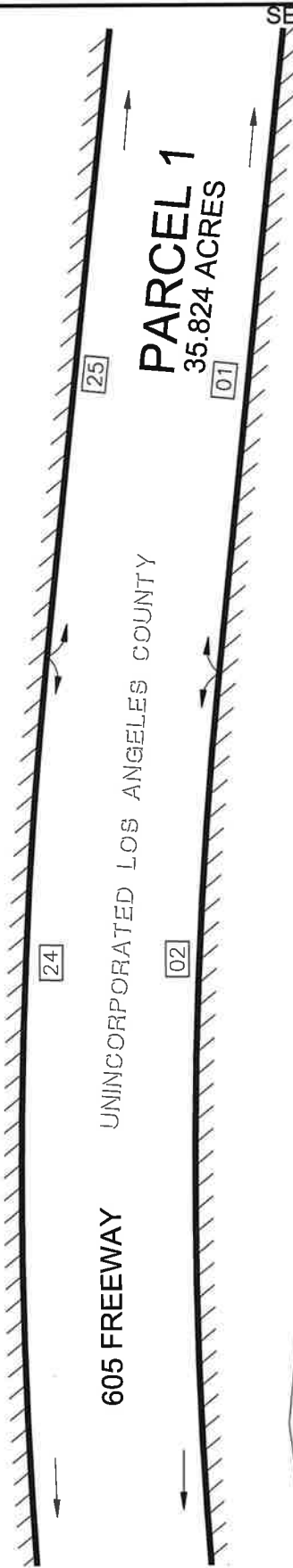
SEE SHEET 4

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

CITY OF PICO RIVERA
"ANNEXATION NO. 9"
FILED 05/17/1947 AS
DOC. NO. 5089 IN
OFFICIAL RECORDS



BOULEVARD

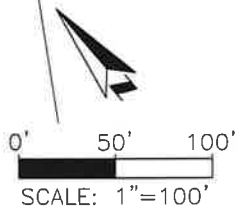
SHERRILL STREET

CITY OF WHITTIER
"ANNEXATION NO. 2-1981"
FILED 04/15/1982 AS DOC.
NO. 82-390169 IN OFFICIAL
RECORDS

BRIAN COURT

PIONEER

"ANNEXATION NO.
1-1968"
FILED 10/04/1966 AS
DOC. NO. 3100 IN
OFFICIAL RECORDS

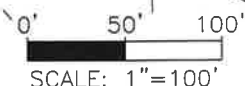
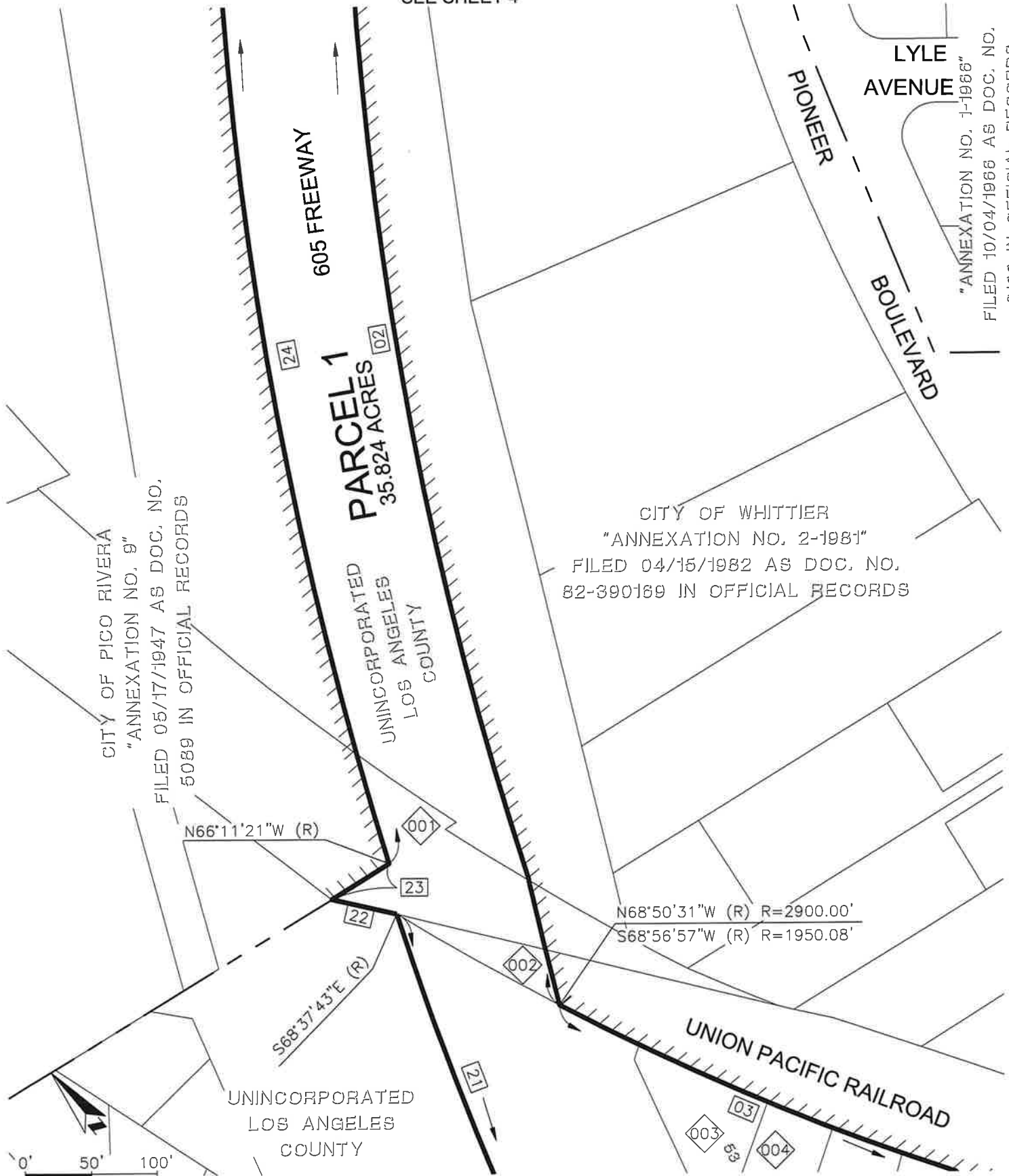


ANNEXATION 2021-09 TO THE CITY OF WHITTIER EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

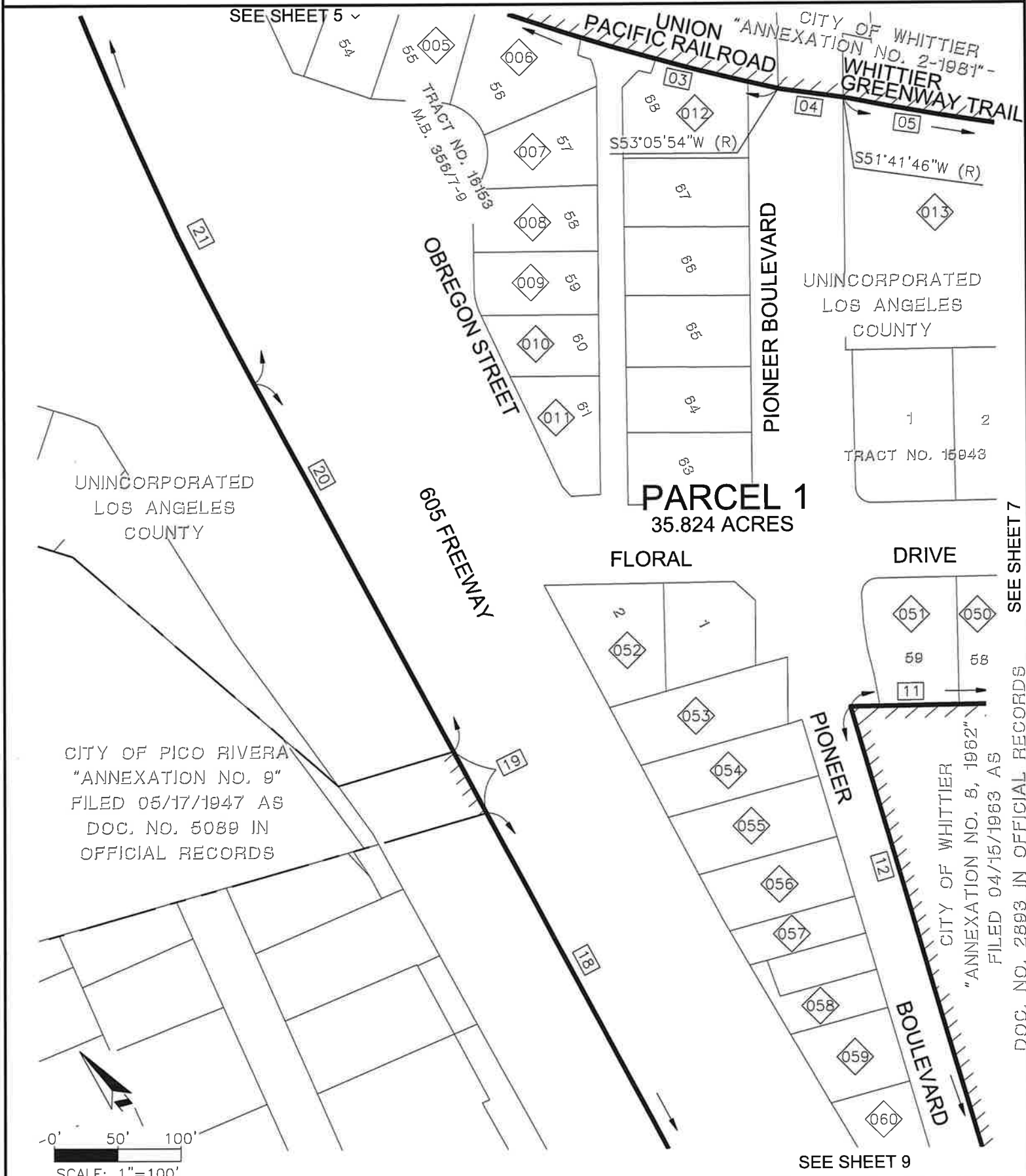
SEE SHEET 4



ANNEXATION 2021-09 TO THE CITY OF WHITTIER EXHIBIT "B"

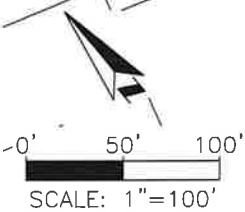
PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



UNINCORPORATED
LOS ANGELES
COUNTY

CITY OF PICO RIVERA
"ANNEXATION NO. 9"
FILED 05/17/1947 AS
DOC. NO. 5089 IN
OFFICIAL RECORDS



SEE SHEET 7
DOC. NO. 2893 IN OFFICIAL RECORDS

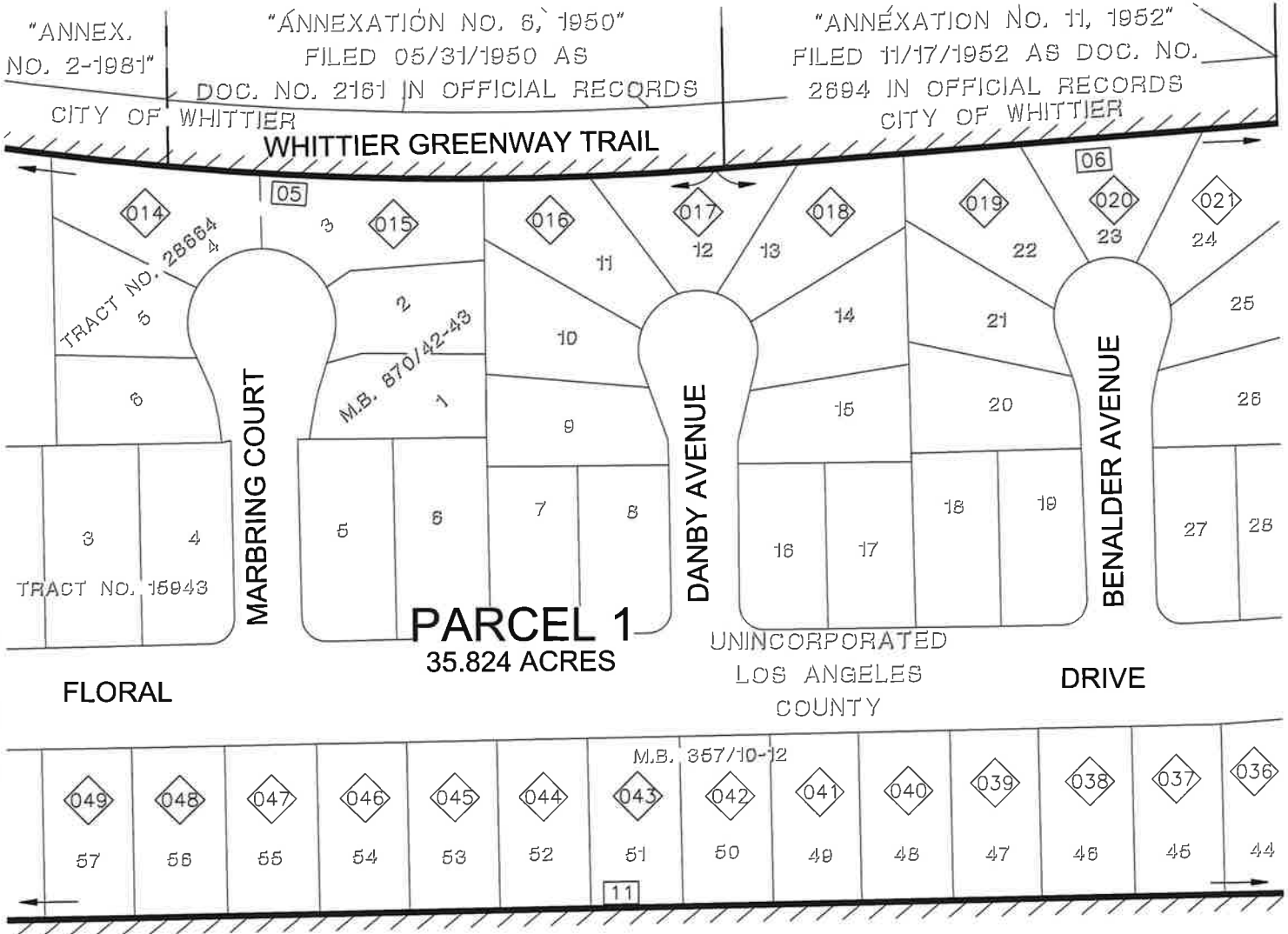
SEE SHEET 9

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

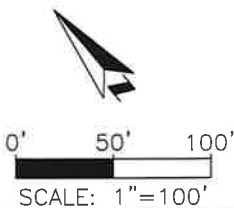
EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



CITY OF WHITTIER
 "ANNEXATION NO. 8, 1962"
 FILED 04/15/1963 AS
 DOC. NO. 2893 IN OFFICIAL RECORDS



SEE SHEET 9

SEE SHEET 10

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

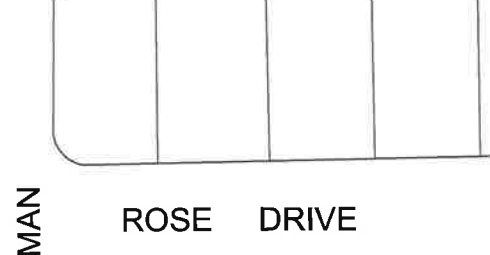
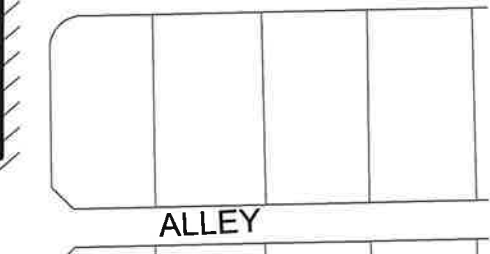
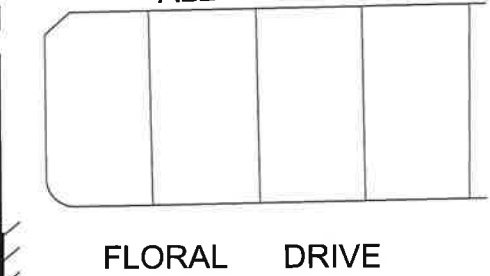
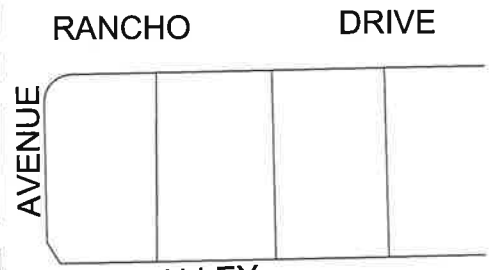
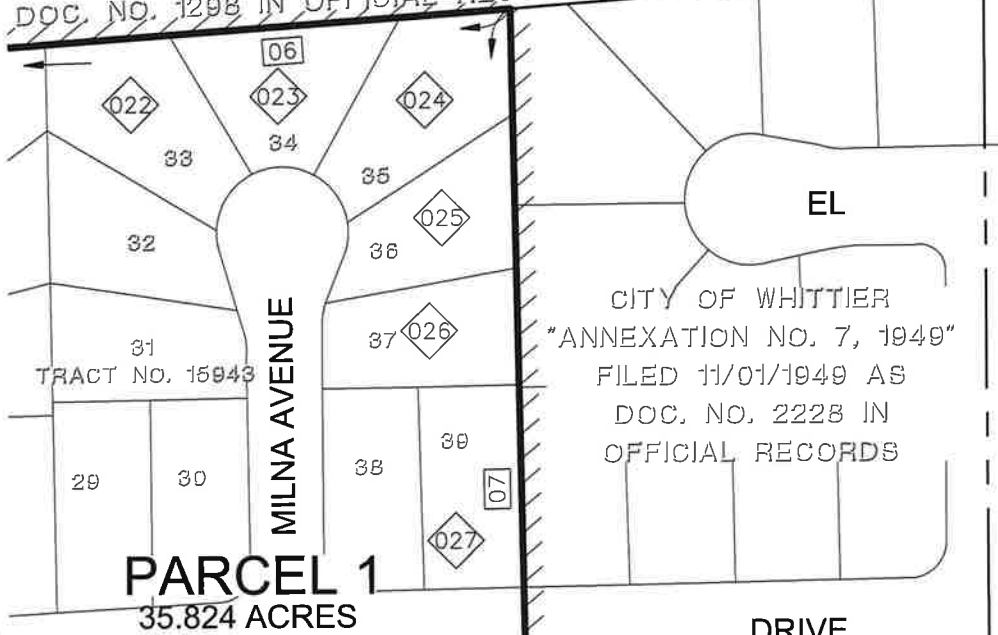
EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

"ANNEXATION NO. 5, 1948"
 FILED 12/31/1948 AS
 DOC. NO. 1298 IN OFFICIAL RECORDS

WHITTIER GREENWAY TRAIL



CITY OF WHITTIER
 "ANNEXATION NO. 7, 1949"
 FILED 11/01/1949 AS
 DOC. NO. 2228 IN
 OFFICIAL RECORDS

CITY OF WHITTIER
 "ANNEXATION NO. 4, 1948"
 FILED 06/28/1948 AS
 DOC. NO. 2277 IN OFFICIAL
 RECORDS

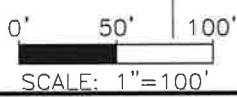
FLORAL
 UNINCORPORATED LOS ANGELES COUNTY

M.B. 357/10-12

"ANNEXATION NO. 8, 1962"
 FILED 04/15/1963 AS
 DOC. NO. 2893 IN OFFICIAL RECORDS

SEE SHEET 7

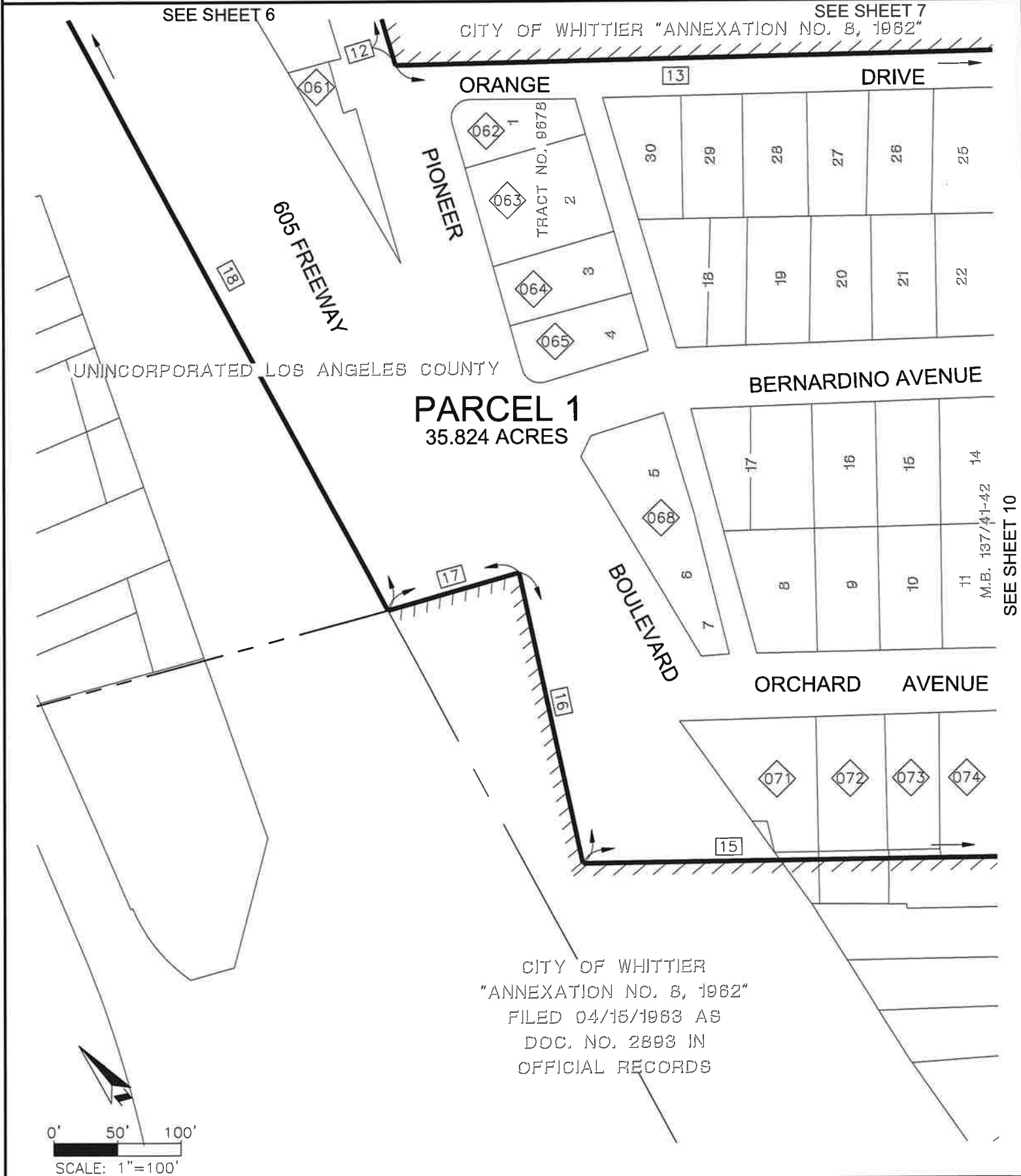
SEE SHEET 10



ANNEXATION 2021-09 TO THE CITY OF WHITTIER EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



ANNEXATION 2021-09 TO THE CITY OF WHITTIER

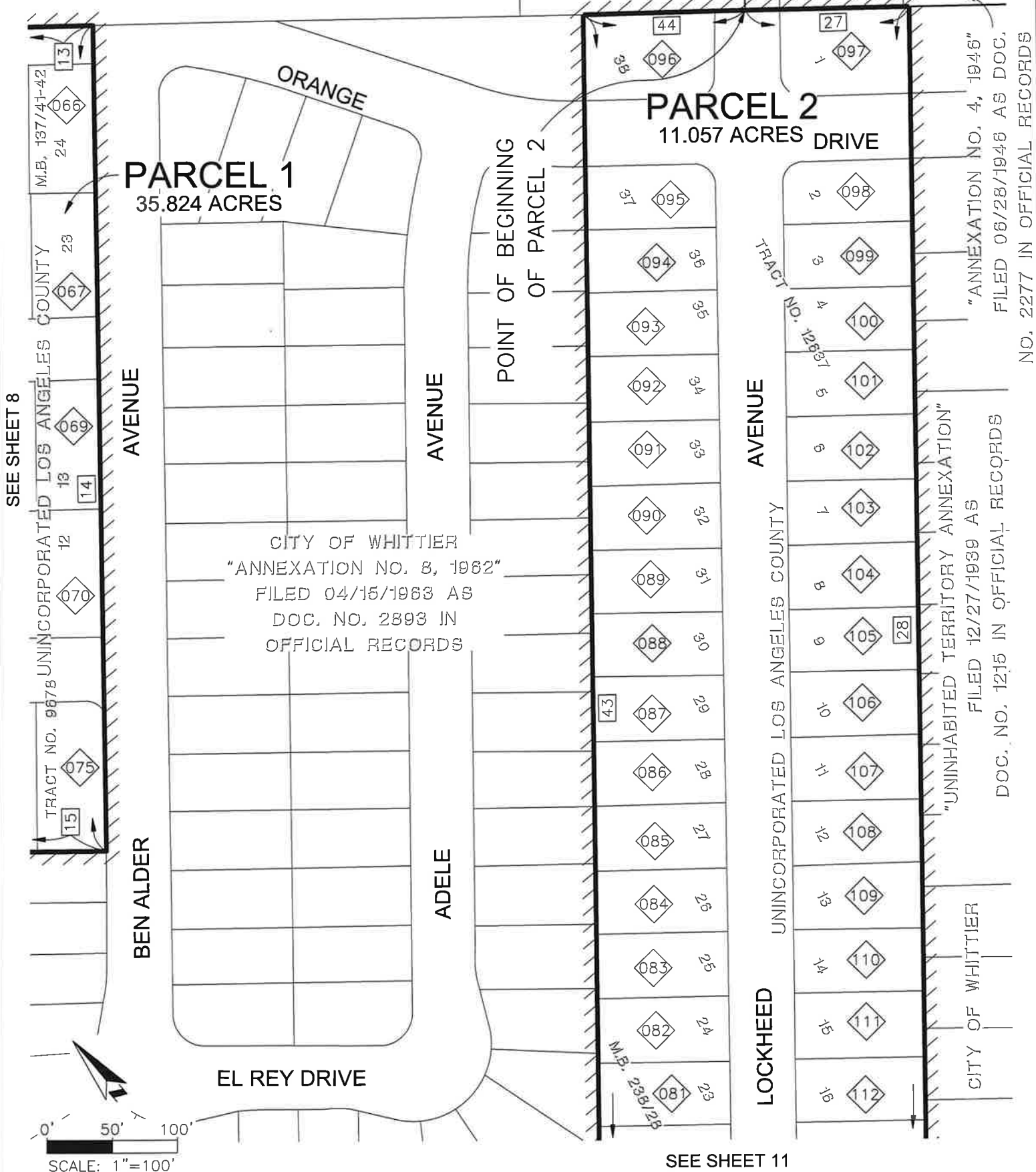
EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

SEE SHEET 7

SEE SHEET 8



CITY OF WHITTIER
 "ANNEXATION NO. 8, 1962"
 FILED 04/15/1963 AS
 DOC. NO. 2893 IN
 OFFICIAL RECORDS

"UNINHABITED TERRITORY ANNEXATION"
 FILED 12/27/1939 AS
 DOC. NO. 1215 IN OFFICIAL RECORDS

"ANNEXATION NO. 4, 1946"
 FILED 06/28/1946 AS DOC.
 NO. 2277 IN OFFICIAL RECORDS

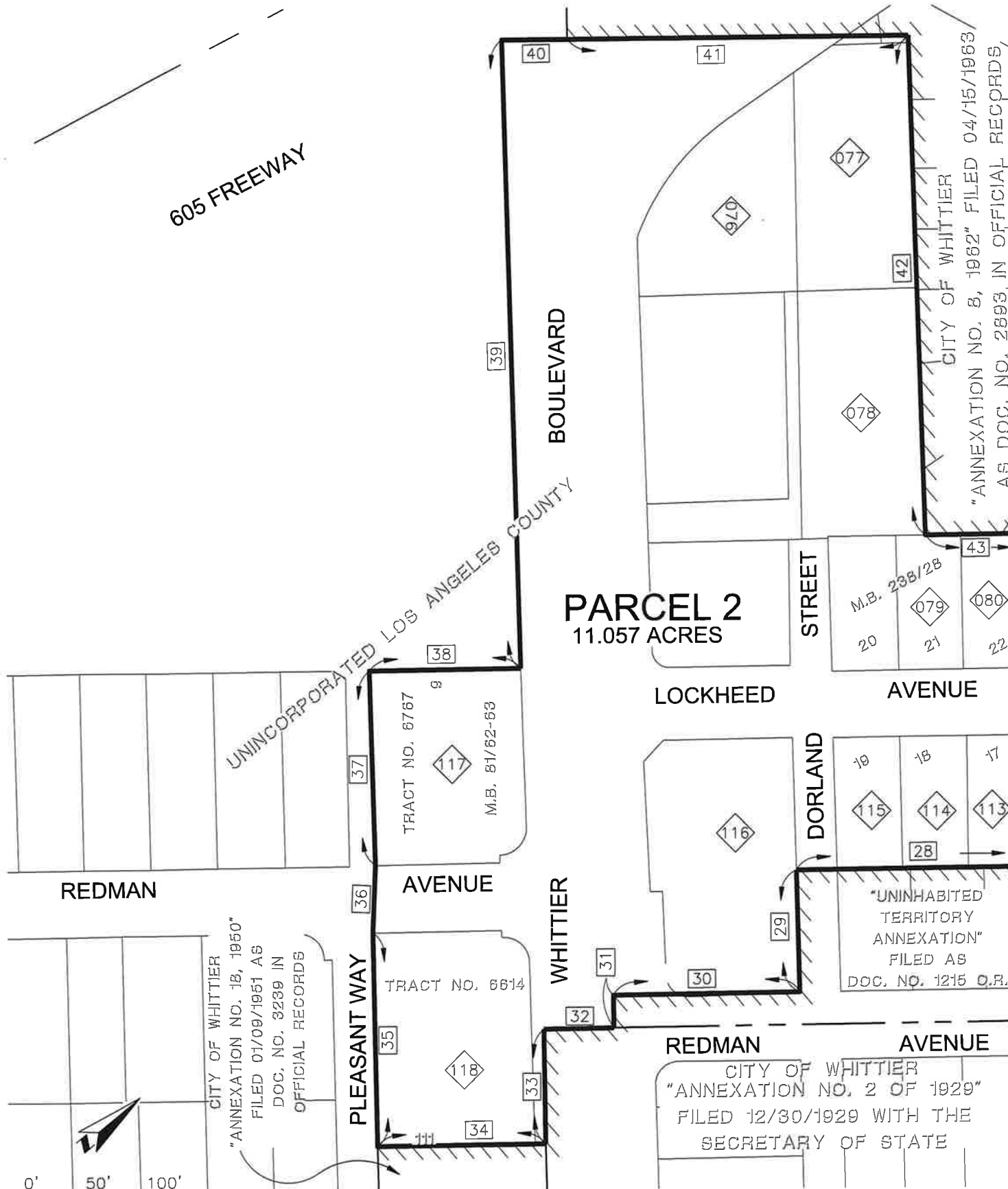
SEE SHEET 11

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



PARCEL 2
11.057 ACRES

UNINCORPORATED LOS ANGELES COUNTY

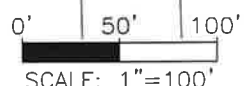
CITY OF WHITTIER
"ANNEXATION NO. B, 1962" FILED 04/15/1963
AS DOC. NO. 2593, IN OFFICIAL RECORDS,

CITY OF WHITTIER
"ANNEXATION NO. 1B, 1950"
FILED 01/09/1951 AS
DOC. NO. 3239 IN
OFFICIAL RECORDS

"UNINHABITED
TERRITORY
ANNEXATION"
FILED AS
DOC. NO. 1216 O.R.

CITY OF WHITTIER
"ANNEXATION NO. 2 OF 1929"
FILED 12/30/1929 WITH THE
SECRETARY OF STATE

SEE SHEET 10

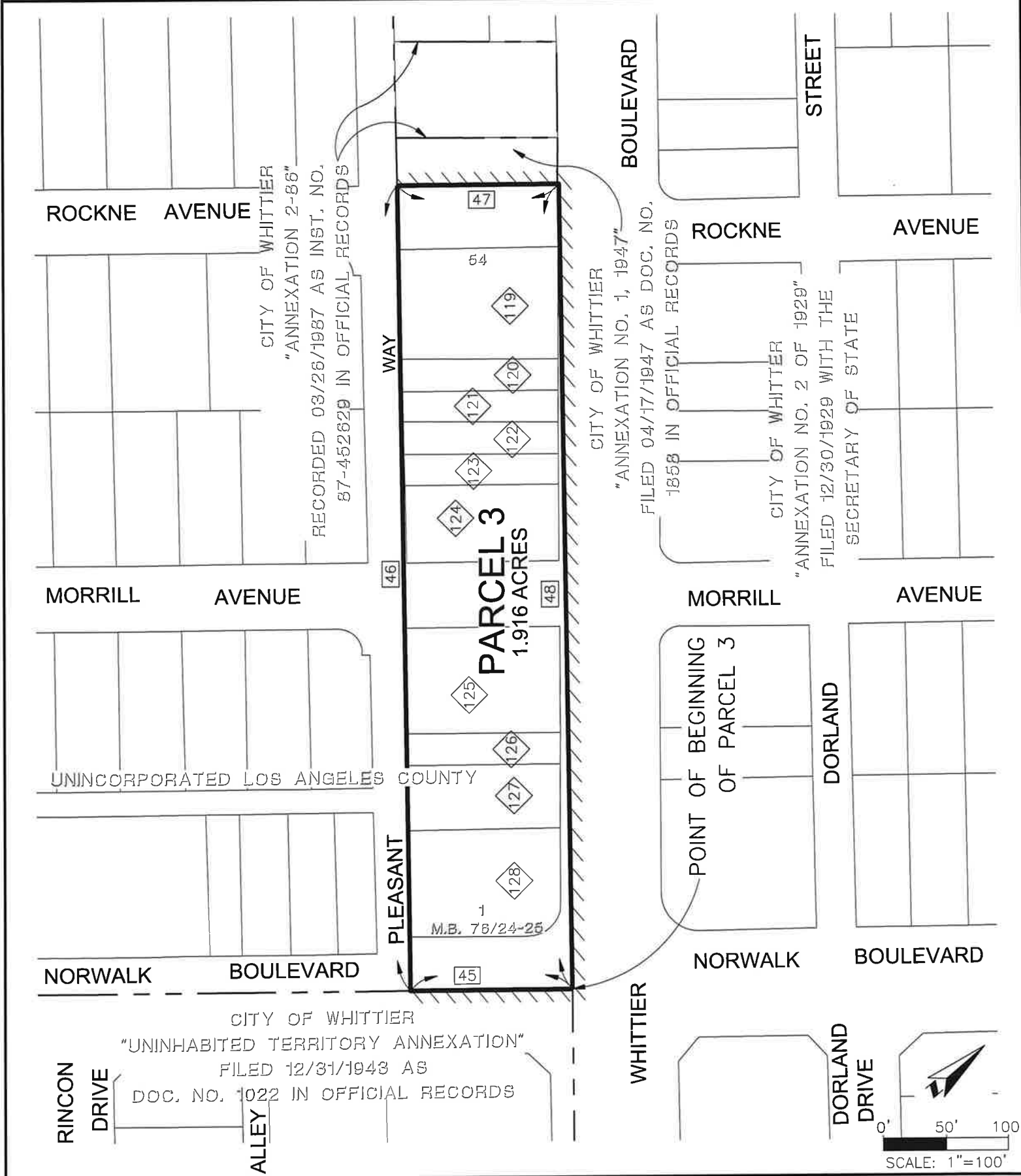


ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

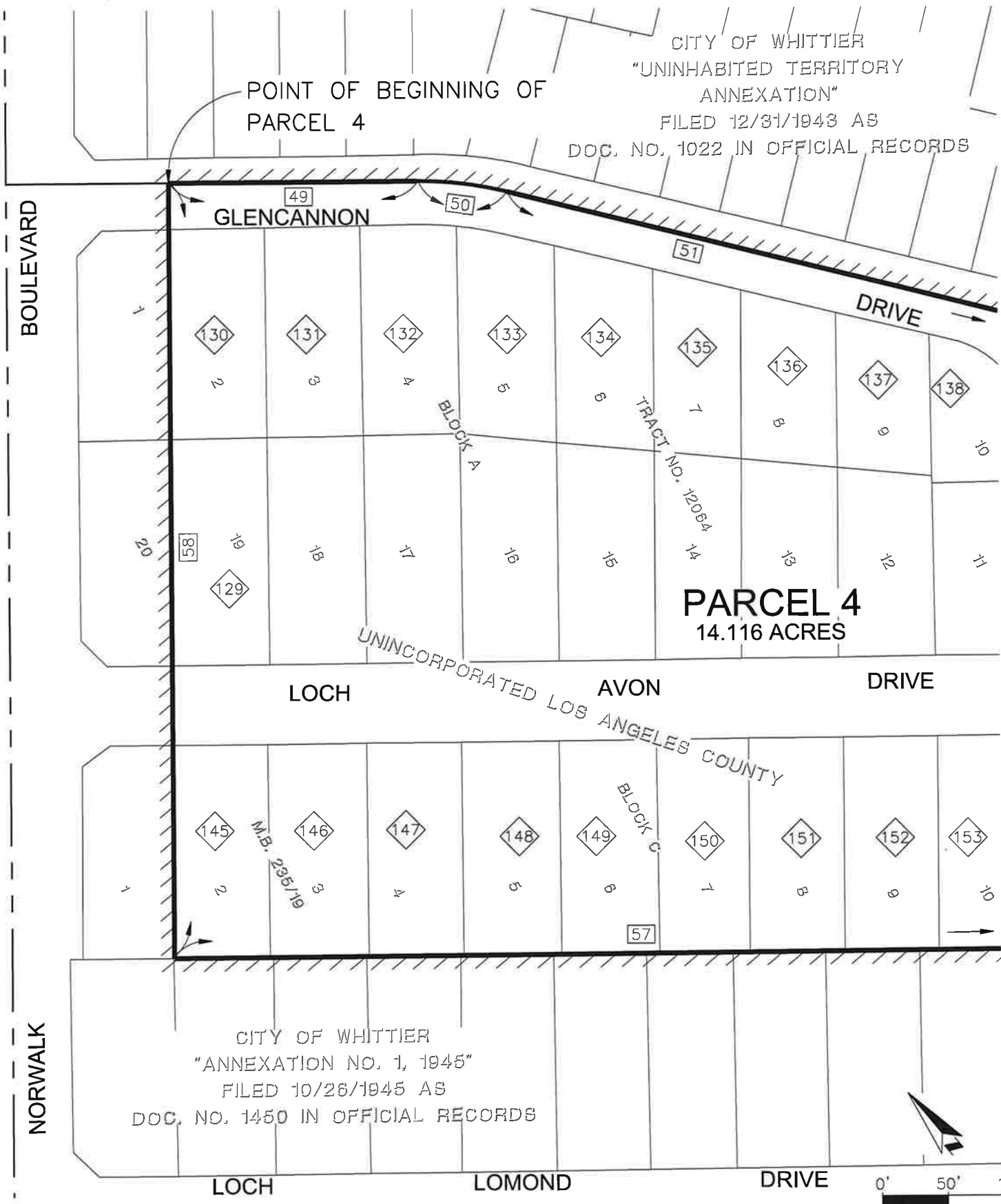
PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



ANNEXATION 2021-09 TO THE CITY OF WHITTIER EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION
PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



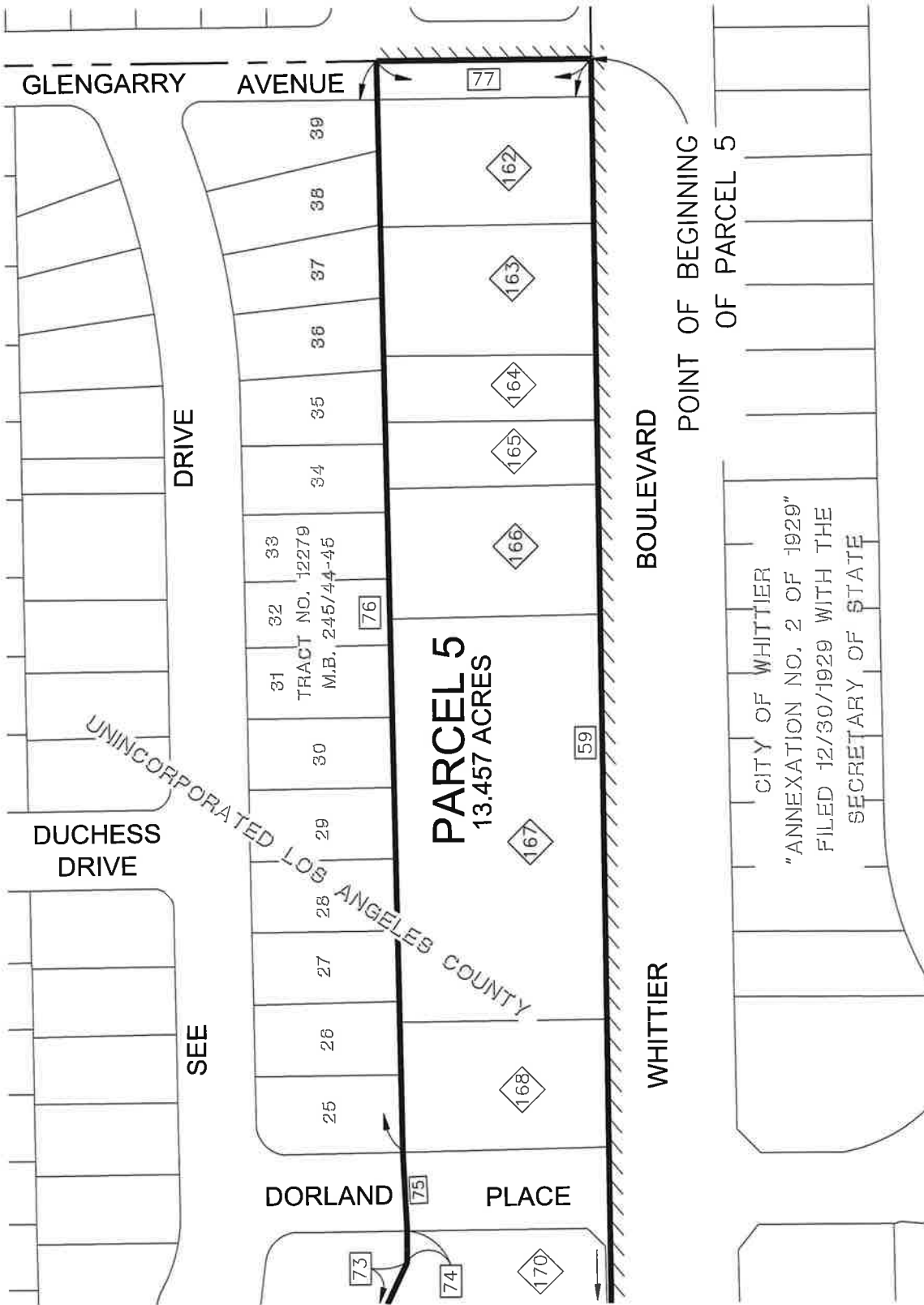
SEE SHEET 14

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

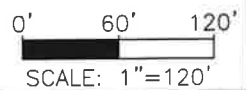
EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BAROLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



SEE SHEET 16

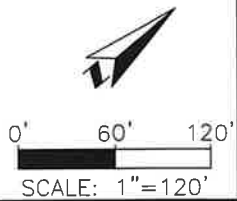
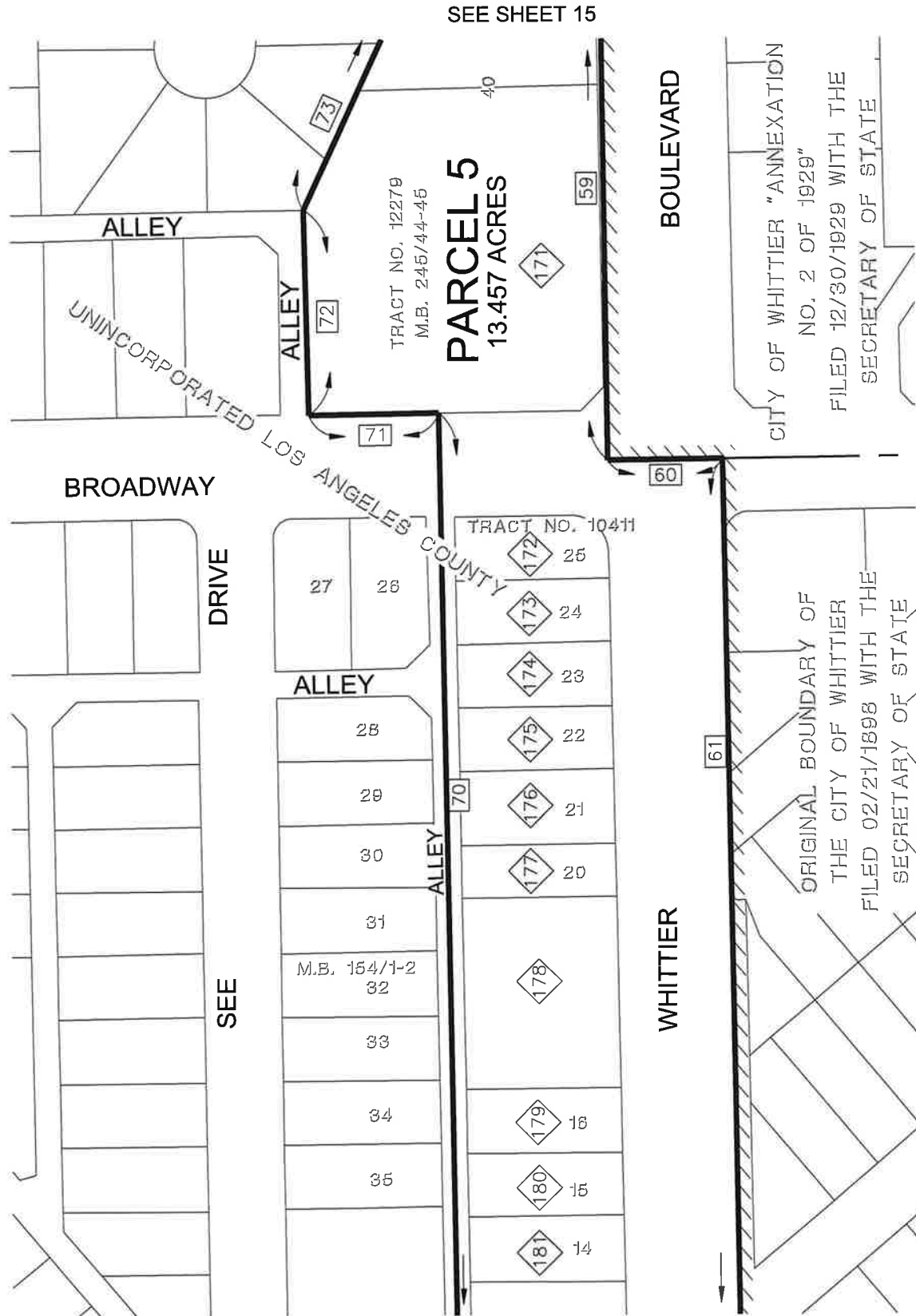


ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

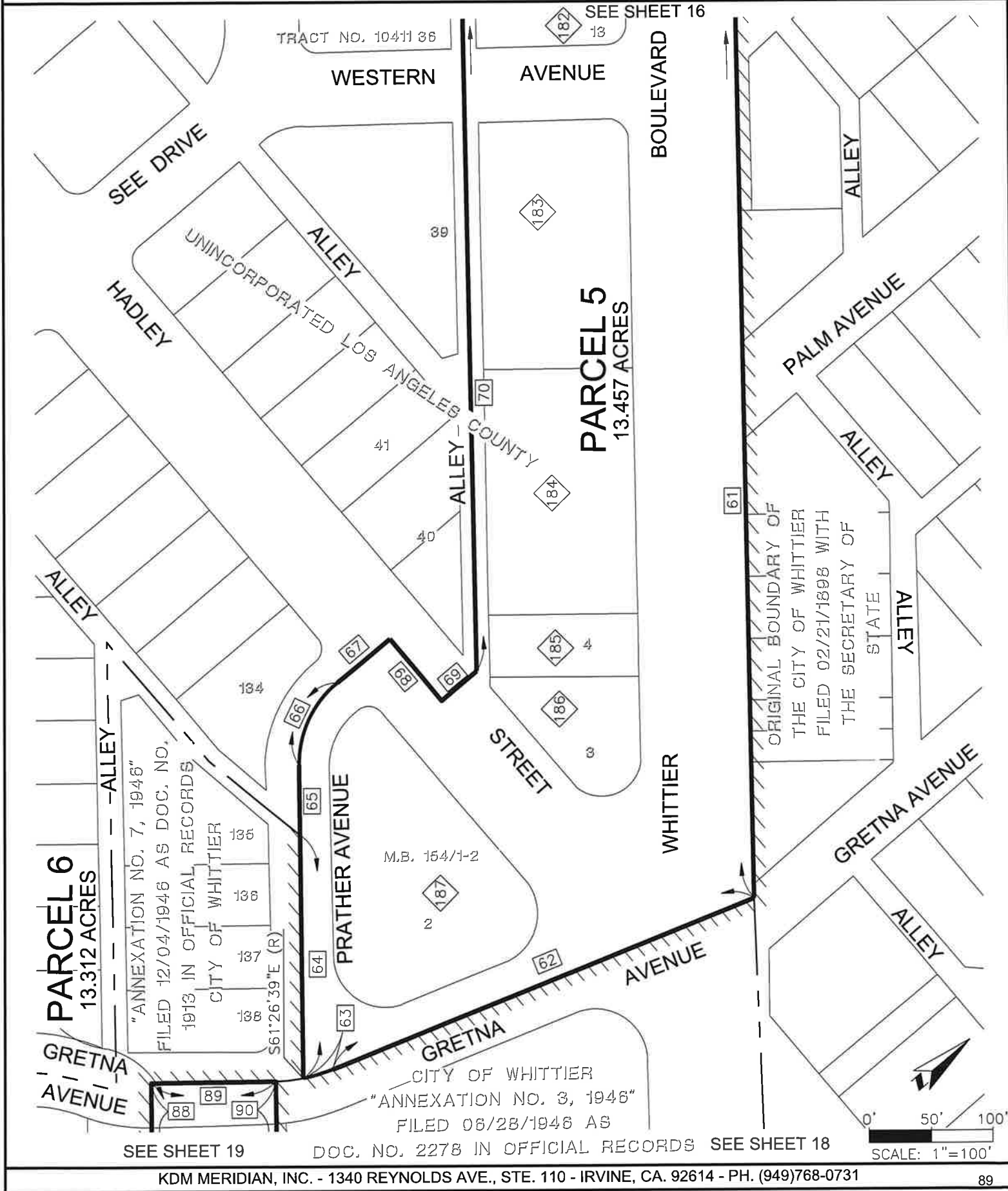


ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

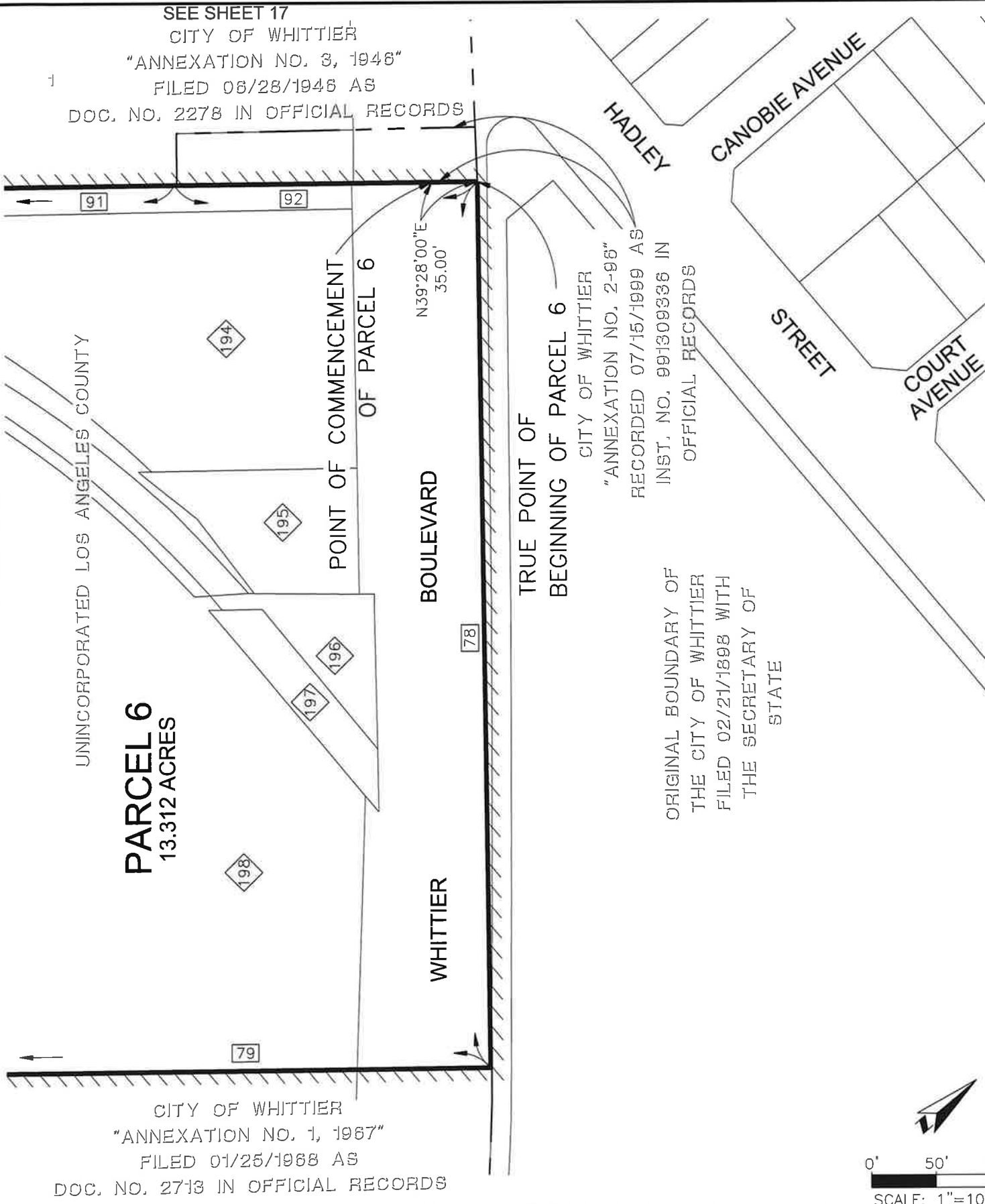
PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

SEE SHEET 17

CITY OF WHITTIER
"ANNEXATION NO. 3, 1946"

FILED 06/28/1946 AS
DOC. NO. 2278 IN OFFICIAL RECORDS



SEE SHEET 19

UNINCORPORATED LOS ANGELES COUNTY

PARCEL 6
13.312 ACRES

WHITTIER

BOULEVARD

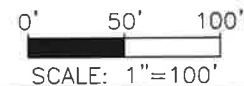
POINT OF COMMENCEMENT
OF PARCEL 6

TRUE POINT OF
BEGINNING OF PARCEL 6

CITY OF WHITTIER
"ANNEXATION NO. 2-96"
RECORDED 07/15/1999 AS
INST. NO. 991309336 IN
OFFICIAL RECORDS

ORIGINAL BOUNDARY OF
THE CITY OF WHITTIER
FILED 02/21/1898 WITH
THE SECRETARY OF
STATE

CITY OF WHITTIER
"ANNEXATION NO. 1, 1967"
FILED 01/25/1968 AS
DOC. NO. 2713 IN OFFICIAL RECORDS

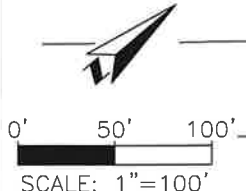
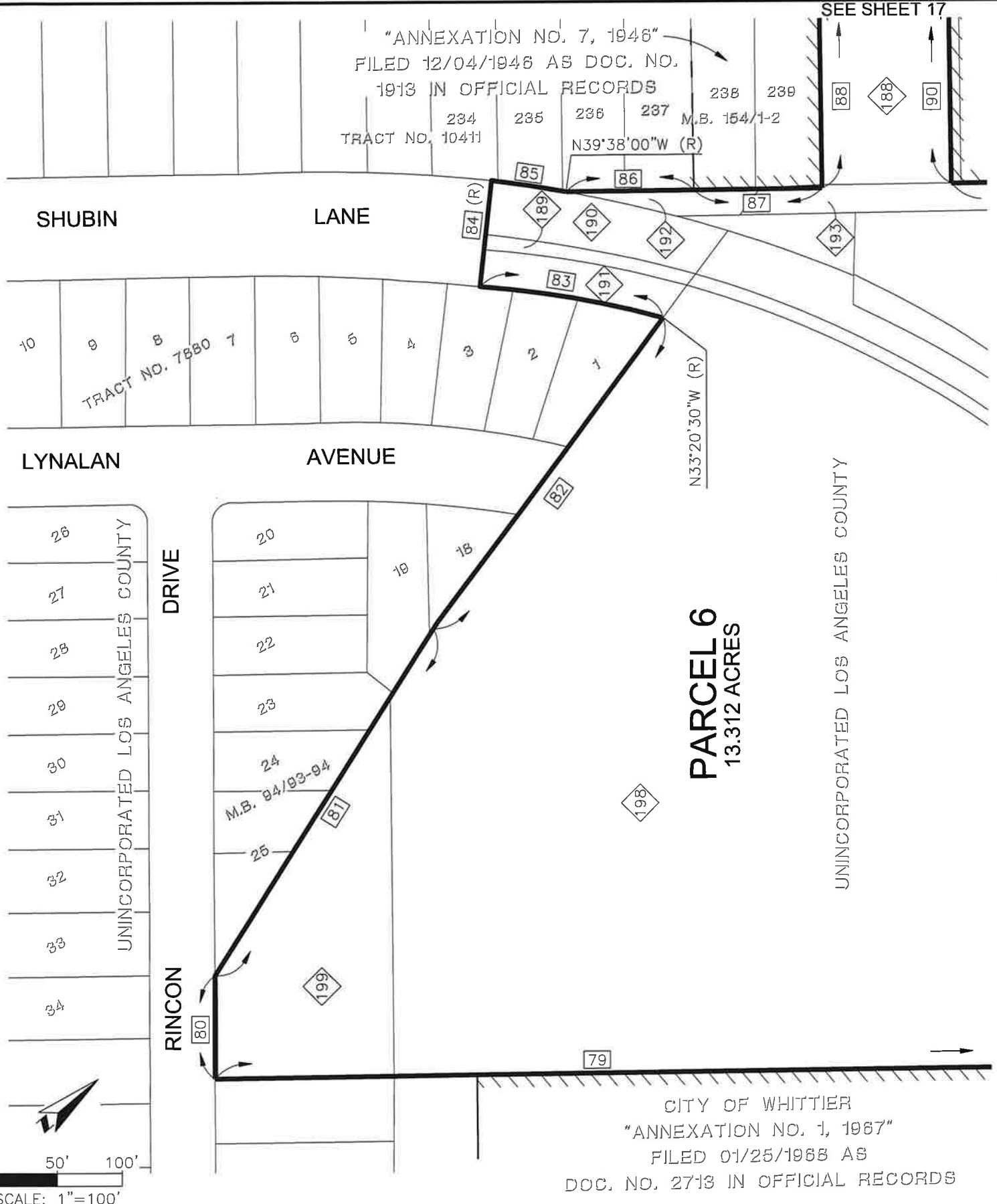


ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN



PARCEL 6
13.312 ACRES

CITY OF WHITTIER
"ANNEXATION NO. 1, 1967"
FILED 01/25/1968 AS
DOC. NO. 2713 IN OFFICIAL RECORDS

UNINCORPORATED LOS ANGELES COUNTY

UNINCORPORATED LOS ANGELES COUNTY

SEE SHEET 18

SEE SHEET 17

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

SHEET 20 OF 22

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

COURSE TABLE

COURSE	BEARING/DELTA	DISTANCE/ARC LENGTH	RADIUS	CHORD LENGTH
01	S45°18'57"W	1252.15'	—	—
02	24°09'28"	1222.74'	2900.00'	1213.70'
03	15°51'03"	539.49'	1950.08'	537.77'
04	S55°00'38"E	50.12'	—	—
05	16°32'24"	558.61'	1935.08'	556.68'
06	S54°50'38"E	598.59'	—	—
07	S39°02'58"W	356.63'	—	—
08	S50°38'00"E	242.84'	—	—
09	S39°45'00"W	116.00'	—	—
10	N51°20'10"W	241.96'	—	—
11	N51°22'12"W	1142.03'	—	—
12	S23°32'00"W	404.80'	—	—
13	S50°40'00"E	529.04'	—	—
14	S39°45'00"W	638.40'	—	—
15	N50°40'00"W	388.07'	—	—
16	N27°51'00"E	237.34'	—	—
17	N65°55'30"W	108.64'	—	—
18	N11°19'49"E	837.06'	—	—
19	N11°19'49"E	51.08'	—	—
20	N11°19'49"E	328.94'	—	—
21	10°02'28"	525.75'	3000.00'	525.08'
22	N36°00'55"W	68.76'	—	—
23	S81°41'55"E	60.02'	—	—
24	21°30'18"	1126.00'	3000.00'	1119.40'
25	N45°18'57"E	1252.15'	—	—
26	S44°41'03"E	100.00'	—	—
27	S51°20'10"E	125.00'	—	—
28	S39°47'00"W	1048.03'	—	—
29	S50°38'00"E	91.96'	—	—
30	S39°47'00"W	140.01'	—	—
31	S50°38'00"E	25.00'	—	—
32	S39°04'00"W	50.00'	—	—
33	S50°38'00"E	84.22'	—	—
34	S39°22'00"W	130.00'	—	—
35	N50°38'00"W	161.00'	—	—
36	N50°36'20"W	50.37'	—	—
37	N50°38'00"W	150.00'	—	—
38	N39°39'00"E	114.28'	—	—
39	N51°26'00"W	455.81'	—	—
40	N39°45'00"E	40.00'	—	—
41	N39°45'00"E	262.25'	—	—
42	S52°06'00"E	376.84'	—	—
43	N39°04'00"E	945.13'	—	—
44	S51°20'10"E	125.00'	—	—
45	S39°39'00"W	130.00'	—	—
46	N50°38'00"W	642.13'	—	—
47	N39°44'15"E	130.00'	—	—
48	S50°38'00"E	641.93'	—	—
49	S50°14'50"E	187.71'	—	—
50	14°15'50"	68.73'	276.06'	68.55'
51	S35°59'00"E	433.28'	—	—
52	12°12'32"	26.41'	123.93'	26.36'
53	N54°01'00"E	8.15'	—	—
54	S35°59'00"E	544.71'	—	—
55	S31°43'40"E	77.92'	—	—
56	S39°43'40"W	338.57'	—	—
57	N50°14'50"W	1262.02'	—	—
58	N39°43'40"E	585.04'	—	—
59	S50°37'00"E	1289.72'	—	—
60	N39°28'00"E	80.00'	—	—
61	S50°37'00"E	1381.00'	—	—
62	S18°02'00"W	366.86'	—	—
63	10°31'21"	24.26'	132.10'	24.23'
64	N50°37'00"W	201.95'	—	—
65	N50°37'00"W	50.43'	—	—

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION

PORTIONS OF RANCHO PASO DE BARTOLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

COURSE TABLE

COURSE	BEARING/DELTA	DISTANCE/ARC LENGTH	RADIUS	CHORD LENGTH
66	51°00'00"	75.60'	84.93'	73.13'
67	N00°23'00"E	55.00'	-	-
68	S89°37'00"E	63.01'	-	-
69	N00°23'00"E	40.00'	-	-
70	N50°37'00"W	1232.39'	-	-
71	S39°28'00"W	100.00'	-	-
72	N50°37'00"W	160.00'	-	-
73	N26°11'00"W	181.11'	-	-
74	N50°32'00"W	25.00'	-	-
75	N50°34'08"W	60.00'	-	-
76	N50°37'00"W	840.47'	-	-
77	N39°43'40"E	165.00'	-	-
78	S50°37'00"E	691.98'	-	-
79	S39°17'00"W	969.17'	-	-
80	N50°02'30"W	92.11'	-	-
81	N17°49'00"W	318.27'	-	-
82	N13°25'00"W	296.20'	-	-
83	10°42'15"	143.39'	767.50'	143.18'
84	N44°02'45"W(R)	80.00'	-	-
85	4°24'45"	65.27'	847.50'	65.25'
86	N39°28'00"E	93.20'	-	-
87	N39°28'00"E	100.00'	-	-
88	N50°37'00"W	165.00'	-	-
89	N39°28'00"E	100.00'	-	-
90	S50°37'00"E	165.00'	-	-
91	N39°28'00"E	160.00'	-	-
92	N39°28'00"E	230.00'	-	-

ANNEXATION 2021-09 TO THE CITY OF WHITTIER

EXHIBIT "B"

PLAT TO ACCOMPANY GEOGRAPHIC DESCRIPTION
 PORTIONS OF RANCHO PASO DE BAROLO, LOT 45 IN TOWNSHIP 2 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN

ASSESSOR PARCEL NUMBER TABLE

ID	A.P.N.	ID	A.P.N.	ID	A.P.N.	ID	A.P.N.	ID	A.P.N.
001	8130-024-008	046	8130-020-015	091	8130-016-019	136	8174-037-008	181	8171-026-002
002	8130-024-009	047	8130-020-016	092	8130-016-020	137	8174-037-009	182	8171-026-001
003	8130-022-028	048	8130-020-017	093	8130-016-021	138	8174-037-010	183	8171-027-016
004	8130-022-029	049	8130-020-018	094	8130-016-022	139	8174-037-021	184	8171-027-018
005	8130-022-010	050	8130-020-019	095	8130-016-023	140	8174-037-025	185	8171-027-002
006	8130-022-011	051	8130-020-024	096	8130-020-021	141	8174-037-026	186	8171-027-001
007	8130-022-012	052	8130-022-026	097	8130-014-001	142	8174-037-027	187	8171-028-900
008	8130-022-013	053	8130-022-024	098	8130-015-001	143	8174-037-028	*188	8171-028-030
009	8130-022-014	054	8130-022-040	099	8130-015-002	144	8174-037-029	189	8171-029-058
010	8130-022-030	055	8130-022-041	100	8130-015-003	145	8174-036-002	190	8171-029-057
011	8130-022-031	056	8130-022-039	101	8130-015-004	146	8174-036-003	191	8171-029-044
012	8130-022-020	057	8130-022-022	102	8130-015-005	147	8174-036-004	192	8171-029-028
013	8130-021-029	058	8130-022-046	103	8130-015-006	148	8174-036-005	193	8171-038-027
014	8130-021-026	059	8130-022-042	104	8130-015-007	149	8174-036-006	194	8171-038-039
015	8130-021-025	060	8130-022-043	105	8130-015-008	150	8174-036-007	195	8171-038-028
016	8130-021-014	061	8130-022-045	106	8130-015-009	151	8174-036-008	196	8171-038-035
017	8130-021-015	062	8130-019-001	107	8130-015-010	152	8174-036-009	197	8171-038-029
018	8130-013-001	063	8130-019-033	108	8130-015-011	153	8174-036-010	198	8171-038-036
019	8130-013-010	064	8130-019-003	109	8130-015-012	154	8174-036-011	199	8171-038-020
020	8130-013-011	065	8130-019-004	110	8130-015-013	155	8174-036-012	*APN's which only have a portion being annexed: 8130-014-012 8130-014-009 8130-018-030 8130-018-031 8171-028-030	
021	8130-013-012	066	8130-019-023	111	8130-015-014	156	8174-036-013		
022	8130-013-021	067	8130-019-022	112	8130-015-015	157	8174-036-014		
023	8130-013-022	068	8130-019-030	113	8130-015-016	158	8174-036-015		
024	8130-013-023	069	8130-019-010	114	8130-015-017	159	8174-036-016		
025	8130-013-024	070	8130-019-009	115	8130-015-018	160	8174-036-017		
026	8130-013-025	071	8130-018-023	116	8130-015-019	161	8174-036-018		
027	8130-013-027	072	8130-018-007	117	8174-017-039	162	8171-001-026		
028	8130-014-011	073	8130-018-022	118	8174-017-037	163	8171-001-027		
*029	8130-014-012	*074	8130-018-030	119	8174-019-056	164	8171-001-018		
030	8130-014-010	*075	8130-018-031	120	8174-019-005	165	8171-001-019		
*031	8130-014-009	076	8130-016-030	121	8174-019-004	166	8171-001-020		
032	8130-020-001	077	8130-016-031	122	8174-019-003	167	8171-001-047		
033	8130-020-002	078	8130-016-026	123	8174-019-002	168	8171-001-023		
034	8130-020-003	079	8130-016-007	124	8174-019-001	170	8171-002-027		
035	8130-020-004	080	8130-016-008	125	8174-019-800	171	8171-002-033		
036	8130-020-005	081	8130-016-009	126	8174-019-036	172	8171-026-012		
037	8130-020-006	082	8130-016-010	127	8174-019-035	173	8171-026-011		
038	8130-020-007	083	8130-016-011	128	8174-019-034	174	8171-026-010		
039	8130-020-008	084	8130-016-012	129	8174-037-019	175	8171-026-009		
040	8130-020-009	085	8130-016-013	130	8174-037-002	176	8171-026-008		
041	8130-020-010	086	8130-016-014	131	8174-037-003	177	8171-026-007		
042	8130-020-011	087	8130-016-015	132	8174-037-004	178	8171-026-025		
043	8130-020-012	088	8130-016-016	133	8174-037-005	179	8171-026-004		
044	8130-020-013	089	8130-016-017	134	8174-037-006	180	8171-026-003		
045	8130-020-014	090	8130-016-018	135	8174-037-007				

RESOLUTION NO. 2021-67

A RESOLUTION OF APPLICATION BY THE CITY OF WHITTIER, CALIFORNIA, REQUESTING THE LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO) TO INITIATE PROCEEDINGS FOR CHANGE OF ORGANIZATION OF TERRITORY

RECITALS

- A. The City of Whittier desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code, for a change of organization that would annex approximately 58-acres territory into the City of Whittier.
- B. This annexation is being proposed upon a Resolution of Application to Initiate Proceedings for annexation filed by the City of Whittier.
- C. The territory proposed to be annexed is inhabited.
- D. The boundaries of the proposed area are depicted on the corresponding Exhibit "A", for annexation, which are incorporated herein by reference.
- E. pursuant to the provisions of the California Environmental Quality Act ("CEQA"), the State CEQA Guidelines, and the City of Whittier's Local CEQA Guidelines, the proposed action is not a project under State CEQA Guidelines section 15378 because it does not have the potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.
- F. the proposed action is further exempt under State CEQA Guidelines section 15061, subdivision (b)(3) because it can be seen with certainty that there is no possibility the proposed action may have a significant impact on the environment as a result of the annexation boundary change.
- G. Even if the proposed action were considered a project, it is categorically exempt from environmental review under State CEQA Guidelines section 15319 (Class 19) as an annexation to a city containing existing private and public structures developed to the density allowed by the current Los Angeles County zoning where the extension of utility services to the existing facilities would have a capacity to serve only the existing facilities. The properties that would receive water and sewer services contain a combination of single family residences, multiple-family residences, a mobile home park, commercial uses and open space (McNees Park) consistent with the Los Angeles County's zoning for the properties as R-A, Residential Agricultural, R-1, Single-Family Residence, R-2, Two-Family Residence, R-3, Limited Density Multiple Residence, C-3-BE, General

Commercial with Billboard Exclusion, C-3-DP-BE, General Commercial with Development Program and Billboard Exclusion and C-M, Commercial Manufacturing and only existing structures would be served. None of the exceptions to the exemptions found in State CEQA Guidelines section 15300.2 apply.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are a substantial part of this resolution.

SECTION 2. The proposal is hereby made to LAFCO for an annexation of approximately 58 acres of land as follows:

a. This proposal is made pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Section 56000 et seq.).

b. The nature of the proposed change of organization is the annexation of the territory to the City of Whittier.

c. The affected territory proposed to be annexed is inhabited.

d. The boundaries of the proposal area are reflected in the Exhibit "A".

e. The affected territory is within the City of Whittier's Sphere of Influence.

f. It is desired that the proposed annexation be made subject to the following terms and conditions:

i. The property tax revenue for the annexed parcels be made consistent with a negotiated property tax revenue between affected agencies.

ii. The annexed territory be subject to all existing and future Whittier fees, services charges, assessments, and taxes.

iii. Any taxes, fees, charges, or assessments for the City of Whittier may be collected by the County of Los Angeles Tax Collector in the same manner as ad valorem property taxes or otherwise allowed by law.

g. The description of the proposal area is as follows:

The approximately 58-acre project area is commonly known as part of the West Whittier-Los Nietos community. It is comprised of a combination of existing single-family residences, multiple-family residences, a mobile home park, commercial uses and open space (McNees Park).

h. This proposal facilitates the City of Whittier eventually accepting a transfer of ownership of Whittier Boulevard from Esperanza Avenue to Valley Home Avenue through the legislative relinquishment process with the California Department of Transportation (Caltrans).


SECTION 3. The City of Whittier consents to waiver of protest proceedings pursuant to Government Code Sections 56662(a)(1) through 56662(a)(3), inclusive.

SECTION 4. This Resolution of Application to Initiate Proceedings is hereby adopted and approved by City of Whittier, and LAFCO is hereby requested to initiate proceedings for the annexation of territory as authorized and in the manner provided by the Cortese-Know-Hertzberg Local Government Reorganization Act of 2000.

SECTION 5. The City Clerk of the City of Whittier is hereby authorized and directed to file a certified copy of this Resolution with the Executive Officer of the Local Agency Formation Commission for the County of Los Angeles.


SECTION 6. The City Clerk shall certify to the passage and adoption hereof.

APPROVED AND ADOPTED this 28th day of September 2021.



JOSEPH A. VINATIERI, Mayor

ATTEST:

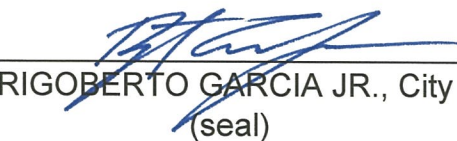


RIGOBERTO GARCIA JR., City Clerk
(seal)

EXHIBIT "A" – Map of Proposed Boundary

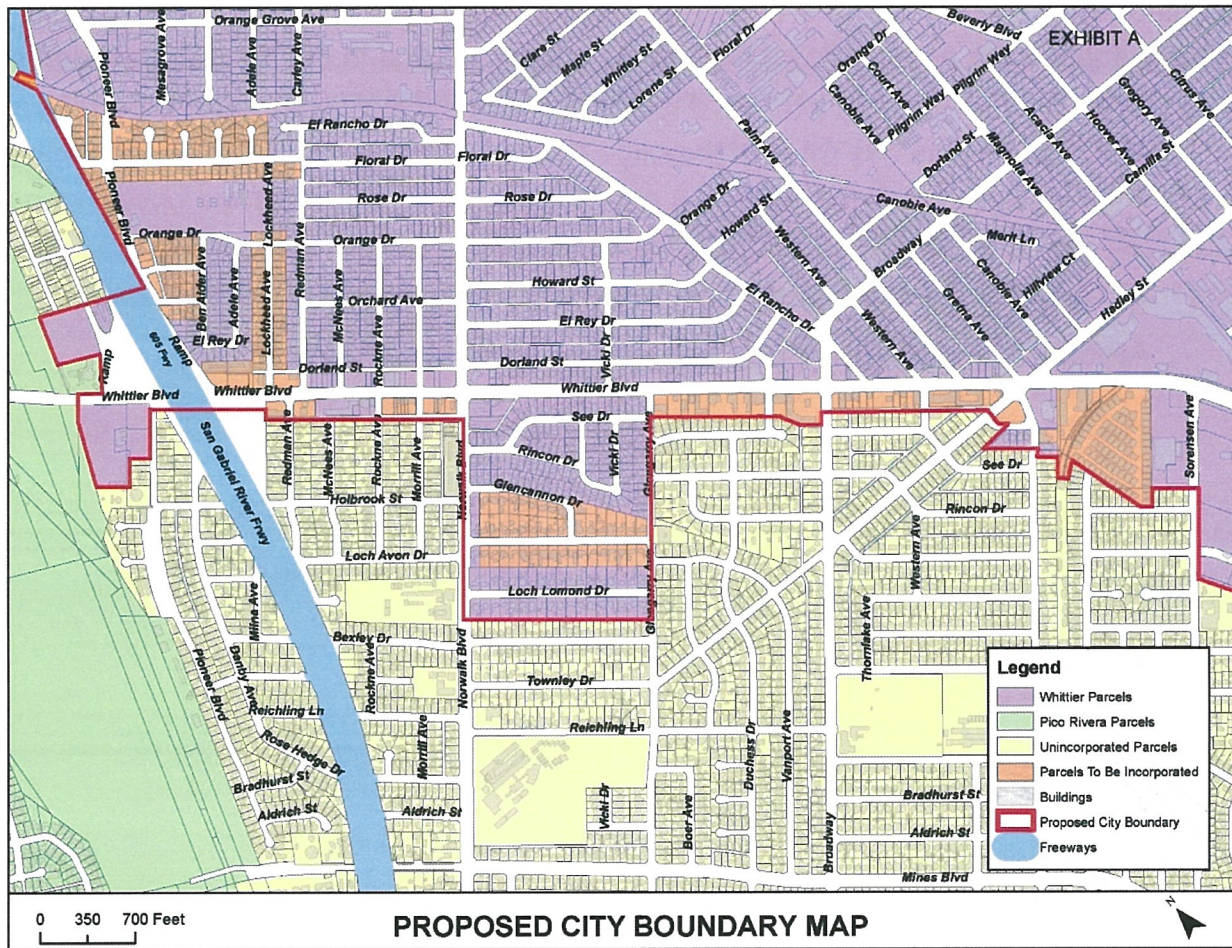
I CERTIFY THAT THE FOREGOING RESOLUTION NO. 2021-67 was passed and adopted by the City Council of the City of Whittier at the regular meeting held on the 28th day of September 2021, by the following vote:

AYES:	4	Council Members:	Vinatieri, Warner, Dutra, Bouchot
NOES:	0		
ABSTAIN:	0		
ABSENT:	1	Council Member:	Martinez



RIGOBERTO GARCIA JR., City Clerk
(seal)

EXHIBIT "A" – Map of Proposed Boundary



BOARD OF SUPERVISORS

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District



Chief Executive Office.

COUNTY OF LOS ANGELES

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, CA 90012
(213) 974-1101 ceo.lacounty.gov

Chief Executive Officer
Fesia A. Davenport

"To Enrich Lives Through Effective and Caring Service"

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

34 September 24, 2024

September 24, 2024

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

EDWARD YEN
EXECUTIVE OFFICER

Dear Supervisors:

JOINT RESOLUTION BETWEEN THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, THE CITY COUNCIL OF THE CITY OF WHITTIER, AND THE BOARD OF DIRECTORS OF THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, COUNTY SANITATION DISTRICT NO. 18 OF LOS ANGELES COUNTY, AND THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE ANNEXATION OF UNINCORPORATED TERRITORY KNOWN AS ANNEXATION NO. 2021-09 TO THE CITY OF WHITTIER, AND SUPPLEMENTAL JOINT RESOLUTION TO APPROVE TRANSFER OF THE COUNTY'S REGIONAL HOUSING NEEDS ASSESSMENT ALLOCATION TO THE CITY OF WHITTIER (FOURTH DISTRICT) (5-VOTES)

SUBJECT

This action is to adopt the Joint Resolution for the Negotiated Exchange of Property Tax Revenue (Joint Resolution) associated with the annexation involving the detachment of unincorporated territory from the County of Los Angeles (County) and the annexation of said territory to the City of Whittier (City), and adopt the Supplemental Joint Resolution to approve the transfer of County 's Regional Housing Needs Assessment Allocation for the annexation of territory to the City.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the proposed Joint Resolution, with their associated actions and the transfer of the County's Regional Housing Needs Assessment allocation are not subject to the provisions of the California Environmental Quality Act (CEQA).
2. Adopt the attached Joint Resolution between the Board of Supervisors (Board), as the governing

body of the County, Consolidated Fire Protection District, the Los Angeles County Flood Control District, and on behalf of the LA County Library, Road District No. 1, Road District No. 4, County Lighting Maintenance District 1687 and the County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone; the City Council of the City of Whittier; the Boards of Directors of the Greater Los Angeles County Vector Control District, the County Sanitation District No. 18 of Los Angeles County (County Sanitation District No. 18), and the Water Replenishment District of Southern California based on the negotiated exchange of property tax revenue as a result of the proposed Annexation No. 2021-09, to annex approximately 58± acres of inhabited territory to the City of Whittier (Joint Resolution).

3. On behalf of County Sanitation District No. 18, adopt the Joint Resolution pursuant to California Revenue and Taxation Code (R&T Code) section 99(b)(5).

4. Authorize the Chief Executive Officer, or her designee, and the Directors of the County Departments of Public Works, Regional Planning, and Parks and Recreation, or their designees, to take all actions to effectuate the Joint Resolution.

5. Withdraw the territory proposed for annexation from County Lighting Maintenance District 1687 and exclude the territory proposed for annexation from County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

6. Find that pursuant to Government Code section 25550.5, McNeas Park is local in character and approve the transfer of McNeas Park to the City.

7. Find that the transfer of McNeas Park to the City is exempt surplus land, pursuant to Government Code section 54221(f)(1)(D) and, therefore, not subject to the requirements for the disposition of surplus land, pursuant to the California Surplus Land Act.

8. Direct the Chief Executive Officer or the Director of Parks and Recreation, or their designees, to submit a copy of this Surplus Land Act exemption determination to the California Department of Housing and Community Development at least 30 days prior to the transfer pursuant to section 400(e) of the Surplus Land Act Guidelines.

9. Authorize and instruct the Director of Parks and Recreation, or her designee, to execute a Park Transfer Agreement between the County and the City.

10. Authorize the Chair to execute the quitclaim deed consistent with the Transfer Agreement and applicable conditions.

11. Adopt the attached Supplemental Joint Resolution to approve the transfer of the County's Regional Housing Needs Assessment allocation associated with proposed Annexation No. 2021-09 to the City, and instruct the Department of Regional Planning to take all actions necessary to effectuate such transfer.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City Council of the City and the Boards of Directors of the Greater Los Angeles County Vector Control District, and the Water Replenishment District of Southern California have adopted the Joint Resolution based on the negotiated exchange of property tax revenue resulting from the proposed

annexation of unincorporated territory to the City. The territory consists of 58± acres of inhabited territory located along Whittier Boulevard between Interstate 605 and Sorensen Avenue, in unincorporated County adjacent to the City. The proposed annexation intends to obtain and preserve one of the main pedestrian and vehicular corridors from Interstate 605 (San Gabriel River Freeway) to the City.

In order for the Local Agency Formation Commission (LAFCO) for the County to proceed with the required hearings on the proposed annexation, the Board, as the governing body of the County, the Consolidated Fire Protection District, the County Flood Control District, and on behalf of the LA County Library, Road District No. 1, Road District No. 4, County Lighting Maintenance District 1687 and the County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, must adopt the Joint Resolution.

In addition, due to the schedule of its meetings, County Sanitation District No. 18 is unable to adopt the Joint Resolution in time for Annexation 2021-09 to meet the State Board of Equalization's filing deadline of December 1, 2024. Pursuant to R&T Code 99(b)(5), the County may negotiate the exchange of property tax revenues on behalf of special districts such as County Sanitation District No. 18, with the requirement that the special district be consulted and provided adequate opportunity to comment on the negotiation. The County's Chief Executive Office (CEO) has consulted with County Sanitation District No. 18 and provided adequate opportunity to comment. The County Sanitation District No. 18 did not object or convey any concerns with the Joint Resolution or your Board approving the Joint Resolution on the District's behalf. Accordingly, the Board may adopt the Joint Resolution on behalf of County Sanitation District No. 18 and thereby allow Annexation 2021-09 to proceed.

Section 25550.5 of the Government Code authorizes the transfer of County parks situated within a city, to the city for the promise of continuing to operate them as parks. The Transfer Agreement provides that the Quitclaim Deeds conveying the Park Properties to the City will contain the following restrictions: 1) the Park Properties are to be used for open space, public recreation and park purposes only; 2) the Park Properties shall be equally open and available to residents of incorporated and unincorporated territory and there shall be no discrimination against or preference, gratuity, bonus or other benefits given to residents of an incorporated area not equally accorded residents of unincorporated territory; and 3) in the event that the County determines that the owner in possession is not complying with these restrictions, then all rights, title, and interest in and to the Park Properties shall revert back to the County upon providing a 30-day notice to owner in possession of its failure to comply with these restrictions and without any necessity of any other affirmative action on the part of the County.

The McNees Park property is exempt surplus land, as defined in Government Code section 54221(f)(1)(D), because it is land that the County is transferring to another local agency, the City, for the agency's use.

FISCAL IMPACT/FINANCING

The adopted Joint Resolution will transfer \$78,786 in base property tax revenue from the County General Fund to the City and will allocate a share of the annual property tax increment in each of the affected Tax Rate Areas from the County to the City, as contained in the Joint Resolution. The adjustment to the County's base will be made in the fiscal year following the filing of the statement of boundary change for Annexation No. 2021-09 with the California State Board of Equalization.

In addition, no sales tax sharing agreement with the City is required. Based on the CEO fiscal analysis of the estimated sales tax revenue impact to the County General Fund, there will not be a windfall to the City from the County relinquishing sales tax generated in the annexation area. CEO estimates departmental savings once the proposed annexation is completed.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Pursuant to Part 3, Title 5 of the California Government Code, commencing with Section 56000, the City adopted a resolution and filed an application with LAFCO to initiate proceedings for annexation of the subject territory to the City.

Section 99 of the R&T Code requires that prior to the effective date of any jurisdictional change, the governing bodies of all agencies whose service area, or service responsibilities will be altered by such change must address the fiscal impacts of the proposed annexation by negotiating a reallocation of property tax revenue between the affected agencies and approve and accept such reallocation by resolution. The City Council of the City and the Board of Directors of the Greater Los Angeles County Vector Control District, and the Water Replenishment District of Southern California have adopted the negotiated Joint Resolution, as required by section 99 of the R&T Code. In addition, your Board may adopt the Joint Resolution on behalf of County Sanitation District No. 18, pursuant to section 99(b)(5).

The Supplemental Joint Resolution provides for the City's acceptance of responsibility for 750 housing units of the County's Regional Housing Needs Assessment allocation for the annexation area, of which 247 are to be categorized as "Very Low Income" and 503 are to be "Above Moderate Income."

Adoption of the Joint Resolution and Supplemental Joint Resolution by the Board will allow LAFCO to schedule the required public hearings to consider testimony on the proposed annexation. LAFCO will subsequently take action to approve, approve with changes, or disapprove the proposal for the annexation.

County Counsel has reviewed the Joint Resolution and Supplemental Joint Resolution and has approved as to form.

ENVIRONMENTAL DOCUMENTATION

None of the actions contemplated by the proposed Joint Resolution are a project, pursuant to CEQA, because they are an activity that is excluded from the definition of a project by section 15378(b) of the State CEQA Guidelines. These proposed actions are an administrative activity of the government, which will not result in direct, or indirect changes to the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Upon the effective date of the annexation, the City will become responsible for providing municipal services to the annexing territory.

CONCLUSION

At such time as the recommendation is approved by the Board, please return one approved copy of this letter and five signed originals of the Joint Resolution and two signed originals of the Supplemental Joint Resolution to LAFCO; one approved copy of this letter and a copy of the Joint Resolution and Supplemental Joint Resolution to the CEO Budget and Operations Management Branch; and one copy of this approved letter and a copy of the Joint Resolution and Supplemental Joint Resolution to the Auditor-Controller Tax Division.

Respectfully submitted,



FESIA A. DAVENPORT

Chief Executive Officer

FAD:JMN:MRM

RM:DC:cg

Enclosures

- c: Executive Office, Board of Supervisors
- County Counsel
- Sheriff
- Auditor-Controller
- Fire
- LA County Library
- Parks and Recreation
- Public Works
- Regional Planning
- Local Agency Formation Commission for the County of Los Angeles

**JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING
BODY OF THE COUNTY OF LOS ANGELES, THE CONSOLIDATED FIRE
PROTECTION DISTRICT OF LOS ANGELES COUNTY, AND THE LOS ANGELES
COUNTY FLOOD CONTROL DISTRICT,
AND
THE CITY COUNCIL OF THE CITY OF WHITTIER, THE BOARD OF DIRECTORS OF
THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, THE
COUNTY SANITATION DISTRICT NO. 18 OF LOS ANGELES COUNTY, AND THE
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA, APPROVING
AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE
RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION
2021-09 TO THE CITY OF WHITTIER, DETACHMENT FROM COUNTY ROAD
DISTRICT NO. 1, COUNTY ROAD DISTRICT NO. 4, AND WITHDRAWAL FROM THE
LOS ANGELES COUNTY LIBRARY PURSUANT TO ANNEXATION 2021-09**

WHEREAS, the City of Whittier (City) initiated proceedings with the Local Agency Formation Commission for Los Angeles County (LAFCO) for the annexation of territory identified as Annexation 2021-09 to the City; and

WHEREAS, pursuant to Section 99 of the California Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the territory proposed for annexation in Annexation 2021-09 consists of approximately 58± acres of inhabited unincorporated territory generally located in Los Angeles County (County) adjacent to the City (annexation area); and

WHEREAS, the annexation area is located within the boundaries of County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone and, upon annexation of the annexation area to the City, the territory shall be withdrawn from County Lighting and Maintenance District 1687 and detached from County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, respectively, and the County administered streetlights located therein shall be transferred to the City and the City shall assume responsibility for the administration, operation, and maintenance effective the date of the jurisdictional change; and

WHEREAS, the annexation area includes sewers, sewer infrastructure and related easements (Sewer Facilities) which are currently owned by the County. The County intends, and the City agrees, that the City will assume ownership and maintenance responsibilities of the Sewer Facilities upon completion of Annexation 2021-09, and the City may obtain an inventory of facilities, records, and sewer infrastructure plans from Public Works' Sewer Maintenance Division and Public Works' Survey Public Counter upon annexation; and

WHEREAS, the County and the City consent and agree to the transfer of the park known as McNees Park, located within boundaries of the annexation area, from the County to the City upon completion of Annexation 2021-09; and

WHEREAS, the Los Angeles County Flood Control District (LACFCD) owns existing levees and storm drainage facilities in the annexation area (Existing LACFCD Facilities); and

WHEREAS, portions of the annexation area are located in an area designated by the Federal Emergency Management Agency (FEMA) as an area of moderate flood hazard; and

WHEREAS, stormwater and other surface water runoff from the annexation area is regulated by ORDER NO. R4-2021-0105, NPDES PERMIT NO. CAS004004, WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) DISCHARGES WITHIN THE COASTAL WATERSHEDS OF LOS ANGELES AND VENTURA COUNTIES ("MS4 Permit") or successor permits issued by the Los Angeles Regional Water Quality Control Board; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, the Consolidated Fire Protection District of Los Angeles County, the Los Angeles County Flood Control District, and on behalf of Road District No. 1, Road District No. 4, and the Los Angeles County Library; the City Council of the City of Whittier; and the governing bodies of the Greater Los Angeles County Vector Control District, the County Sanitation District No. 18 of Los Angeles County, and the Water Replenishment District of Southern California, (collectively the affected taxing agencies) have determined the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation of the unincorporated territory identified as Annexation 2021-09, detachment from County Road District No. 1, County Road District No. 4, and withdrawal from the Los Angeles County Library, is as set forth below.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenue between the affected taxing agencies, including the County and the City, resulting from Annexation 2021-09 is approved and accepted.

2. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue received by the County Road District No. 1, attributable to Annexation 2021-09, shall be transferred to the County, and the County Road District No. 1 share in the annexation area shall be reduced to zero.

3. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue received by the County Road District No. 4, attributable to Annexation 2021-09, shall be transferred to the County of Los Angeles, and the County Road District No. 4 share in the annexation area shall be reduced to zero.

4. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue received by the Los Angeles County Library, attributable to Annexation 2021-09, shall be transferred to the County, and the Los Angeles County Library share in the annexation area shall be reduced to zero.

5. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, Seventy-Eight Thousand, Seven Hundred, and Eighty-Six Dollars (\$78,786) in base property tax revenue shall be transferred from the County to the City.

6. For the fiscal year commencing after the filing of the statement of boundary change for Annexation 2021-09 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the following ratios of annual property tax increment attributable to each respective Tax Rate Area in the Annexation 2021-09 territory shall be transferred from the County to the City as shown below and the County's share shall be reduced accordingly:

Tax Rate Area	Annual Tax Increment Ratio Transfer to the City	Tax Rate Area	Annual Tax Increment Ratio Transfer to the City	Tax Rate Area	Annual Tax Increment Ratio Transfer to the City
9661	0.076216045	9681	0.076213317	12022	0.076479142
9669	0.076479142	9690	0.076884816	12060	0.076129878
9675	0.076120042	12010	0.076213317	13563	0.076213027
9677	0.076129878	12014	0.076213028	13592	0.076213323
9678	0.076213028	12015	0.076443862	16647	0.076213027

7. The City acknowledges that from and after the effective date of Annexation 2021-09, it will be responsible for the enforcement of flood plain management regulations within the annexation area and shall assume responsibility for administering compliance with the National Flood Insurance Program in connection with the annexation area.

8. From and after the effective date of Reorganization No. 2021-09, the City Council of the City and the Board of Supervisors of the County do hereby authorize and

approve the transfer of the ownership and the transfer of responsibility for maintenance of the Sewer Facilities from the County to the City.

9. The County and the City consent to the transfer of the park known as McNees Park (Park Property) to the City: The transfer of the Park Property is subject to the following conditions:

9.1 The finding of the Board of Supervisors that the Park Property proposed to be conveyed to the City for use by the City as a public park is exempt surplus land, pursuant to Government Code section 54221(f)(1)(D) and, therefore, not subject to the requirements for the disposition of surplus land, pursuant to the California Surplus Land Act.

9.2 The unanimous vote of the Board of Supervisors finding that the Park Property is local in character, pursuant to California Government Code section 25550.5.

9.3 The execution of a gratis Park Transfer Agreement between the County and City.

9.4 And, the City's acceptance of the Property subject to the County's standard conditions that the Park Property is to be used for open space, public recreation, or park purposes only. And that access, events, and programming at the Park Property shall be equally open and available to all residents of the County, including residents of incorporated and unincorporated territory, without discrimination, preference, or differential fees.

10. From and after the effective date of Annexation 2021-09, the ownership and responsibility for maintenance of all Existing LACFCD Facilities shall remain with the LACFCD.

11. The City acknowledges that the Existing LACFCD Facilities are critical to the flood protection of the annexation area, supports the LACFCD's efforts to maintain and enhance the Existing LACFCD Facilities as the LACFCD deems appropriate, and will use its best efforts to facilitate projects implemented by the LACFCD to maintain or enhance the Existing LACFCD Facilities.

12. The City acknowledges that from and after the effective date of Annexation 2021-09, the City will be responsible for the enforcement of flood plain management regulations within the annexation area and shall assume responsibility for administering compliance with the National Flood Insurance Program in connection with the annexation area.

13. From and after the effective date of Annexation 2021-09, the City shall assume ownership of and responsibility for all trash excluder devices (i.e., any device which partially blocks the opening or outlet of a catch basin to prevent trash from entering the storm drain system, including Connector Pipe Screen devices, installed at the opening of or inside any catch basin owned by the LACFCD) located in the

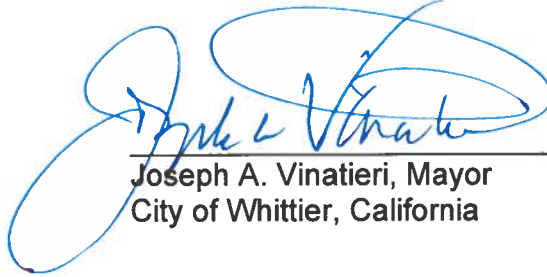
annexation area and shall promptly enter into an agreement with the LACFCD pertaining to the City's maintenance of the trash excluder devices.

14. The County Lighting Districts are impacted by the Whittier Annexation No. 2021-09 (Annexation No. 2021-09). Upon approval of Annexation No. 2021-09, those portions of County Lighting Maintenance District 1687 and County Lighting District LLA-1 (Unincorporated Zone) located within the proposed annexation boundary shall be withdrawn from County Lighting Maintenance district 1687 and detached from County Lighting District LLA-1 (Unincorporated Zone), respectively. The responsibility for the administration, operation, and maintenance of the existing streetlights located therein shall be transferred to the City effective upon the date of the jurisdictional change.

/

PASSED, APPROVED AND ADOPTED this 25th day of June, 2024 by the following vote:

AYES: 4 ABSENT: 1
NOES: 0 ABSTAIN: 0




Joseph A. Vinatieri, Mayor
City of Whittier, California

ATTEST:


for _____
Rigoberto Garcia Jr., City Clerk
City of Whittier

I CERTIFY THAT THE FOREGOING RESOLUTION NO. 2024-38 was passed and adopted by the City Council of the City of Whittier at the regular meeting held on the 25th day of June 2024, by the following vote:

AYES: 4 Council Members: Vinatieri, Martinez, Dutra, Pacheco
NOES: 0
ABSTAIN: 0
ABSENT: 1 Council Member: Warner


for _____
RIGOBERTO GARCIA JR., City Clerk
(seal)

/ /
(Signed in Counterpart)

The foregoing resolution was on the 24th day of September, 2024, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.



EDWARD YEN, Executive Officer
Clerk of the Board of Supervisors
of the County of Los Angeles

By *Maria Oleceda*
Deputy

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By *JCC*
Deputy
for Michael Buemagel

/

(Signed in Counterpart)

PASSED, APPROVED AND ADOPTED this 5th day of September,
2024 by the following vote:

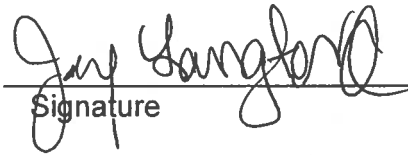
AYES: 4

ABSENT: 1

NOES: 0

ABSTAIN: 0

Water Replenishment District of Southern California

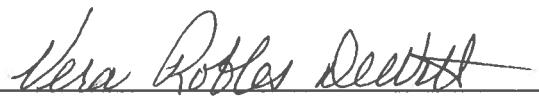


Signature

Joy Langford, Board President

Print Name and Title

ATTEST:



Secretary

/

(Signed in Counterpart)

**SUPPLEMENTAL JOINT RESOLUTION OF THE BOARD OF SUPERVISORS,
AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, AND
THE CITY COUNCIL OF THE CITY OF WHITTIER,
RELATED TO ANNEXATION 2021-09**

WHEREAS, the City of Whittier (City) initiated proceedings with the Local Agency Formation Commission for Los Angeles County (LAFCO) for the annexation of territory identified as Annexation 2021-09 to the City; and

WHEREAS, pursuant to Section 99 of the California Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the territory proposed for annexation in Annexation 2021-09 consists of approximately 58± acres of inhabited unincorporated territory generally located in Los Angeles County (County) adjacent to the City (annexation area); and

WHEREAS, this resolution is intended to supplement a joint resolution entitled "JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY, AND THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, AND THE CITY COUNCIL OF THE CITY OF WHITTIER, THE BOARD OF DIRECTORS OF THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, THE COUNTY SANITATION DISTRICT NO. 18 OF LOS ANGELES COUNTY, AND THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION 2021-09 TO THE CITY OF WHITTIER, DETACHMENT FROM COUNTY ROAD DISTRICT NO. 1, COUNTY ROAD DISTRICT NO. 4, AND WITHDRAWAL FROM THE LOS ANGELES COUNTY LIBRARY PURSUANT TO ANNEXATION 2021-09" (Joint Resolution) that addresses the exchange of property taxes and other matters between the taxing entities affected by Annexation 2021-09;

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, and the City Council of the City of Whittier ("City"), seek to supplement the Joint Resolution to memorialize the agreed-upon transfer to the City of the County's Regional Housing Needs Assessment allocation for the area proposed to be annexed to the City pursuant to as Annexation 2021-09, as set forth below.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. Responsibility for 750 housing units of the County's Regional Housing Needs Assessment ("RHNA") allocation for the annexation area shall be transferred from the County to the City, of which 247 are to be categorized as "Very Low Income" and 503 are to be "Above Moderate Income."

PASSED, APPROVED AND ADOPTED this 13th day of August, 2024 by:



Mayor, Joseph A. Vinatieri
City of Whittier, California

ATTEST:



City Clerk, Rigoberto Garcia Jr.
City of Whittier

I CERTIFY THAT THE FOREGOING RESOLUTION NO. 2024-50 was passed and adopted by the City Council of the City of Whittier at the regular meeting held on the 13th day of August 2024, by the following vote:

AYES: 5 Council Members: Vinatieri, Warner, Martinez, Dutra, Pacheco
NOES: 0
ABSTAIN: 0
ABSENT: 0



RIGOBERTO GARCIA JR., City Clerk
(seal)

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT ON FILE WITH THE CITY OF WHITTIER. WITNESS MY HAND AND THE OFFICIAL SEAL OF THE CITY OF WHITTIER THIS 13th DAY OF August, 2024



CITY CLERK
TOTAL NUMBER OF PAGES: 4

/
/
/
/
/

(Signed in Counterpart)

MCNEES PARK TRANSFER AGREEMENT

This Transfer Agreement ("Agreement") is made and entered into this ____ day of _____ 2024, by and between the City of Whittier, a municipal corporation ("City"), and the County of Los Angeles ("County") a body politic and corporate (collectively "Parties"), pursuant to Government Code Section 25550.5, regarding the conveyance of real property. This Agreement is made with reference to the following facts:

- A. County is the owner of the park property known as McNees Park (the "Park Property"), as described in Exhibit A (the "Quitclaim Deed").
- B. City agrees to accept the Park Property for the purpose of incorporating them into the City's park system.

NOW, THEREFORE, in consideration of the promises, conditions, and mutual covenants set forth herein, the parties hereto do agree as follows:

1. **Transfer of Park Property.** County agrees to effectuate the transfer of the Park Property by executing the Quitclaim Deed. City hereby warrants to County that said Quitclaim Deed are sufficient to release County's interest in the Park Property.

2. **Use.** The City agrees at its cost to develop, operate and maintain the Park Property solely for public park and recreational purposes.

3. **Consideration.** Both City and County mutually agree that the consideration provided for the conveyance of the Park Property shall be the City's agreement to operate, and maintain the Park Property for public park and recreational purposes for the benefit of the residents of incorporated and unincorporated Los Angeles County and the City.

4. **Condition of Title to Park Property.** Except as otherwise expressly provided in this Agreement, the City is acquiring the Park Property "AS IS" and "WITH ALL FAULTS" in their present state and conditions as of the Closing. Except for the express representations and warranties set forth herein, each party agrees that the other has not made, does not make, and specifically negates and disclaims any representations or warranties of any kind or character whatsoever, whether expressed or implied, oral or written, past, present or future, of, as to, concerning or with respect to the property being conveyed by it hereunder (including, without limitation, any warranty of merchantability, habitability, or fitness for a particular purpose).

5. **Warranties of County.** County warrants that:

- A. County has no actual present knowledge of any pending litigation involving the Park Property.

- B. County has no actual present knowledge of any violation of, or notices concerning defects or noncompliance with, any applicable building code or other code, statute, regulation, ordinance, judicial order, or judicial holding pertaining to the Park Property.

6. **Closing Date and Recordation.** The closing date ("Closing Date") shall occur in conjunction with the City completing its official annexation of the Park Property into the City's borders.

The parties agree that the County will arrange for recording of the documents necessary to complete the conveyance contemplated hereby. The City agrees to timely provide the County its certificate(s) or resolution(s) of acceptance, pursuant to Government Code Section 27281, prior to the recording of the documents in a form substantially similar to that shown in Exhibit B, attached hereto and incorporated herein by this reference.

7. **Coordination.**

- a. The City of Whittier will publicly advertise and promote all programming, special events and hours of operations on the website and social media platforms. Hours of Operations must not be less than current park operating hours and be posted for high visibility by the public.
- b. DPR and the City of Whittier shall coordinate on the transfer to provide DPR reasonable time to reallocate positions and funding associated with the operations and maintenance of McNees Park to address gaps in services rendered by DPR in the South County Agency.

8. **Indemnification.** The City waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents (collectively, "County Indemnified Parties"), from and against any and all liability, expense (including without limitation defense costs and legal fees), and claims for damages of any nature whatsoever, related to site conditions of the Park Property that accrue, or incidents that occur, after the Closing Date.

9. **Default Regarding Use of County Lobbyists.** City and each County Lobbyist or County Lobbying firm, as defined in Los Angeles County Code Section 2.160.010, retained by City shall fully comply with the County Lobbyist Ordinance, Los Angeles County Code 2.160. Failure on the part of State or any County Lobbyist or County Lobbying firm retained by State to fully comply with the County Lobbyist Ordinance shall constitute a material breach of this Agreement upon which County may immediately terminate or suspend this Agreement.

10. **Notices.** Any written notices required by this Agreement shall be made by personal delivery, registered or certified mail, postage prepaid, to the address indicated below:

City: City Manager
City of Whittier
13230 Penn
Street
Whittier, CA 90602

County: Chief Executive Office
Real Estate Division
320 West Temple Street, 7th Floor Hall of Records
Los Angeles, CA 90012

with a copy to: County Department of Parks and Recreation
1000 S. Fremont Ave, A-9 West Bldg., 3rd
Floor, Unit # 40
Alhambra, CA 91803
Attn: Sean Woods, Chief of Planning

11. **Counterpart.** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but of which, together, shall constitute one and the same instrument.

12. **Authorization, Approvals, Binding Nature.** This Agreement has no force and effect and is not binding on the City until and unless it is authorized by the City Council, and is not binding on the County until and unless authorized by the Board of Supervisors at a duly noticed public meeting.

13. **Time is of the Essence.** Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.

14. **Severability.** In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never

been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.

15. **Binding on Successors**. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.

16. **California Law**. This Agreement shall be construed in accordance with the internal laws of the State of California.

17. **Waivers**. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.

18. **Captions**. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.

19. **No Presumption Re: Drafter**. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter, shall be applicable in interpreting or enforcing this Agreement.

20. **Assistance of Counsel**. Each party hereto either had the assistance of counselor had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.

21. **Required Actions of the Parties**. County and City agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.

22. **Survival of Covenants**. The covenants, agreements, representations and warranties made herein are intended to survive the consummation of the transfer of the Park Property and recordation of the Quitclaim Deed.

23. **Interpretation**. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.

24. **Final Agreement**. This Agreement and the exhibits attached hereto, contains the entire agreement of the parties with respect to the transaction contemplated hereby

and supersedes any prior agreement, oral or written, between City and County, about the subject matter hereof. No contemporaneous or subsequent agreement, amendment, representation or promise made by either party hereto, or by or to any employee, officer, agent, or representative of either party, shall be of any effect unless it is in writing and executed by the parties hereto.

(SIGNATURE PAGE FOLLOWS)

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed by their duly authorized officials, as of the day and year first above written.

County of Los Angeles,
a body corporate and politic

City of Whittier

By: _____
Supervisor Lindsey P. Horvath
Chair, Board of Supervisors

By: _____
Title: City Manager

APPROVED AS TO FORM:

APPROVED AS TO FORM:

DAWYN R. HARRISON
COUNTY COUNSEL

CITY ATTORNEY

By: _____
Rory LoAllen, Senior Deputy

By: _____
Title: _____

ATTEST:
DEAN C. LOGAN
Registrar-Recorder/County Clerk

By: _____
Deputy

QUITCLAIM DEED

COUNTY TO CITY OF WHITTIER

**RECORDING REQUESTED BY
COUNTY OF LOS ANGELES**

WHEN RECORDED MAIL TO:

County of Los Angeles Department
of Parks and Recreation

Planning and Development Agency
1000 S. Fremont Avenue, A-9 West
Bldg., Unit # 40

Alhambra, CA 91803
Attention: Alina Bokde,
Chief Deputy Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX.
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE

APN: 8171-028-900

QUITCLAIM DEED

The **COUNTY OF LOS ANGELES, a body corporate and politic** ("County" or Grantor") on a gratis basis, and in exchange for Grantee's agreement to comply with the provisions outlined in section a, b, c does hereby acknowledge, surrenders, quitclaims and releases to:

City of Whittier, a California a municipal corporation ("City")

all of the County's right, title and interest in and to the described real property, ("Property") reserving and excepting to the County all oil, gas, hydrocarbons, and other minerals in and under the Property without the right to the use of the surface or subsurface to a depth of 500 feet, measured vertically from the surface of the Property.

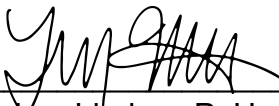
The Property is located in 11590 Hadley Boulevard Whittier, CA 90606 and is more particularly described in the attached Exhibit B-1 (part 1 and 2) and depicted in Exhibit B-2 (part 1 and 2). Exhibits B-1 and B-2 are both attached hereto and incorporated herein by reference as though set forth in full.

SUBJECT TO AND GRANTEE TO ASSUME:

- a. All taxes, interest, penalties and assessments of record, if any;
- b. Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record, if any
- c. The condition that the Property is to be used for public recreation and park purposes only, equally open and available to residents of incorporated and unincorporated territory, and there shall be no discrimination against or preference, gratuity, bonus or other benefits given to residents of incorporated area not equally accorded residents of unincorporated territory.

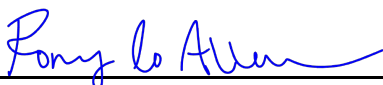


COUNTY OF LOS ANGELES
A body corporate and politic

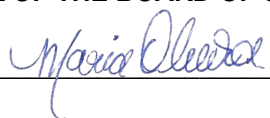
By 
Supervisor Lindsey P. Horvath
Chair, Board of Supervisors

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By: 
Rory LoAllen, Senior Deputy

**ATTEST: EDWARD YEN
EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS**

By , Deputy

EXHIBITS:

- Exhibit B-1 (part 1 and 2): Legal Description of County Parcel
- Exhibit B-2 (part 1 and 2): Map of County Parcel

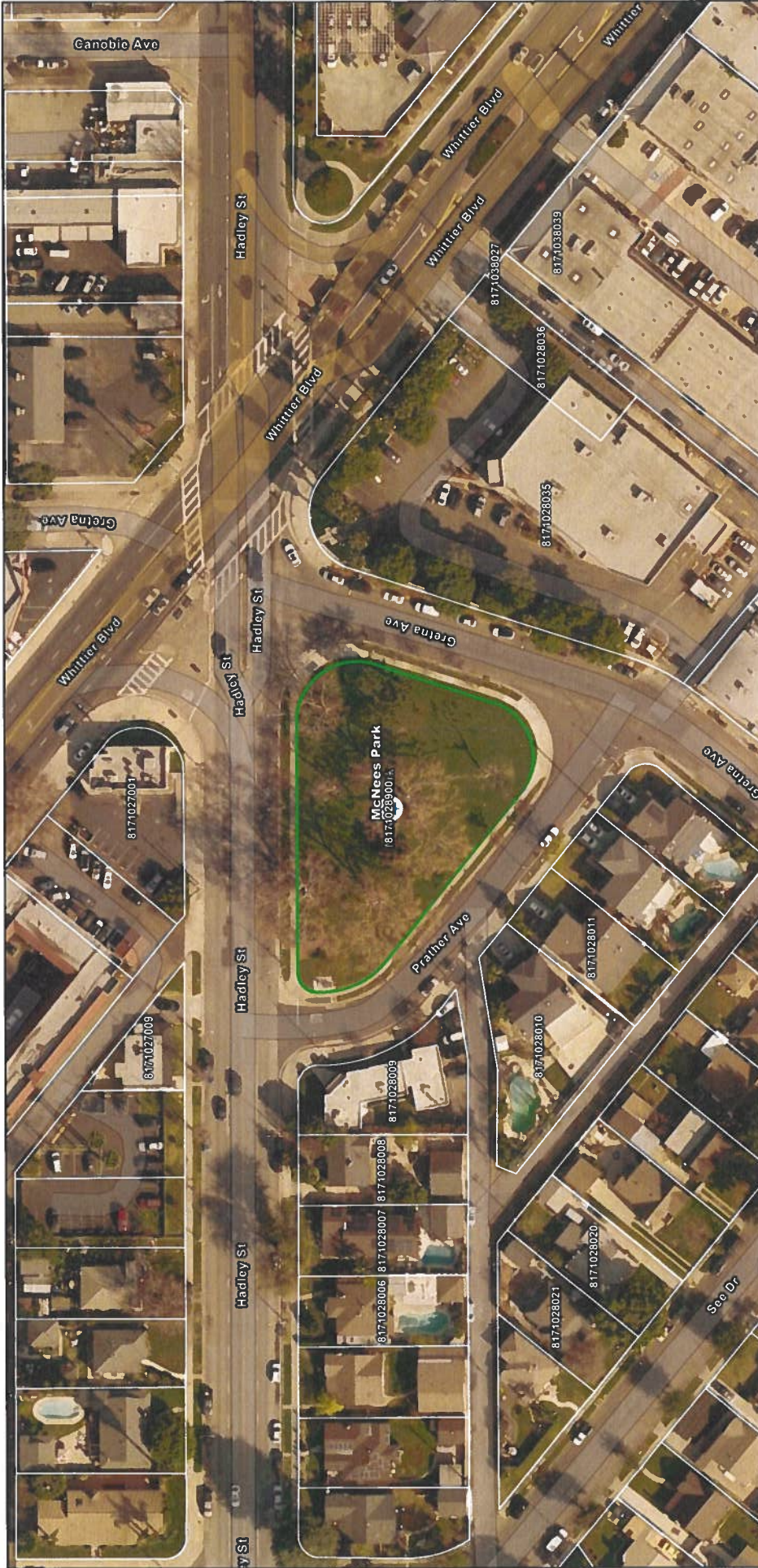
LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Los Angeles, State of California, described as follows:

LOT 2 OF TRACT NO. 10411, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 154 PAGES 1 AND 2 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 8171-028-900

McNees Park - (11590 HADLEY ST WHITTIER CA 90606) APN-8171-028-900



9/5/2024, 10:38:46 AM

1:1,000
0 50 100 200 ft
0 15 30 60 m

Esri Community Maps Contributors, County of Los Angeles, California State Parks, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc. MET/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA, USFWS

L.A. County Dept. of Parks and Recreation
County of Los Angeles, Department of Parks and Recreation (Planning and Development Agency), 2020


Re: Update Inbox: RHNA Inquiry

From Monique Garibay <mgaribay@cityofwhittier.org>

Date Mon 2/9/2026 10:43 AM

To Michael Dietz <dietz@scag.ca.gov>

Cc Ma'Ayn Johnson <johnson@scag.ca.gov>; Lennox Chaiveera <chaiveera@scag.ca.gov>; Pongetti, Ben <bpongetti@cityofwhittier.org>

 3 attachments (9 MB)

ATTACHMENT_A_-_RESOLUTION_NO._2021-67.PDF_(46579).pdf; COC Annexation No. 2021-09 to the City of Whittier.pdf; Joint Reso No. 2024-50.pdf;

This Message Is From an External Sender

EXTERNAL: This email message was sent from outside our organization. Proceed with caution when opening links or attachments. Submit as spam if you are not sure it is safe.

[Report Suspicious](#)

Hi Michael,

The transfer did occur within the 6th RHNA cycle, and it happened mainly due to the relinquishment of Whittier Boulevard from CalTrans. I put together the chart below, but please let me know if you need anything else.

RHNA Allocation by Income Level						
	Very Low	Low	Moderate	Above Moderate	RHNA Total	
Pre-Annex.	1,025	537	556	1,321	3,439	
	+247			+503		
Post Annex. Total	1,272			1,824	4,189	

Sincerely,



Monique Garibay | Senior Planner

Community Development Department | 13230 Penn Street | Whittier, CA 90602

562.567.9320 | Email: mgaribay@cityofwhittier.org | www.cityofwhittier.org

Go Green! Please consider the environment before printing this email.

This email and any information and/or files transmitted /attached with it may contain confidential information that is exempt from disclosure under applicable law, and is intended solely for the use of the individual or entity to whom they are addressed. No right to confidentiality is waived by this email transmission. If you are not the intended recipient, or responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, dissemination, distribution, or use of any of the information contained in or attached to this transmission is strictly prohibited. If you have received this email in error, please destroy the original transmission and its attachments without reading or saving them in any manner. Thank you.

From: Michael Dietz <dietz@scag.ca.gov>
Sent: Thursday, February 5, 2026 9:22 AM
To: Monique Garibay <mgaribay@cityofwhittier.org>
Cc: Ma'Ayn Johnson <johnson@scag.ca.gov>; Lennox Chaiveera <chaiveera@scag.ca.gov>
Subject: RE: Update Inbox: RHNA Inquiry

Hi Monique,

Thank you for reaching out. We do not have a record of SCAG being notified of the City of Whittier's 2024 annexations. As this is the first time we have been made aware of this, we will likely need to update our RHNA documents so they accurately reflect the updated RHNA allocation for the county and city resulting from the transfer.

Could you please clarify if this transfer was related to the City's 6th Cycle RHNA? If so, would you mind providing a letter with information on when the transfer took place, the reason for the transfer (e.g., annexation of County land), and a simple table showing the old and new RHNA totals by income level for the county and the city that were mutually accepted by both parties? Per Government Code Section 65584.04.07(d)(1)(A), the mutually accepted transfer agreement will be effective immediately upon receipt by the COG. You can just email us the letter – no need to actually mail it out.

In any case, we may need to prepare a staff report for SCAG's Community, Economic, and Human Development (CEHD) Committee. If so, we'll be sure to let you know.

	<p>Michael Dietz Housing Planning Supervisor Planning Division (213) 630-1592 dietz@scag.ca.gov</p>
<p>SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017 </p>	

From: Joseph De La Riva <rivaj@scag.ca.gov>
Sent: Monday, February 2, 2026 1:57 PM
To: Michael Dietz <dietz@scag.ca.gov>
Cc: Ma'Ayn Johnson <johnson@scag.ca.gov>
Subject: Update Inbox: RHNA Inquiry

Hi Mike,

We received a RHNA inquiry. I can't forward the email for some reason, so just copying and pasting below.

-Joe

From: mgaribay@cityofwhittier.org
Annexation Update

Hi I am working with HCD to update our RHNA number for this year's APR form since the city has annexed in a number of parcels from LA County. I just want to make sure that when all of this took place in 2024, SCAG was informed and if not, how would I go about doing so?

Monique Garibay | Senior Planner

Community Development Department | 13230 Penn Street | Whittier, CA 90602



AGENDA ITEM 4

REPORT

Southern California Association of Governments
June 4, 2026

To: CEHD - Community, Economic, and Human Development Committee
RC – Regional Council
From: Ma’Ayn Johnson, Department Manager
213-236-1975, johnson@scag.ca.gov
Subject: 7th Regional Housing Needs Assessment Process and Subcommittee

EXECUTIVE DIRECTOR’S
APPROVAL

RECOMMENDED ACTION FOR CEHD:

That the CEHD Committee recommend that the Regional Council authorize the formation of the 7th Cycle RHNA Subcommittee to support the development of the RHNA methodology and allocation plan, provide recommendations to the CEHD Committee and Regional Council, and serve as the final hearing body for RHNA appeals, with membership composition, quorum, and voting procedures as described in the staff report.

RECOMMENDED ACTION FOR RC:

That the Regional Council authorize the formation of the 7th Cycle RHNA Subcommittee to support the development of the RHNA methodology and allocation plan, provide recommendations to the CEHD Committee and Regional Council, and serve as the final hearing body for RHNA appeals, with membership composition, quorum, and voting procedures as described in the staff report.

STRATEGIC PRIORITIES:

This item supports the following Strategic Priority 1: Establish and implement a regional vision for a sustainable future.

EXECUTIVE SUMMARY:

State housing law requires that SCAG conduct the Regional Housing Needs Assessment (RHNA) process every 8 years. The process involves receiving a regional determination from HCD and developing a methodology to allocate housing need to all cities and counties in the SCAG region. For the upcoming 7th cycle, SCAG will begin with the kickoff of the RHNA Subcommittee in Summer 2026. SCAG will develop its RHNA methodology after receiving the determination from the State by October 2026, and after the release of the draft RHNA allocation and appeals process, will adopt a final RHNA allocation plan in October 2028.

As part of the process, SCAG will establish a RHNA Subcommittee to develop a RHNA methodology and consider appeals. Pending recommendation and action from the CEHD Committee and Regional Council, to increase geographical and population representation, the Subcommittee will

have a total of up to 17 members from the six SCAG counties. Membership would be limited to CEHD Committee members who are also Regional Council members. If geographical representation is insufficient from CEHD, members would be appointed from the Regional Council.

BACKGROUND:

The Regional Housing Needs Assessment (RHNA) is a state-mandated planning process authorized under California Government Code Section 65584. The RHNA process occurs in eight-year planning cycles and is intended to ensure that local governments plan for adequate housing to meet current and future demand at all income levels. Cities and counties are responsible for planning for its assigned housing need through its Housing Element.

In accordance with Government Code Section 65584(d), RHNA must further all of the following five statutory objectives:

- 1. Increasing the housing supply and the mix of housing types, tenure, and affordability in all cities and counties within the region in an equitable manner, which shall result in each jurisdiction receiving an allocation of units for low- and very low income households. The regional housing needs allocation plan shall allocate units for extremely low and acutely low income households in a manner that is roughly proportional to, and within a range of 3 percent of, the housing need for very low income households.*
- 2. Promoting infill development and socioeconomic equity, the protection of environmental and agricultural resources, the encouragement of efficient development patterns, and the achievement of the region's greenhouse gas reductions targets provided by the State Air Resources Board pursuant to Section 65080.*
- 3. Promoting an improved intraregional relationship between jobs and housing, including an improved balance between the number of low-wage jobs and the number of housing units affordable to low-wage workers in each jurisdiction.*
- 4. Allocating a lower proportion of housing need to an income category when a jurisdiction already has a disproportionately high share of households in that income category, as compared to the countywide distribution of households in that category from the most recent American Community Survey.*
- 5. Affirmatively furthering fair housing.*

At the start of each RHNA cycle, the California Department of Housing and Community Development (HCD) issues a Regional Housing Needs Determination (RHND) to each Council of Government (COG). In making the regional determination, HCD consults with the relevant COG and the California Department of Finance (DOF) and considers a range of factors set forth in statute, including population projections, household growth, vacancy rates, overcrowding, housing cost burden, and the relationship between jobs and housing. HCD is responsible for determining the total housing need for the region, while the COG is responsible for developing and adopting a methodology to allocate that regional need among individual jurisdictions.

For the current 6th RHNA cycle, covering the planning period from October 2021 through October 2029, HCD determined a total regional housing need of 1,341,827 units for the SCAG region. The RHND for the upcoming 7th RHNA cycle has not yet been issued and is expected to be provided to SCAG by HCD in October 2026.

Once the regional determination is received, SCAG develops an allocation methodology to distribute the housing need to cities and counties throughout the region. The methodology adopted by the COG can vary by cycle and differ from methodologies adopted by other COGs. For the 6th cycle, SCAG’s adopted methodology considered factors such as household growth, job access, transit accessibility, and a range of indicators related to access to opportunity, including income, environmental quality, and educational outcomes.

For the 7th RHNA cycle, the specific allocation factors have not yet been determined. Development of a proposed RHNA methodology will be overseen by the SCAG RHNA Subcommittee and will involve a public comment and hearing process. After the public comment process, the Subcommittee, along with the CEHD Committee and Regional Council, will take action to send a draft RHNA methodology to HCD. The draft methodology must be reviewed and approved by HCD and will ultimately be reviewed and approved by the RHNA Subcommittee, CEHD Committee, and the SCAG Regional Council. Following approval of the final methodology, SCAG will release draft RHNA allocations to jurisdictions, consider and process any appeals, and adopt final allocations for transmittal to HCD. Jurisdictions will then be responsible for planning for their assigned housing need through their Housing Elements for the 2029–2037 planning period.

The final RHNA allocation is anticipated to be adopted in October 2028 by the SCAG Regional Council. Housing elements for jurisdictions in Riverside, Orange, San Bernardino, and Ventura Counties are due in October 2029. Housing elements for jurisdictions in Los Angeles and Imperial Counties are due in April 2030.

RHNA Schedule

The major milestones of the 7th RHNA schedule are outlined below. Actual dates are subject to change and staff will keep the RHNA Subcommittee and the public informed as more updates become available.

Date	Milestone
Aug 2026	RHNA Subcommittee kickoff meeting
Oct 2026	RHND due from HCD
Sept 2026-Apr 2027	Development of proposed RHNA methodology
Spring – Summer 2027	RHNA methodology hearings and public comment period

Oct 2027	Send draft RHNA methodology to HCD
Apr 2028	Release of Draft RHNA Allocation Plan
Spring – Summer 2028	RHNA Appeals hearings
Oct 2028	Adoption of Final RHNA Allocation Plan

RHNA Subcommittee

As part of the decision-making process for RHNA, the RHNA Subcommittee was formed in prior cycles to make recommendations to the CEHD Committee and Regional Council on the RHNA methodology and to also serve as the final hearing body for RHNA appeals. SCAG staff recommends that the RHNA Subcommittee again be formed for the 7th RHNA cycle, though with some changes compared to prior RHNA cycles.

In prior cycles, RHNA Subcommittee membership was limited to 1 primary member and 1 alternate member from each county. A quorum was reached when there was at least 1 member from each county in attendance. An action would pass with the majority of voting members while the Chair, who was designated as a non-voting alternate, served as a tie-breaker.

For the 7th cycle, to increase geographical population representation, SCAG staff proposes that the RHNA Subcommittee membership be expanded in both the number of members per county and the total number of members. Counties with a population fewer than 2 million would have 2 members each. Counties with a population between 2 million and 4 million will have an additional member (for a total of 3 each), and counties with a population over 4 million will have an additional 2 members (for a total of 4 members).

Based on population by county, below is the recommended number of members per county:

County	Population	Members
Los Angeles	9,800,000	4
Orange	3,300,000	3
Riverside	2,400,000	3
San Bernardino	2,400,000	3
Ventura	850,000	2
Imperial	175,000	2
Total		17

Rather than having assigned primary and alternate roles, each of the Subcommittee members would have one vote each. A quorum would be reached with at least 9 members in attendance (50%), and an action would pass with a majority of the members present.

For the appeals process, the Subcommittee will also serve as the Board to hear filed RHNA appeals. Their appeals decisions will not be subject to CEHD or RC review or action. The Subcommittee will also vote on recommending the proposed final RHNA allocation plan for adoption by the Regional Council.

SCAG staff recommends that the CEHD Committee take action to recommend that the Regional Council authorize the formation of the 7th Cycle RHNA Subcommittee to support the development and adoption of SCAG's 7th Cycle RHNA methodology and allocation plan, and to serve as the final hearing body for RHNA appeals. The RHNA Subcommittee shall be comprised of up to seventeen (17) voting members, allocated by county based on population as follows: up to four (4) members from Los Angeles County; three (3) members from Orange County; three (3) members from Riverside County; three (3) members from San Bernardino County; two (2) members from Imperial County; and two (2) members from Ventura County. Each appointed member shall have one vote. A quorum shall consist of at least nine (9) members, and actions of the Subcommittee shall require a majority vote of the members present. The SCAG President shall appoint the members of the RHNA Subcommittee. Membership shall be limited, where feasible, to CEHD Committee members who also serve on the Regional Council. If sufficient geographic representation cannot be achieved from eligible CEHD Committee members, the SCAG President may appoint other Regional Council members to serve on the Subcommittee. The RHNA Subcommittee shall make recommendations to the CEHD Committee and Regional Council regarding the RHNA methodology and proposed final RHNA allocation plan. For RHNA appeals, the Subcommittee shall serve as the final hearing body, and its appeal determinations shall not be subject to further review or action by the CEHD Committee or Regional Council.

FISCAL IMPACT:

Work associated with this item is included in the FY27 Overall Work Program (800.0160.03): Regional Housing Needs Assessment (RHNA).

ATTACHMENT(S):

1. PowerPoint Presentation – RHNA

7th Cycle RHNA Process and Subcommittee

June 4, 2026

WWW.SCAG.CA.GOV

1

Recommended Action for CEHD

- Recommend that the Regional Council authorize the formation of the 7th RHNA Subcommittee to support the development of the RHNA methodology and allocation plan, provide recommendations to the CEHD Committee and Regional Council, and serve as the final hearing body for RHNA appeals, with membership composition, quorum, and voting procedures as described in the staff report

•

Recommended Action for Regional Council

- Authorize the formation of the 7th RHNA Subcommittee to support the development of the RHNA methodology and allocation plan, provide recommendations to the CEHD Committee and Regional Council, and serve as the final hearing body for RHNA appeals, with membership composition, quorum, and voting procedures as described in the staff report

What is RHNA?

- State-mandated planning process to determine the existing and projected housing need in California
- Occurs in eight-year planning cycles and allocates housing need across income categories
- Not a building quota – RHNA requires jurisdictions to plan for new housing capacity through updates to Housing Elements

RHNA Objectives



- 1 To increase the housing supply and mix of housing types, tenure and affordability within each region in an equitable manner
- 2 Promoting infill development and socioeconomic equity, the protection of environmental and agricultural resources, and the encouragement of efficient development patterns
- 3 Promoting an improved intraregional relationship between jobs and housing
- 4 Allocating a lower proportion of housing need in income categories in jurisdictions that have a disproportionately high share in comparison to the county distribution
- 5 Affirmatively furthering fair housing (AFFH)

RHNA Responsibilities



HCD

Determines regional housing need in SCAG region



SCAG

Develops methodology to allocate housing need and considers appeals

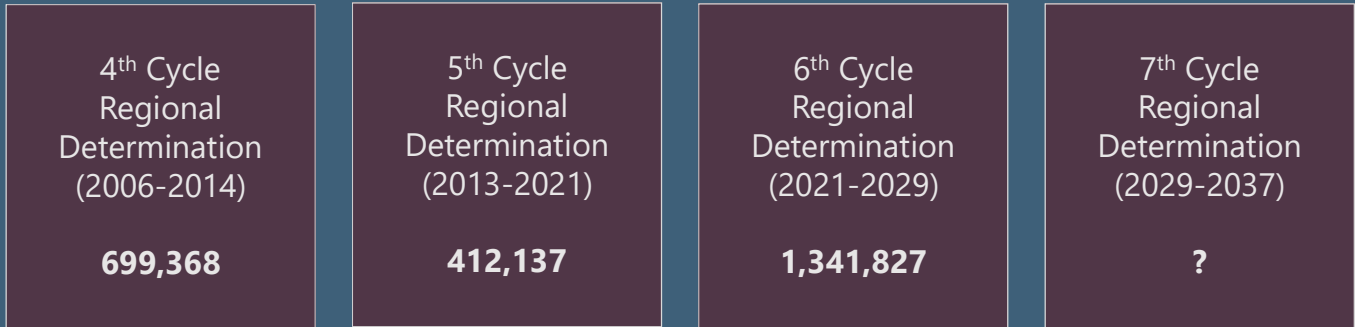


Local Jurisdictions

Plan for new housing through Housing Element updates

Regional Determination

HCD provides a regional determination in consultation with SCAG and the Department of Finance



6th Cycle RHNA Methodology: Primary Factors



Share of
Household Growth



Job Accessibility

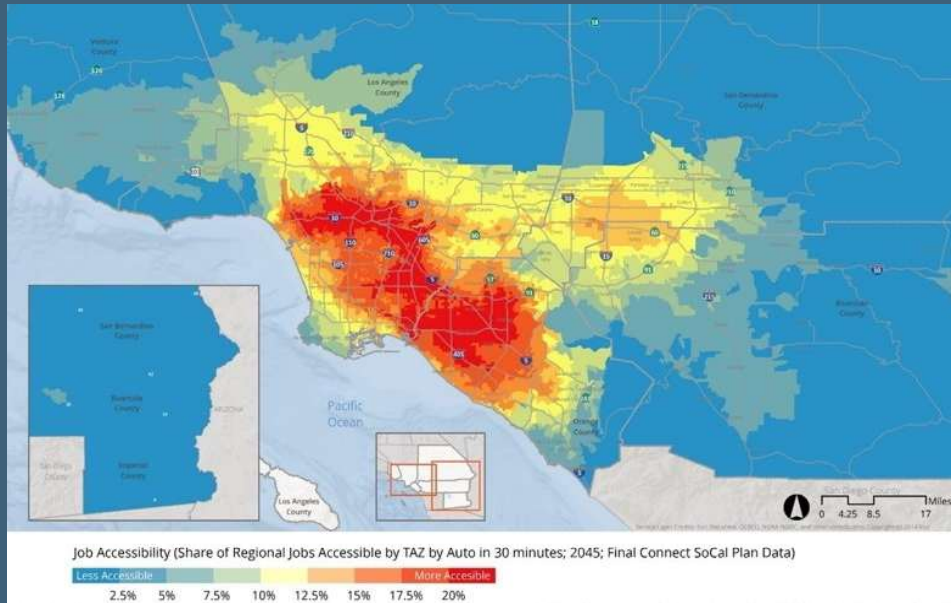


Transit
Accessibility



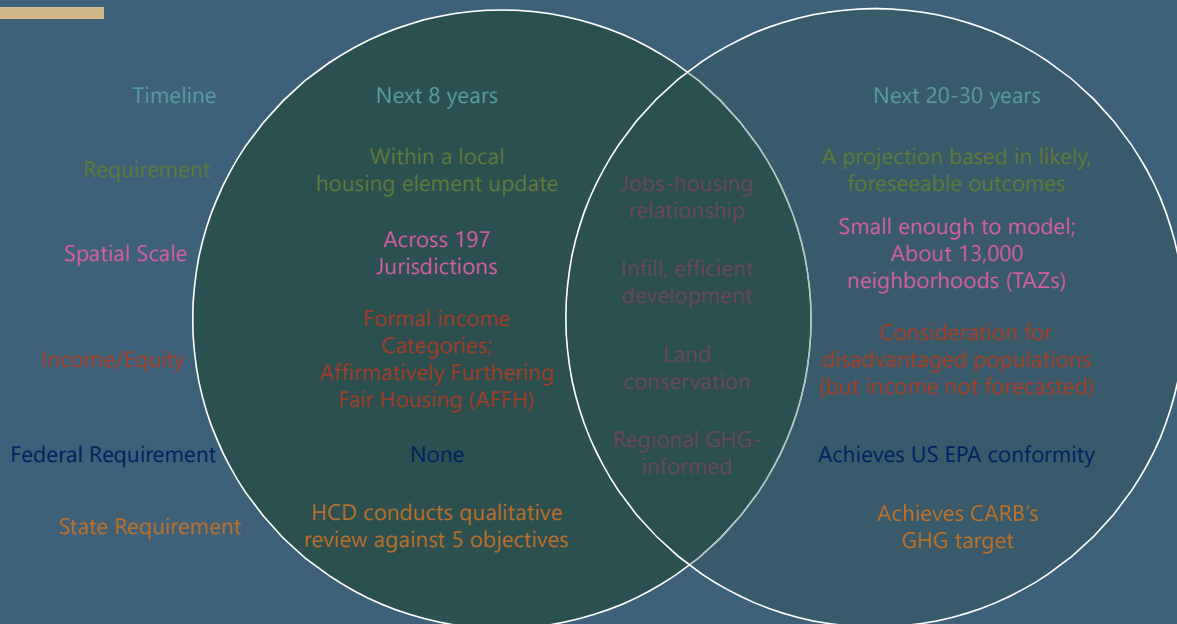
Household Income
Distribution and Other
Indicators of Resources
(environment, education,
economy)

Job Accessibility

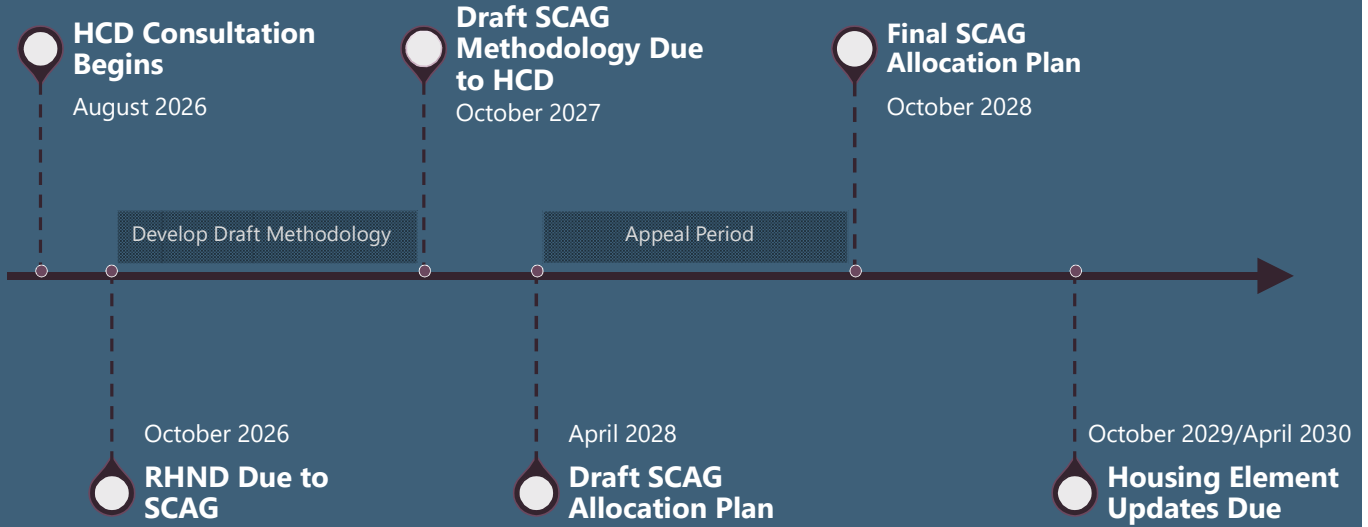


7TH Cycle RHNA Allocation (2029-2037)

Connect SoCal 2050 Forecasted Development Pattern (2024-2050)



RHNA Timeline



RHNA Subcommittee

Purpose

- Develop a RHNA methodology and make recommendations to CEHD and Regional Council
- Serve as the final hearing body to determine RHNA appeals

RHNA Subcommittee

Recommended Approach

- Up to 17 members total with the following representation based on population

County	Population	Members
Los Angeles	9,800,000	4
Orange	3,300,000	3
Riverside	2,400,000	3
San Bernardino	2,400,000	3
Ventura	850,000	2
Imperial	175,000	2
Total		17

RHNA Subcommittee

Recommendation for CEHD:

- Recommend the Regional Council authorize the formation of the 7th cycle RHNA Subcommittee
 - To support the development of the RHNA methodology and allocation plan
 - Provide recommendations to the CEHD Committee and Regional Council
 - Serve as the final hearing body for RHNA appeals

RHNA Subcommittee

Recommendation for CEHD:

- Recommend the Regional Council authorize RHNA Subcommittee membership composition and members to be limited to CEHD members who also serve on Regional Council, and be appointed by the SCAG President.
- If there is insufficient geographic representation, the SCAG President may appoint other Regional Council members to serve

RHNA Subcommittee

Recommendation for Regional Council:

- Authorize the formation of the 7th cycle RHNA Subcommittee
 - To support the development of the RHNA methodology and allocation plan
 - Provide recommendations to the CEHD Committee and Regional Council
 - Serve as the final hearing body for RHNA appeals

RHNA Subcommittee

Recommendation for Regional Council:

- Authorize RHNA Subcommittee membership composition and members to be limited to CEHD members who also serve on Regional Council, and be appointed by the SCAG President.
- If there is insufficient geographic representation, the SCAG President may appoint other Regional Council members to serve



THANK YOU!

For more information, please visit:

<https://scag.ca.gov/housing>

To subscribe for updates, please visit:

<https://scag.ca.gov/subscribe-updates-0>



AGENDA ITEM 5

REPORT

Southern California Association of Governments

June 4, 2026

To: CEHD - Community, Economic, and Human Development Committee

EXECUTIVE DIRECTOR'S
APPROVAL

From: Elizabeth Carvajal, Deputy Director (Land Use)
213-236-1801, carvajal@scag.ca.gov

Subject: SB 79 Approach and Methodology

RECOMMENDED ACTION FOR CEHD:

Recommend that the Regional Council approves the Senate Bill 79 Approach and Methodology.

STRATEGIC PRIORITIES:

This item supports the following Strategic Priority 2: Be a cohesive and influential voice for the region.

EXECUTIVE SUMMARY:

Senate Bill 79 (SB 79), the Abundant and Affordable Homes Near Transit Act, was approved in October 2025 and establishes new statutory requirements intended to increase housing production and affordability near high-quality transit. Among its provisions, SB 79 requires each Metropolitan Planning Organization (MPO) in California to develop and maintain a map identifying qualifying transit-oriented development stops and zones around eligible transit stations.

SB 79 assigns the California Department of Housing and Community Development (HCD) a central oversight and guidance role in implementation. The legislation directs HCD to consult with MPOs, provide technical guidance, and support consistency in how MPOs interpret statutory definitions, eligibility criteria, and mapping methodologies. HCD released the SB 79 Advisory Clarifications on Definitions (HCD Clarifications) on March 20, 2026 which SCAG utilized, along with the statute, to develop the SB 79 Approach and Methodology and the SCAG region's SB 79 Map.

BACKGROUND:

On October 10, 2025, Governor Newsom signed [Senate Bill 79 \(SB 79\)](#), the Abundant and Affordable Homes Near Transit Act, into law. Authored by Senator Scott Wiener (D–San Francisco), the bill establishes statewide standards to streamline housing development near transit by defining and mapping Transit Oriented Development (TOD) zones and stops. SB 79 aims to accelerate transit-oriented housing production by making qualifying projects an allowed use on sites zoned for residential, mixed-use, or commercial development if the project meets applicable requirements.

The law becomes operative July 1, 2026, unless a local agency adopts a compliant TOD ordinance, alternative plan approved by the Department of Housing and Community Development (HCD) before

that date or secures deferred effectuation. For unincorporated areas, the provisions apply beginning with the planning of the 7th Regional Housing Needs Allocation (RHNA) cycle.

The legislation requires that Metropolitan Planning Organizations (MPOs), like SCAG, develop and maintain a map identifying and classifying Tier 1 and Tier 2 TOD zones around major transit stops. The statute provides that the MPO map should be prepared in accordance with the guidance prepared by the California Department of Housing and Community Development (HCD). The statute also states that the map carries a rebuttable presumption of validity for use by project applicants and local governments.

SCAG engaged with other affected MPOs and the HCD regarding interpretation of key statutory terms relevant to the MPO mapping assignment. The HCD provided the [SB 79 Advisory Clarifications on Definitions](#) (HCD Clarifications) on March 20, 2026.

State Agency Coordination

Since passage of SB 79, SCAG has worked collaboratively with HCD and impacted MPOs statewide to interpret legislative requirements, clarify statutory terminology, and establish a consistent statewide implementation framework. The legislation includes several provisions and definitions that require additional clarification, including eligibility thresholds, station classification criteria, and mapping methodology requirements.

Initial interagency coordination efforts began in November 2025, when SCAG engaged the HCD and peer MPOs to support early implementation planning for SB 79. During this period, SCAG submitted formal correspondence to HCD requesting statutory guidance, to inform development of the TOD mapping methodology. Following receipt of SCAG's correspondence, HCD conducted outreach to SCAG and other MPOs requesting submission of implementation related questions and availability for coordination meetings intended to support development of consistent statewide guidance. SCAG subsequently compiled and transmitted a series of technical and policy clarification questions to HCD addressing statutory interpretation, eligibility criteria, and methodological considerations associated with map development.

HCD presented draft advisory clarifications on the legislation's definitions and preliminary implementation concepts for review and MPOs feedback. MPOs, including SCAG, provided detailed input regarding technical feasibility, data availability, and consistency with existing regional planning frameworks and mapping practices. During this phase, SCAG submitted formal written comments addressing HCD's draft advisory clarifications and proposed implementation approach. In March 2026, the HCD issued SB 79 Advisory Clarifications on Definitions to MPOs to support compliance with SB 79. SB 79 Advisory Clarifications on Definitions provided clarification regarding statutory definitions, eligibility criteria, and mapping expectations necessary to support consistent statewide implementation.

Approach and Methodology

SCAG’s approach to map development focused on providing clear and transparent assumptions and processes that meet SCAG’s mapping obligation in the statute and provide affected jurisdictions with the necessary information to inform local land use decisions. SCAG’s mapping approach was informed by:

- SB 79 statute
- HCD Clarifications
- Technical implementation steps necessary to apply the statute and HCD Clarifications

SCAG’s SB 79 Approach and Methodology (Methodology) (Attachment A) outlines the key terms that informed map development and how SCAG staff arrived at a recommended approach to produce the map, which include:

- Urban transit county (Passenger Rail Station)
- TOD stops and TOD zones (including planned transit projects)
- Commuter rail service frequency
- Heavy and light rail transit
- Bus service
- Pedestrian access point

The above terms do not include all the terms included in the statute, but are instead those that required greater clarity to inform map development.

The Methodology outlines each of the terms that required further clarification by starting with the language included in the statute, moving on to the HCD Clarifications, and summarizing SCAG’s applicability, meaning the approach that SCAG took in defining the term and informing map development.

As an initial step in implementing SB 79, SCAG conducted a regional assessment to determine which counties within the SCAG region met the statutory definition of an “urban transit county.” The legislation establishes minimum eligibility thresholds based on the number of qualifying passenger rail stations located within a county and the HCD clarifications further defined that the stations needed to be operational. By the statutory implementation date of July 1, 2026, Los Angeles County is expected to be the only county within the SCAG region to meet the SB 79 eligibility threshold of at least 15 qualifying passenger rail stations. Based on this determination, SCAG focused initial mapping efforts within Los Angeles County. Orange County is expected to become an urban transit county when the OC Streetcar opens.

As previously noted, the methodology was developed to inform the map development- it is the technical basis for the map and will be applied to all urban transit counties in the SCAG region. Based on the methodology, SCAG staff engaged affected Los Angeles County transit operators to collect data that was critical to map development and responded to inquiries from affected jurisdictions. Following completion of the station validation process, SCAG developed the SB 79 TOD Map for Los Angeles County. Within Los Angeles County, SCAG identified approximately over 200 qualifying transit stations across approximately 41 jurisdictions that met SB 79 eligibility criteria.

Outreach

Following development of the draft map, SCAG initiated a stakeholder outreach process to share the methodology, mapping assumptions, and overall map usability and availability. The goal of this engagement is to work with impacted Los Angeles County jurisdictions and transit operators to identify any errors or corrections that need to be addressed in the map.

Outreach activities will include a Los Angeles County information session for impacted jurisdictions and transit operators, as well as targeted one-on-one meetings with stakeholders and partner agencies requesting additional technical assistance or clarification regarding the methodology, map, and implementation approach.

NEXT STEPS:

In accordance with SB 79 requirements, SCAG will update the SB 79 map when a county becomes an urban transit county and on an annual basis.

FISCAL IMPACT:

None.

ATTACHMENT(S):

1. SB 79 Approach and Methodology



SB 79

Mapping

Approach and

Methodology

May 22, 2026

Table of Contents

Background	1
Approach	2
SB 79 Mapping Terms	3
Map Updates	8

DRAFT

Background

On October 10, 2025, Governor Newsom signed [Senate Bill 79 \(SB 79\)](#), the Abundant and Affordable Homes Near Transit Act, into law. Authored by Senator Scott Wiener (D–San Francisco), the bill establishes statewide standards to streamline housing development near transit by defining and mapping Transit Oriented Development (TOD) zones and stops. SB 79 aims to accelerate transit-oriented housing production by making qualifying projects an allowed use on sites zoned for residential, mixed-use, or commercial development if the project meets applicable requirements.

The law becomes operative July 1, 2026, unless a local agency adopts a TOD ordinance or a TOD alternative plan deemed compliant by the Department of Housing and Community Development (HCD) before that date or secures deferred effectuation. For unincorporated areas, the provisions apply beginning with the planning of the 7th Regional Housing Needs Allocation (RHNA) cycle.

The legislation requires that Metropolitan Planning Organizations (MPOs), like SCAG, develop and maintain a map identifying and classifying Tier 1 and Tier 2 TOD zones around major transit stops. The statute provides that the MPO map should be prepared in accordance with the guidance prepared by the California Department of Housing and Community Development (HCD). The statute also states that the map carries a rebuttable presumption of validity for use by project applicants and local governments.

SCAG engaged with other affected MPOs and the HCD regarding interpretation of key statutory terms relevant to the MPO mapping assignment. The HCD provided the [SB 79 Advisory Clarifications on Definitions](#) (HCD Clarifications) on March 20, 2026.

Approach

SCAG's approach to map development is focused on providing clear and transparent assumptions and processes that meet SCAG's mapping obligation in the statute and provide affected jurisdictions and other stakeholders with the necessary information to inform local land use decisions. SCAG's mapping approach was informed by:

- SB 79 statute
- HCD Clarifications
- SCAG's technical interpretation of statute where HCD guidance was broad or lacked clarity

The following outlines the key terms that informed map development and how SCAG staff arrived at a recommended approach to produce the map.

DRAFT

SB 79 Mapping Terms

Urban Transit County

The first step in assessing SB 79 eligibility is to identify eligible urban transit counties. The statute defines urban transit counties as counties with more than 15 passenger rail stations. SB 79 does not indicate whether those passenger rail stations are required to be operational or whether planned stations count towards the 15 stations.

THE HCD CLARIFICATIONS STATE THAT:

a passenger rail station includes all forms of public heavy rail, light rail, or commuter rail stations that are in active operation and provide regular service. A passenger rail station does not include planned rail stations that are not yet in service. A passenger rail station occupying one physical location counts as a single station, even if multiple rail services utilize the station.

SCAG Applicability: As of June 2026, Los Angeles County is the only urban transit county in the SCAG region. Orange County is anticipated to qualify as an urban transit county when the OC Streetcar opens for revenue service, subject to confirmation that the county then has more than 15 qualifying passenger rail stations under SB 79 and HCD's Clarifications. Future transit extensions and projects throughout the SCAG region will continue to be evaluated to determine whether additional counties may qualify as urban transit counties in the future.

Once an urban transit county is identified, **major transit stops** need to be evaluated to assess whether they qualify as TOD stops under the SB 79 statute.

TOD Stops (Tier 1 and Tier 2) and TOD Zones

SB 79 applicability is determined by the transit service type and level of frequency within an urban transit county.

TOD stops are major transit stops as defined by [Section 21064.3 of the Public Resources Code](#), and also include stops on a route for which a preferred alternative has been selected or which are identified in a regional transportation improvement program, that is served by heavy rail transit, very high frequency commuter rail, high frequency commuter rail, light rail transit, or bus service within an urban transit county meeting the standards of paragraph (1) of subdivision (a) of [Section 21060.2 of the Public Resources Code](#).

The statute includes two different tiers of TOD stops, each with distinct transit service characteristics and corresponding allowable development intensities.

To qualify as a Tier 1 TOD stop, a major transit stop must be served by heavy rail or by very high-frequency commuter rail (72 daily trains across both directions).

To qualify as a Tier 2 TOD stop, a major transit stop must be served by light rail, high frequency commuter rail (48 daily trains across both directions), or bus service meeting the standards of paragraph (1) of subdivision (a) of Section 21060.2 of the Public Resources Code.

PLANNED TRANSIT PROJECTS

As noted in the TOD stop definition above, the statute encompasses planned projects (meaning transit projects that are not yet constructed or operational). This is inclusive of projects for which a locally preferred alternative has been selected or those identified in a regional transportation improvement program.

On environmental clearance, the HCD Clarifications note:

- *Selected preferred alternative route stops from an adopted CEQA/NEPA document, an adopted locally preferred alternative (LPA), or other local implementing document as determined by the MPO, regardless of their status in a federally or state mandated TIP.*

For projects with funding in the transportation improvement program, the HCD Clarifications note:

- *An existing or planned transit station or stop identified in a region's federally or state-mandated transportation improvement program (TIP) that is served by any of the following: light rail or heavy rail, high-frequency or very high-frequency commuter rail, or eligible bus service (see also "Bus Service"). Planned TOD stops in a region's TIP may be limited to include only those with any amount of committed construction funding.*

SCAG Applicability: SCAG's approach to planned projects is to map planned TOD stops where the station or stop location has sufficient certainty for regional mapping purposes. For purposes of the SB 79 map, SCAG will treat a planned project as having sufficient certainty where the project has completed full environmental clearance under the California Environmental Quality Act (CEQA) and, when required, the National Environmental Policy Act (NEPA). This approach will result in mapping planned projects that have more certainty in station location siting. This does not eliminate the possibility of a station location moving at a later date, but does create more certainty about where the station might be located.

Additionally, SCAG will map projects identified in the Federal Transportation Improvement Program (FTIP) only when they include committed construction funding. This approach ensures that there is a greater degree of certainty that the project will be constructed.

Where a project is multi-phased and one phase has clearance but is not operationally feasible until another phase has clearance, SCAG will not map the phase until the related phase or phases necessary for operational feasibility have also achieved the required level of project certainty.

TOD ZONES

Although SB 79 specifies a one-half-mile radius for defining TOD zones, SCAG will enhance this approach by mapping around each qualifying TOD stop three distinct buffer areas as identified in SB 79: a 200-foot buffer, a quarter-mile buffer, and a half-mile buffer. Multiple buffers allow for a more nuanced understanding of the built environment and potential development intensity surrounding each stop. By displaying multiple buffers, SCAG's TOD map will provide planners, jurisdictions, and stakeholders with a clearer spatial framework for assessing housing and land use opportunities consistent with SB 79 objectives. Furthermore, if a zone buffer intersects a parcel, the entire parcel shall be considered within the zone for development under SB 79.

COMMUTER RAIL

Under SB 79 and HCD's Clarifications, Metrolink and Amtrak Pacific Surfliner are recognized as commuter rail systems, and stations within their service network will be included in the SB 79 map when they meet

the required weekday service frequency threshold for qualifying Tier 1 or Tier 2 transit stops. SCAG understands that SB 79's exemption of long-distance routes applies only to services such as the Amtrak Southwest Chief or Amtrak Sunset Limited, which traverse multiple states.

Commuter Rail Service Frequency

To determine which stations qualify under SB 79, a "day" is defined as a typical weekday service day. Overall frequency of commuter rail service is calculated at the station level, rather than at the line or system-wide level, to more accurately reflect the actual level of service available to each station area.

When defining high frequency or very high frequency commuter rail, the statute defines this as a **commuter rail service** and specifies how many trains must be operated at the station to meet the definition of high or very high commuter rail service.

The HCD Clarifications state, *"In assessing whether a station meets this threshold, frequency is based on the total number of trains serving the station, including trains operated by multiple commuter rail services where applicable. This approach reflects the overall level of transit access and frequency experienced by riders at a given stop."*

SCAG Applicability: SCAG's evaluation of commuter rail service frequency when calculating whether a station qualifies as a Tier 1 or Tier 2 station is that the statute is focused on counting a commuter rail service at a station, whereas the HCD Clarification expands the analysis to account for every train serving a station. This increases the train frequency that can be counted and increases the number of Tier 1 and Tier 2 stations that qualify under SB 79.

SCAG's interpretation of how to account for frequency is in line with the statute as written and is that frequency is calculated at the station level for a single service or line, not aggregated across multiple services at the station level.

However, given HCD Clarifications that expand this, the SCAG map identifies stations that are affected by the HCD Clarification and includes a note explaining the difference between the statute and HCD Clarifications. Given that land use decisions are local determinations, impacted jurisdictions in the SCAG region will need to evaluate this distinction and make the final determination as to whether they will account for cumulative service at a station or if they will only account for one line at the station level. This approach is intended to preserve transparency for affected jurisdictions, project applicants, and the HCD while maintaining the map's function as the regional SB 79 mapping resource with a rebuttable presumption of validity.

HEAVY AND LIGHT RAIL TRANSIT

SB 79 defines heavy rail transit as a public electric railway line with the capacity for a heavy volume of traffic using high-speed and rapid acceleration passenger rail cars operating singly or in multicar trains on fixed rails, separate rights-of-way from which all other vehicular and foot traffic are excluded, and high platform loading. Heavy rail transit does not include California High-Speed Rail. Light rail transit includes streetcar, trolley, and tramway service. Light rail transit does not include airport people movers.

SCAG Applicability: For the purposes of SB 79 implementation, LA Metro's B and D Lines are heavy rail transit, consistent with their grade-separated operation and service characteristics. All other Metro rail lines are light rail transit, including the C Line, which—despite operating primarily within its own right-of-way—does not meet the criteria for heavy rail classification. Additionally, the OC Streetcar will be recognized as a qualifying light rail transit service, given its fixed-guideway operation and alignment with

light rail service standards; however, its inclusion is contingent upon the system opening for revenue service.

BUS SERVICE

SB79 considers two types of bus stops: a Bus Rapid Transit (BRT) station and the intersection of two or more major bus routes with a frequency of service interval of 20 minutes or less during the morning and afternoon peak commute periods (Section 21064.3 of the Public Resources Code). In either case, to be eligible as a TOD stop, SB 79 requires full-time dedicated bus lanes or operation in a separate right-of-way dedicated for public transportation with a frequency of service interval of 15 minutes or less during the morning and afternoon peak commute periods (paragraph (1) of subdivision (a) of Section 21060.2 of the Public Resources Code).

BRT is defined in Section 21060.2 of the Public Resources Code:

- a) “Bus rapid transit” means a public mass transit service provided by a public agency or by a public-private partnership that includes all of the following features:
 1. Full-time dedicated bus lanes or operation in a separate right-of-way dedicated for public transportation with a frequency of service interval of 15 minutes or less during the morning and afternoon peak commute periods.
 2. Transit signal priority.
 3. All-door boarding.
 4. Fare collection system that promotes efficiency.
 5. Defined stations.
- b) “Bus rapid transit station” means a clearly defined bus station served by a bus rapid transit.

The HCD Clarifications note that a qualifying bus service TOD stop is a location where the bus stop is adjacent to a full-time dedicated transit lane and the average bus service intervals across the combined morning and afternoon peak periods is 15 minutes or less.

SCAG Applicability: For BRT services, such as the Metro G Line, that meet the definition in Section 21060.2 of the Public Resources Code, all associated BRT stops adjacent to a full-time dedicated bus lane are included.

For bus service not meeting the full definition of BRT, full-time dedicated bus lane segments were identified in coordination with transit agencies and local jurisdictions for consideration in this analysis. Bus service eligibility and stop inclusion were further evaluated by determining bus frequencies, which were calculated by route and direction to identify major transit stops on these segments. Each major transit stop was checked against the major transit stops identified by Cal-ITP. The major transit stops adjacent to a full-time dedicated bus lane and with service frequencies of 15 minutes or less during the morning and afternoon peak commute periods are included in the SB 79 map, provided they also met the Major Transit Stop criteria through an intersecting major bus route operating at headways of 20 minutes or less.

When defining the ‘adjacency’ of a dedicated lane, SCAG includes dedicated lanes that are directly at the bus stop and those located across the intersection. However, in instances where a dedicated lane is not at a bus stop and starts or ends a block or more away, the stop will not be counted as a TOD stop under SB 79. Additionally, dedicated bus lanes that allow bicycles and/or right-turn vehicular lanes are still considered dedicated lanes.

PEDESTRIAN ACCESS POINT

While SB 79 does not define a pedestrian access point, it requires that the distance of a transit-oriented housing development project from a TOD stop shall be measured in a straight line from the nearest edge of the parcel containing the proposed project to a pedestrian access point for the TOD stop.

The HCD Clarifications state that a pedestrian access point is any applicable station entrance, boarding platform access point, or location of a transit stop as defined and depicted on the applicable MPO SB 79 map. MPOs may rely on General Transit Feed Specification (GTFS) data, if provided by individual transit providers within each region, and may add additional pedestrian access points for TOD stops with multiple entrances.

SCAG Applicability: For the purposes of SB 79 implementation, a pedestrian access point is the primary location where pedestrians enter a transit station or boarding platform and is used to determine the 200-foot, quarter-mile, and half-mile zones.

In general, the pedestrian access point corresponds to the official stop or station location contained in transit agency-provided geospatial datasets, including GTFS data for existing stops and validated shapefiles for planned stops. Because these datasets are vetted and validated by the transit operators, SCAG utilizes the geocoded points contained in the shapefile or GTFS data to represent the official, agency-approved station locations and access points.

Note the following resources for [GTFS](#) data:

- [LA Metro GTFS](#)
- [LADOT GTFS](#)
- [Metrolink GTFS](#)
- [Santa Monica Big Blue Bus GTFS](#)

Where GTFS or shapefile point data are not yet available for a planned project, SCAG will identify a point at the center of the platform or bus stop identified by the transit agency.

Map Updates

SCAG will update the SB 79 map on an annual basis and when a county becomes an urban transit county. The annual updates will account for updated GTFIS data, when an eligible transit project secures environmental clearance, and when an eligible transit project secures committed construction funding in the FTIP.

SB 79 provides that when a new transit route or extension is planned that was not identified in the applicable regional transportation plan on or before January 1, 2026, those stops shall not be eligible as TOD stops unless they would be eligible as Tier 1 TOD stops. Further, if a county becomes an urban transit county subsequent to July 1, 2026, then bus service in that county shall remain ineligible for designation of a TOD stop.

DRAFT



MAIN OFFICE

LOS ANGELES COUNTY

900 Wilshire Blvd., Ste. 1700
Los Angeles, CA 90017
Tel: (213) 236-1800
www.scag.ca.gov

REGIONAL OFFICES

IMPERIAL COUNTY

1503 N. Imperial Ave., Ste. 104
El Centro, CA 92243
Tel: (213) 236-1967

INLAND EMPIRE

3403 10th St., Ste. 805
Riverside, CA 92501
Tel: (951) 784-1513

ORANGE COUNTY

OCTA Building
600 S. Main St., Ste. 1108
Orange, CA 92868
Tel: (213) 630-1599

VENTURA COUNTY

4001 Mission Oaks Blvd., Ste. L
Camarillo, CA 93012
Tel: (213) 236-1960



AGENDA ITEM 6

REPORT

Southern California Association of Governments
June 4, 2026

To: EEC - Energy and Environment Committee
CEHD - Community, Economic, and Human Development Committee
TC - Transportation Committee
From: Leslie Anne Cayton, Associate Regional Planner (PS)
213-630-1453, cayton@scag.ca.gov
Subject: Connect SoCal 2024: Implementation Strategies Update

**EXECUTIVE DIRECTOR'S
APPROVAL**

RECOMMENDED ACTION:

Information Only — No Action Required

STRATEGIC PRIORITIES:

This item supports the following Strategic Priority 3: Spur innovation and action through leadership in research, analysis and information sharing.

EXECUTIVE SUMMARY:

In April 2024, the Regional Council adopted Connect SoCal 2024, SCAG's Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS). Connect SoCal 2024 included Implementation Strategies which identify ways SCAG will Lead, Partner, or Support other responsible parties. This report summarizes the progress to date of these implementation activities for which methods vary from collaborative policy leadership, research, or resource roles.

BACKGROUND:

As required by federal and state law, SCAG prepares a long-range Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) every four years which provides a vision for integrating land use and transportation for increased mobility and more sustainable development. The Regional Council adopted the latest RTP/SCS, [Connect SoCal 2024](#), in April 2024. SCAG led an extensive planning and visioning process in developing Connect SoCal 2024, including meetings with 164 jurisdictions in the region to review their growth forecasts, an extensive public outreach process, and policy discussions with elected leaders from around the region. The plan identifies a series of outcomes including increased transit ridership; an emphasis on Priority Development Areas that bring housing, jobs, and mobility options closer together; safe and efficient goods movement; and streets that prioritize people and safety. Staff provided Implementation Strategies updates to the Policy Committees in November 2024, June 2025, and November 2025.

CONNECT SOCAL 2024 IMPLEMENTATION

Direct implementation of Connect SoCal 2024 primarily relies on the actions and decisions of other transportation agencies, local jurisdictions, and actors in the private sector to operate transit service, install new bike paths, approve new land uses, or build new housing. SCAG has an increasingly significant role in implementing the plan which rests on collaboration with other agencies and stakeholders, policy leadership, our role as an information hub, through research—and, lastly, by providing resources to local agencies or jurisdictions to advance their efforts or implementation.

Regional Planning Policies: Connect SoCal 2024 includes Regional Planning Policies which provide guidance for integrating land use and transportation planning to realize the vision of Connect SoCal. The policies have been refined over several planning cycles to promote multimodal transportation investments and local development that align with the regional growth vision. The policies also incorporate recent direction from SCAG’s Regional Council, Policy Committees, and special subcommittees.

Implementation Strategies: The Implementation Strategies articulate priorities for SCAG efforts in fulfilling or going beyond the related Regional Planning Policies. These strategies represent near term efforts where SCAG will lead, partner, or support other responsible parties and are further specified as part of SCAG’s Overall Work Program development process.

Chapter 3.4 of Connect SoCal 2024 provides the complete list of Implementation Strategies. The Implementation Strategies are organized by Regional Planning Policy categories within the four Connect SoCal goal areas of Mobility, Communities, Environment, and Economy.

Since adoption of Connect SoCal 2024, SCAG has made progress on 84 of the 93 Implementation Strategies. The attached report details the actions and milestones that have occurred since the last semi-annual update in November 2025. Several additional strategies have made internal progress with initial research or drafting of Scopes of Work. As those projects progress, they will be included in future Connect SoCal Implementation Strategy Updates. However, it is critical to note that successful implementation of Connect SoCal 2024 relies on many actors and decision makers beyond SCAG, including local jurisdictions, and state, regional, and federal partners.

Regional Leadership: SCAG’s role in implementing Connect SoCal 2024, detailed in many of the Implementation Strategies, is in four primary ways: collaboration and policy leadership, funding administration, research, and resources. The following highlight some of the recent significant activities and milestones completed since Connect SoCal 2024 adoption:

- **Collaboration and Policy Leadership**
 - SCAG collaborated with member and partner agencies through a variety of different forums, including the State Active Transportation Program Technical Advisory Committee, Strategic

-
- Highways Safety Plan Executive Leadership Steering Committee, and the Statewide Zero Traffic Fatalities Task Force.
- o SCAG participated in the SB 1098 LOSSAN Working Group and California Freight Advisory Committee (CFAC) Meeting.
 - o SCAG staff are engaging with key partners to anticipate travel demand of upcoming large-scale events, such as the 2026 FIFA World Cup and 2028 Olympic and Paralympic Games. Engagement efforts include meetings with tourism bureaus, freight industry stakeholders (e.g., ports, California Trucking Association, etc.), airports, governmental agencies (e.g., Caltrans, cities, etc.), and Councils of Governments (COGs) to understand needs and identify opportunities to support.
 - o SCAG kicked off the Community and Tribal Nations Partnership Strategy project to improve and enhance engagement and consultation practices.
 - o SCAG is co-sponsoring Senate Bill (SB) 1098 (Cabaldon) to modernize the framework in SB 375 that guides SCAG's work on the Sustainable Communities Strategy as part of Connect SoCal.
- **State and Federal Funding Administration**
 - o SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 Surface Transportation Block Grants (STBG)/Congestion Mitigation and Air Quality (CMAQ) funding recommendations on December 4, 2025.
 - **Data Collection, Analysis and Research**
 - o SCAG released the [2026 State of the Region Report](#) which provides a baseline performance assessment to help identify future regional needs and highlight emergent issues in the SCAG region.
 - o SCAG kicked off the Smart Cities Strategic Plan effort which will explore and recommend clean and innovative technology solutions to reduce VMT and GHG emissions.
 - o SCAG kicked off the Southern California Airport Access and Mobility Study which will provide a better understanding of how people travel to and from Southern California's airports.
 - o SCAG kicked off work to further develop and enhance the SoCal Transportation Safety Predictive Modeling and Analysis Platform to support improved traffic-related crash analysis and decision-making.
 - o SCAG continued advancing the Innovative Clean Transit Study by assessing regional transit operators' readiness for zero-emission fleet transitions, identifying financial and operational challenges, and opportunities for improved coordination and supports.
 - **Local Technical Assistance Resources**
 - o SCAG released the [Regional Resilience Toolkit](#), which shares resources and information to support Southern California communities, cities, and counties with resilience planning.
-

- o SCAG provided technical assistance through a number of projects supported by the Subregional Partnership Program 2.0 (SRP 2) and Housing Infill on Public and Private Lands (HIPP) programs, many of which are set to be completed by the end of June 2026.
- o SCAG is developing a pilot project as part of the Regional Pilots Initiative (RPI), with a local agency partner that will leverage SCAG's recently published Mobility Hub Design and Implementation Guide.
- o SCAG applied further updates to the [Games TDM Resource Guide](#) to help agencies and organizations develop TDM approaches for mega-events like the 2028 Olympic and Paralympic Games.

NEXT STEPS:

While SCAG continues to implement Connect SoCal 2024, staff have begun development of the next RTP/SCS, Connect SoCal 2050. On April 9, 2026, SCAG staff presented the Draft Policy Development Framework for Connect SoCal 2050 to the Joint Policy Committees, outlining how key policy updates will be shaped, in partnership with the Policy Committees and Regional Council. On May 7, the Regional Council approved the creation of a Connect SoCal 2050 Subcommittee to launch this summer which will support continued policy development for Connect SoCal 2050.

FISCAL IMPACT:

None.

ATTACHMENT(S):

1. Connect SoCal 2024: Implementation Strategies Update, June 2026

Connect SoCal 2024: Implementation Strategies Update, June 2026

(84 of 93 strategies)

SCAG's role in implementing Connect SoCal 2024 rests on collaboration with other agencies and stakeholders, policy leadership, our role as an information hub, through research—and, lastly, by providing resources to local agencies or jurisdictions to advance their planning efforts. In total, 84 of the 93 strategies have progressed since the adoption of Connect SoCal 2024. Below are key actions and milestones from November 2025 to May 2026 under those four categories:

- **Collaboration and Policy Leadership**

- SCAG collaborated with member and partner agencies through a variety of different forums, including the State Active Transportation Program Technical Advisory Committee, Strategic Highways Safety Plan Executive Leadership Steering Committee, and the Statewide Zero Traffic Fatalities Task Force.
- SCAG participated in the SB 1098 LOSSAN Working Group and California Freight Advisory Committee (CFAC) Meeting.
- SCAG staff are engaging with key partners to anticipate travel demand of upcoming large-scale events, such as the 2026 FIFA World Cup and 2028 Olympic and Paralympic Games. Engagement efforts include meetings with tourism bureaus, freight industry stakeholders (e.g., ports, California Trucking Association, etc.), airports, governmental agencies (e.g., Caltrans, cities, etc.), and Councils of Governments (COGs) to understand needs and identify opportunities to support.
- SCAG kicked off the Community and Tribal Nations Partnership Strategy project to improve and enhance engagement and consultation practices.
- SCAG is co-sponsoring Senate Bill 1098 (Cabaldon) to modernize the framework in SB 375 that guides SCAG's work on the Sustainable Communities Strategy as part of Connect SoCal.

- **State and Federal Funding Administration**

- SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 Surface Transportation Block Grants (STBG)/Congestion Mitigation and Air Quality (CMAQ) funding recommendations on December 4, 2025.

- **Data Collection, Analysis and Research**

- SCAG released the [2026 State of the Region Report](#) which provides a baseline performance assessment to help identify future regional needs and highlight emergent issues in the SCAG region.
- SCAG kicked off the Smart Cities Strategic Plan effort which will explore and recommend clean and innovative technology solutions to reduce VMT and GHG emissions.
- SCAG kicked off the Southern California Airport Access and Mobility Study which will provide a better understanding of how people travel to and from Southern California's airports.
- SCAG kicked off work to further develop and enhance the SoCal Transportation Safety Predictive Modeling and Analysis Platform to support improved traffic-related crash analysis and decision-making.

- SCAG continued advancing the Innovative Clean Transit Study by assessing regional transit operators' readiness for zero-emission fleet transitions, identifying financial and operational challenges, and opportunities for improved coordination and supports.
- **Local Technical Assistance Resources**
 - SCAG released the [Regional Resilience Toolkit](#), which shares resources and information to support Southern California communities, cities, and counties with resilience planning.
 - SCAG provided technical assistance through a number of projects supported by the Subregional Partnership Program 2.0 (SRP 2) and Housing Infill on Public and Private Lands (HIPP) programs, many of which are set to be completed by the end of June 2026.
 - SCAG is developing a pilot project as part of the Regional Pilots Initiative (RPI), with a local agency partner that will leverage SCAG's recently published Mobility Hub Design and Implementation Guide.
 - SCAG applied further updates to the [Games TDM Resource Guide](#) to help agencies and organizations develop TDM approaches for mega-events like the 2028 Olympic and Paralympic Games.

The tables on the following pages provide additional progress details for the 71 Implementation Strategies that have progressed between November 2025 and May 2026, organized by each of the four Connect SoCal 2024 goal pillars: Mobility, Communities, Environment, and Economy.

MOBILITY

Category	Strategy	Status	Action or Milestone
Complete Streets	Support implementation of Complete Streets demonstrations (including those addressing curb space management) to accommodate and optimize new technologies and micromobility devices, first/last mile connections to transit and last-mile deliveries.	In Progress	SCAG staff awarded a contract and kicked off the Cal State University, Dominguez Hills Transportation Demand Management Plan. SCAG released a Request for Proposals for the Regional Safety Action Plan.
Complete Streets	Support community-led Complete Streets plans and projects, including those that take into account how to mitigate or adapt to climate change impacts (e.g., extreme heat).	In Progress	SCAG staff awarded a contract and kicked off the Cal State University, Dominguez Hills Transportation Demand Management Plan. SCAG released a Request for Proposals for the Regional Safety Action Plan.
Complete Streets	Encourage data-driven approaches to inform Complete Streets policies.	In Progress	SCAG released a Request for Proposals for the Regional Safety Action Plan.
Complete Streets	Develop a Complete Streets network and integrate Complete Streets into regional policies and plans, including consideration of their impact on equity areas.	In Progress	SCAG released a Request for Proposals for the Regional Safety Action Plan.
Complete Streets	Engage regional stakeholders in Complete Streets policy and plan development, implementation and evaluation.	In Progress; Ongoing	SCAG staff convened quarterly meetings of the Safe and Active Streets Working Group in January and March 2026. SCAG released a Request for Proposals for the Regional Safety Action Plan.
Complete Streets	Provide leadership at the state and regional levels to promote Complete Streets, including involvement on the statewide Complete Streets Advisory Committee and the Active Transportation Technical Advisory Committee.	In Progress; Ongoing	SCAG staff attended several statewide meetings: State Active Transportation Program Technical Advisory Committee (December 2025 and April 2026), California Walk and Bike Technical Advisory Committee (November 2025 and February 2026), and Strategic Highway Safety Plan Bicyclist & Pedestrian Challenge Areas (March 2026). SCAG released a Request for Proposals for the Regional Safety Action Plan.
Funding the System/User Pricing	*Coordinate with local, regional, state and national partners to support transition to a mileage-based user fee.	Ongoing	SCAG submitted revised scope of work for the Strategic Innovation Revenue Collection (SIRC) Grant to comply with Executive Orders and is waiting for approval of the funding agreement from Federal Highway Administration (FHWA).

Funding the System/User Pricing	*Support local and regional partners on implementation of dynamic and congestion-based pricing programs, including facilitation of regional coordination.	Ongoing	SCAG submitted revised scope of work for the SIRC Grant to comply with Executive Orders and is waiting for approval of the funding agreement from FHWA.
Funding the System/User Pricing	*Continue development and support for job-center parking pricing, including through Smart Cities and the Mobility Innovations Sustainable Communities Program (SCP) grant program.	In Progress	SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 Surface Transportation Block Grants (STBG)/Congestion Mitigation and Air Quality (CMAQ) funding recommendations on December 4, 2025. Contributions to federal performance measures were a key component in the scoring criteria that determined awards.
Funding the System/User Pricing	*Continue to coordinate with regional partners to support build-out of regional express lanes network.	Ongoing	SCAG submitted revised scope of work for the SIRC Grant to comply with Executive Orders and is waiting for approval of the funding agreement from FHWA. SCAG staff procured consultant and initiated work on SB 743 study on regional vehicle miles traveled (VMT) reduction strategies from the regional express lanes network and other mitigation strategies.
Funding the System/User Pricing	Study and pilot transportation user-fee programs and mitigation measures that increase equitable mobility.	Upcoming	SCAG submitted revised scope of work for the SIRC Grant to comply with Executive Orders and is waiting for approval of the funding agreement from FHWA).
Safety	Promote implementation of data-driven approaches to guide transportation safety and security investment decision-making, including development of High Injury Networks and innovative safety modeling tools.	In Progress	SCAG continued the enhancement of the SoCal Transportation Safety Predictive Modeling Platform and presented on how the platform can support development of grant applications for Active Transportation Program (ATP) Cycle 8 at the March 2026 Safe and Active Streets Working Group meeting.
Safety	Provide leadership at the state and regional levels to promote transportation safety and security planning, including involvement on the statewide Strategic Highway Safety Plan (SHSP) Steering Committee and Executive Leadership Committee.	Ongoing	SCAG staff continued to represent MPOs at meetings of the Strategic Highway Safety Plan (SHSP) Executive Leadership, Steering Committee, and the Bike and Pedestrian Challenge Area Working Groups. SCAG staff attended the first meeting of the reconvened Statewide Zero Traffic Fatalities Task Force in March 2026.

Safety	Evaluate projects submitted for inclusion in RTP/SCS and FTIP for their progress in achieving safety targets in the SCAG region.	Ongoing	SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 STBG/CMAQ funding recommendations on December 4, 2025. Contributions to federal performance measures were a key component in the scoring criteria that determined awards.
Safety	Work with local, state and federal partners to advance safer roadways, including reduced speeds to achieve zero deaths and reduce GHG.	Ongoing	SCAG staff attended several statewide meetings: State Active Transportation Program Technical Advisory Committee (December 2025 and April 2026), California Walk and Bike Technical Advisory Committee (November 2025 and February 2026), and Strategic Highway Safety Plan Bicyclist & Pedestrian Challenge Areas (March 2026). SCAG staff attended the first meeting of the reconvened Statewide Zero Traffic Fatalities Task Force in March 2026. SCAG released a Request for Proposals for the Regional Safety Action Plan.
System Preservation and Resilience	Per federal requirements, establish and monitor regional targets for pavement conditions, bridge conditions and transit/rail assets, in coordination with Caltrans.	Ongoing	SCAG staff reviewed and affirmed the Transportation Asset Management Plan (TAMP) from Caltrans which established pavement and bridge condition targets for the state highway system. SCAG staff also participated in and provided funding for the Local Streets and Roads report to understand pavement needs for locally managed roads and bridges.
System Preservation and Resilience	Repair, operate, maintain and preserve the SCAG region's transportation assets in a state of good repair.	Ongoing	SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 STBG/CMAQ funding recommendations on December 4, 2025. Contributions to federal performance measures were a key component in the scoring criteria that determined awards.
System Preservation and Resilience	Collaborate to work toward a regional asset management approach.	Ongoing	SCAG continues to provide the Transit Asset Management (TAM) database portal (TransAM) for transit agencies as part of the support and maintenance contract. SCAG began procuring a consultant to support the TAM database portal and target setting efforts for Connect SoCal 2050. SCAG participated in the SB 1098 LOSSAN Working Group to support a coordinated, data-driven regional process focused on improving governance, operations, and long-term sustainability of the LOSSAN rail corridor.

System Preservation and Resilience	Evaluate projects submitted for inclusion in the FTIP and RTP/SCS according to contributions in achieving system performance targets.	Ongoing	SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 STBG/CMAQ funding recommendations on December 4, 2025. Contributions to federal performance measures were a key component in the scoring criteria that determined awards.
Technology Integration	Develop a Smart Cities Vision Plan and periodically revise the Technology Guiding Principles to inventory existing policies, evaluate emerging technologies, recommend best practices, implement ITS priorities, assess current trends and research, identify pilot opportunities and improve transportation system safety and efficiency.	In Progress	SCAG staff completed procurement, selected a consultant team, and kicked off with a meeting with internal and external collaborators. Work is underway to assess existing conditions and establish a Technical Advisory Committee to support plan development and provide critical guidance on potential pilot opportunities and technology priorities.
Technology Integration	Provide local technical assistance grants in support of innovative technology solutions that reduce VMT and GHG emissions. Pursue funding and partners to continue the testing and deployment of emerging technologies.	Ongoing	SCAG staff continued to support stakeholder inquiries on potential partnerships and funding opportunities. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and recommend innovative technology solutions to reduce VMT and GHG emissions, in alignment with an upcoming SCAG Call for Projects to provide direct technical assistance.
Technology Integration	Implement Intelligent Transportation Systems (ITS) priorities to improve the safety and efficiency of the current transportation system.	Ongoing	SCAG staff met with Imperial and Ventura County staff to initiate updates to the county-level architectures. SCAG staff are also preparing a scope of work for the next ITS Architecture update contract services. SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 STBG/CMAQ funding recommendations on December 4, 2025. Contributions to federal performance measures were a key component in the scoring criteria that determined awards.
Technology Integration	Conduct regional assessment of current and planned Connected and Automated Vehicle (CAV) implementation in the SCAG region to determine opportunity zones for future deployments and develop toolkits and best practices for local jurisdictions.	Ongoing	Assessment of CAV existing conditions and key projects integrated within the Smart Cities Strategic Plan efforts. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and identify opportunity zones and issue guidance on best practices.

<p>Transit and Multimodal Integration</p>	<p>* All Modes. Increase multimodal connectivity (e.g., first/last mile transit and airport connections), which includes planning for and developing mobility hubs throughout the SCAG region.</p>	<p>In Progress</p>	<p>As part of the Regional Pilots Initiative (RPI), SCAG is advancing the development of a pilot project with a local agency partner. The pilot will leverage SCAG's recently published Mobility Hub Design and Implementation Guide to support the design and implementation of a network of mobility hubs. The funding obligation and environmental review of the pilot project is in progress.</p>
<p>Transit and Multimodal Integration</p>	<p>* All Modes. Enable a more seamless mobility experience through the implementation of Mobility as a Service (MaaS). This may include leveraging Cal-ITP's support, initiate open-loop payment demonstrations, and test shared product systems and post-payment solutions.</p>	<p>In Progress</p>	<p>The Open Loop Fare Payment Demonstration project is part of the Regional Pilots Initiative (RPI) Program. Following the execution of an MOU with SCAG, Metrolink completed the procurement of equipment, materials, and vendors necessary to implement the open loop demonstration. Site planning and design for the 18 stations along the San Bernardino & Arrow lines was completed in January 2026. The installation of open loop validators at the stations is in progress and the pilot is expected to launch in Spring 2026.</p>
<p>Transit and Multimodal Integration</p>	<p>* All Modes. Test, deploy and scale new and shared mobility services, including micromobility (e.g., bike share, e-scooters, etc.) and microtransit pilot projects.</p>	<p>In Progress</p>	<p>As part of the Regional Pilots Initiative (RPI) Program, SCAG and the Housing Authority of the City of Los Angeles (HACLA) kicked off the E-Bike Lending Library project in January 2026. HACLA is leading the procurement of a consultant to support design & engineering of the e-bike facility and has recently executed an agreement with the Eastside Riders Bike Club (ESRBC), who will support e-bike program development and operations. Initial outreach to residents of Nickerson Gardens to gauge interest and demand for the e-bike lending library was initiated in March 2026.</p>
<p>Transit and Multimodal Integration</p>	<p>* Active Transportation. Support community-led active transportation and safety plans, projects and programs (e.g., Safe Routes to Schools). Partner with local jurisdictions on demonstrations and quick-build projects through SCAG's Go Human initiative.</p>	<p>In Progress</p>	<p>SCAG staff awarded a contract and kicked off the Cal State University, Dominguez Hills Transportation Demand Management Plan.</p>

Transit and Multimodal Integration	* Active Transportation. Expand the region’s networks of bicycle and pedestrian facilities. This includes creating more low stress facilities, such as separated bikeways and bike paths, slow streets, and open streets.	In Progress	SCAG staff awarded a contract and kicked off the Cal State University, Dominguez Hills Transportation Demand Management Plan.
Transit and Multimodal Integration	* Streets and Freeways. Reconnect communities by removing, retrofitting or mitigating transportation facilities such as highways or railways that create barriers to community connectivity.	In Progress	As part of the Highways to Boulevards Regional Study, SCAG staff is supporting the development of conceptual plans in six jurisdictions to advance project goals.
Transportation System Management	Develop a regional Transportation System Management and Operations (TSMO) plan that integrates Intelligent Transportation System (ITS) strategies to maximize the efficiency of the existing and future transportation system.	In Progress	SCAG staff developed a TSMO framework for integration into Connect SoCal 2050.
Transportation System Management	Evaluate projects submitted for inclusion in RTP/SCS and FTIP for progress in achieving travel-time reliability in the SCAG region.	Ongoing	SCAG Regional Council approved the FFY 2026-27 and FFY 2027-28 STBG/CMAQ funding recommendations on December 4, 2025. Contributions to federal performance measures were a key component in the scoring criteria that determined awards.
Transportation Demand Management	Incentivize and promote the development of more Transportation Management Agencies/ Organizations (TMAs/TMOs).	In Progress	SCAG developed an approach to engage TMAs/TMOs to support the 2028 Games Regional Transportation Demand Management (TDM) Strategy. SCAG will hold targeted meetings with TMAs/TMOs to assess needs and priorities and identify partnership opportunities.
Transportation Demand Management	Facilitate partnerships and provide a forum between public and private sector TDM practitioners and stakeholders to develop and implement policies, plans and programs that encourage use of transportation alternatives.	Ongoing	SCAG continues to convene monthly Games Mobility Executives TDM Subcommittee meetings and held the quarterly Regional TDM Forum in March 2026 to promote regional collaboration. SCAG staff also holds focus group and targeted meetings with stakeholders to coordinate and align efforts and advance a cohesive TDM strategy.

<p>Transportation Demand Management</p>	<p>Develop and promote the use of a regional TDM data clearinghouse. Leverage data and TDM Toolbox best practices to identify cost-effective strategies.</p>	<p>In Progress</p>	<p>SCAG staff, in coordination with partners, developed a 2028 Games Regional TDM Approach, which serves a framework to guide the development and implementation of a regional TDM strategy. The framework outlines key objectives, such as the need to identify key performance metrics and develop an evaluation process to support ongoing refinement and optimization. SCAG will also be developing regionwide resources, such as an updating TDM toolbox tailored to the Games that will include guidance on data collection and evaluation.</p>
<p>Transportation Demand Management</p>	<p>Collaborate to develop regional and localized marketing campaigns that promote TDM modes such as transit, carpool, walking and biking to school.</p>	<p>In Progress</p>	<p>SCAG staff, in coordination with the selected consultant, is developing a communications and outreach plan to support a regional communications campaign. An initial task involves conducting a regionwide assessment of partner communications channels.</p>

COMMUNITIES

Category	Strategy	Status	Action or Milestone
15-Minute Communities	*Develop technical-assistance resources and research that support 15-minute communities across the SCAG region by deploying strategies that include, but are not limited to, redeveloping underutilized properties and increasing access to neighborhood amenities, open space and urban greening, job centers and multimodal mobility options.	In Progress	SCAG staff is currently negotiating with a consultant to develop a Complete Communities/15-minute communities Toolkit that will assist and support local jurisdictions on implementing strategies to promote projects within Priority Development Areas (PDAs). The project is expected to kick off next quarter and develop a Complete Communities Toolkit. The toolkit is expected to be finalized in summer of 2027.
15-Minute Communities	*Identify and pursue funding programs and partnerships for local jurisdictions across the region to realize 15-minute communities.	In Progress	SCAG staff is currently negotiating with a consultant to develop a Complete Communities/15-minute communities Toolkit that will assist and support local jurisdictions on implementing strategies to promote projects within PDAs. The project is expected to kick off next quarter and develop a Complete Communities Toolkit. The toolkit is expected to be finalized in summer of 2027.
Equitable Engagement and Decision-Making	Develop an Equity Assessment Tool that can be utilized by SCAG in program development and delivery. Develop a complementary tool that can be incorporated into local assistance/subrecipient programming and delivery.	In Progress	Staff reviewed updated federal policy to align the strategy and actions with changes as applicable. SCAG staff are working on enhancements to the internal Equity Planning Tool to align with state and federal policy.
Equitable Engagement and Decision-Making	Develop an agency-wide Community Partnering Strategy that outlines tools and resources for partnering with CBOs, tribal entities and other partners to increase inclusive and equitable engagement opportunities.	In Progress	Staff reviewed federal policy to align the strategy and actions with change. SCAG staff selected a consultant and kicked off work to develop the Community and Tribal Nations Partnership Strategy.
Equitable Engagement and Decision-Making	Develop a resource guide and training for equitable and culturally relevant stakeholder engagement for public agencies, including SCAG, that recognizes community contexts and histories, existing community resources and engagement opportunities.	In Progress	Staff reviewed federal policy to align the strategy and actions with change. SCAG staff selected a consultant and kicked off work to develop the Community and Tribal Nations Partnership Strategy.

Equitable Engagement and Decision-Making	Align with appropriate state and federal partners to identify and utilize equity centered measures to track outcomes, progress and lessons learned from Connect SoCal implementation.	In Progress	Staff reviewed federal policy to align the strategy and actions with change. Staff released the 2026 State of the Region Report and presented highlights at the Joint Policy Committee Meeting on April 9, 2026.
Housing the Region	Provide technical assistance for jurisdictions to complete and implement their housing elements and support local governments and Tribal Entities to advance housing production.	In Progress	SCAG staff executed 45 Memorandums of Understanding (MOU) under the Notice of Funds Available for Lasting Affordability, Round 1 (NOFA 1), Housing Infill on Public and Private Lands (HIPP), Subregional Partnership Program 2.0 (SRP 2) programs. Five additional MOUs are expected to be executed soon for the recently awarded Notice of Funds Available for Lasting Affordability, Round 2 (NOFA 2) program. Staff are currently working with grantees to complete most projects by June 2026, with some extended to December 2026.
Housing the Region	Identify and pursue partnerships at the local, regional, state and federal levels to align utility, transit and infrastructure investments with housing development and equitable outcomes across the region.	In Progress	SCAG staff executed MOUs for all nine projects under the Regional Utilities Supporting Housing program. Staff are currently working with grantees for projects that are scheduled for completion by June 2026 and advance the remainder for completion by December 2026
Housing the Region	Research and explore innovative homeownership models that can reduce costs and increase housing production in the region. Explore strategies to engage households of color and communities that are underrepresented as homeowners.	In Progress	Of the \$45 million REAP 2.0 funds awarded in the Lasting Affordability Program, over \$13.89 million has been disbursed so far to housing trust funds and catalyst programs that are collectively providing new local revolving lending programs for affordable housing. Multiple loan evaluation committee approvals were recently approved, as well, so additional disbursements are anticipated soon. Furthermore, in March 2026, SCAG awarded \$20 million in REAP 2.0 funds as part of Round 2 in the Lasting Affordability Program to five projects with existing housing trust or catalyst funds.

<p>Priority Development Areas</p>	<p>*Support the development of housing in areas with existing and planned infrastructure and availability of multimodal options, and where a critical mass of activity can promote location efficiency.</p>	<p>Ongoing</p>	<p>SCAG staff is currently negotiating with a consultant to develop a Complete Communities/15-minute communities Toolkit that will encourage the development of housing with existing and planned infrastructure. The project is expected to kick off next quarter and develop a Complete Communities Toolkit. The toolkit is expected to be finalized in summer of 2027.</p>
<p>Priority Development Areas</p>	<p>Support local jurisdictions and implementing agencies' strategies to promote plans and projects within PDAs by providing awards, grants and technical assistance.</p>	<p>Ongoing</p>	<p>SCAG staff is currently negotiating with a consultant to develop a Complete Communities/15-minute communities Toolkit that will assist and support local jurisdictions on implementing strategies to promote projects within PDAs. The project is expected to kick off next quarter and develop a Complete Communities Toolkit. The toolkit is expected to be finalized in summer of 2027.</p>

ENVIRONMENT

Category	Strategy	Status	Action or Milestone
Air Quality	Coordinate with local, regional, state and federal partners to meet federal and state ambient air-quality standards and improve public health.	Ongoing	SCAG staff hosted monthly Transportation Conformity Working Group meetings and processed ten project-level conformity review requests. SCAG staff drafted the federally required transportation conformity analyses of the draft 2027 FTIP and Amendment 2 to Connect SoCal 2024, which are expected to receive final federal approval in December 2026 in order to move critical transportation and transit projects forward in the SCAG region. SCAG staff provided updates to and actively coordinated with all involved agencies and partners to fully resolve the statewide transportation conformity lockdown triggered by the revocation of the State's Clean Air Act (CAA) waivers. SCAG staff coordinated with the California Air Resources Board and performed model testing on the new mobile vehicle emissions budgets in support of and to be included in the local air district's required multiple State Implementation Plans for particulate matter (PM10 and PM2.5).
Air Quality	Support local and regional partners by identifying funding opportunities that will help achieve greenhouse gas emission reduction and provide technical assistance and resources, when available.	Ongoing	SCAG Regional Council approved the Last Mile Freight Program (LMFP) Measure 2.2 Infrastructure, Vehicles, and Equipment Strategy for Climate, Equity, Air Quality, and National Competitiveness (INVEST CLEAN) Rebate Program Announcement and Application Checklist and to release the Program Announcement in September 2025. SCAG staff released the LMFP Measure 2.2 INVEST CLEAN Rebate Program Announcement on October 31, 2025. In March 2026, SCAG Regional Council approved an initial list of SCAG LMFP Measure 2.2 INVEST CLEAN projects.
Clean Transportation	Investigate how zero-emission vehicles can strengthen resilience through vehicle to-grid technologies or other opportunities where batteries can be used to enhance capacity of renewable energy sources.	In Progress	SCAG staff recently kicked off the Smart Cities Strategic Plan effort which will include vehicle-to-grid technology. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and recommend innovative technology solutions to reduce VMT and GHG emissions.

Clean Transportation	Investigate opportunities to install charging stations that can be used by multiunit dwellers that don't have the same opportunities for charging as single-family homeowners.	In Progress	SCAG staff recently kicked off the Smart Cities Strategic Plan effort which will include an electric vehicle (EV) charging analysis, incentive programs and strategies for multi-unit dwellings and high-density neighborhoods. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and recommend innovative technology solutions to reduce VMT and GHG emissions.
Clean Transportation	Assist local jurisdictions in developing an incentive program to further adoption of zero-emission passenger vehicles.	In Progress	SCAG staff recently kicked off the Smart Cities Strategic Plan effort which will include incentive programs and strategies. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and recommend innovative technology solutions to reduce VMT and GHG emissions.
Clean Transportation	Facilitate development of EV charging infrastructure through public-private partnerships.	In Progress	SCAG staff continue to explore stakeholder partnerships that advance EV infrastructure to align with Connect SoCal objectives and the Smart Cities program. Additionally, staff initiated development of the Smart Cities Strategic Plan Technical Advisory Committee (TAC) which is anticipated to launch this quarter. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and recommend innovative technology solutions to reduce VMT and GHG emissions.
Clean Transportation	Support the deployment of clean transit and technologies to reduce greenhouse gas emissions as part of the CARB innovative clean technology (ICT) rule	In Progress	SCAG continued advancing the Innovative Clean Transit Study by assessing regional transit operators' readiness for zero-emission fleet transitions, identifying financial and operational challenges, and opportunities for improved coordination and supports.

<p>Climate Resilience</p>	<p>Develop partnerships and programs to support local and regional climate adaptation, mitigation and resilience initiatives.</p>	<p>In Progress</p>	<p>SCAG published Regional Resilience Toolkit in February 2026 and widely shared through announcements at SCAG Regional Council, presentations at SCAG Energy & Environment Committee in March, as well as email newsletters with local jurisdictions and other stakeholders. To further engage stakeholders in use of the Toolkit, SCAG staff presented to the Los Angeles Regional Collaborative on April 9, 2026. The Regional Resilience Toolkit shares resources and information to support Southern California communities, cities, and counties with resilience planning.</p>
<p>Climate Resilience</p>	<p>Research existing and potential options to fund the climate resilience efforts of implementation agencies.</p>	<p>In Progress</p>	<p>SCAG staff released the Regional Resilience Toolkit, which shares resources and information to support Southern California communities, cities, and counties with resilience planning, including funding and financing strategies for resilience projects and post-disaster recovery. SCAG staff continue to work on the Natural and Agricultural Lands Valuation Study, funded by the Sustainable Agriculture Lands Conservation Grant from the California Department of Conservation.</p>
<p>Climate Resilience</p>	<p>Collaborate with partners to foster adoption of systems and technologies that can reduce water demand and/or increase water supply, such as alternative groundwater recharge technologies, stormwater capture systems, urban cooling infrastructure and greywater usage systems.</p>	<p>In Progress</p>	<p>SCAG staff integrated Phase II of the Water White Paper into the Clean and Resilient Utility Infrastructure Study (CRUIS) for which a Request for Proposals was released late 2025.</p>

<p>Climate Resilience</p>	<p>Support use of systems-based risk-management methods and tools to help implementation agencies identify and reduce resilience risks for vulnerable communities.</p>	<p>In Progress</p>	<p>SCAG staff reinitiated development of the SoCal Greenprint Project, established the technical foundation for the Greenprint tool, and completed the beta version of the web application. SCAG established a Service Level Agreement for the long-term hosting and maintenance of the tool, and the consultant delivered the initial beta platform, including required user disclosures and acknowledgements. External stakeholder beta testing was initiated and included participants from local governments, transportation agencies, and the conservation and building sectors. Feedback was collected on usability, clarity, and core functionality to inform refinements in the upcoming phase.</p>
<p>Climate Resilience</p>	<p>Provide local and regional partners with resources, education, and trainings to identify and protect areas vulnerable to climate effects and other resilience shocks and stressors, particularly for low-income communities and communities of color.</p>	<p>In Progress</p>	<p>SCAG published <u>Regional Resilience Toolkit</u> in February 2026 and widely shared through announcements at SCAG Regional Council, the GLUE Council, as well as email newsletters with local jurisdictions and other stakeholders. To further engage stakeholders in use of the Toolkit, SCAG staff presented to the Los Angeles Regional Collaborative on April 9, 2026. The Regional Resilience Toolkit shares resources and information to support Southern California communities, cities, and counties with resilience planning.</p>
<p>Climate Resilience</p>	<p>Support implementing agencies' efforts to include climate-ready home-hardening strategies in new construction as well as the retrofitting of existing structures to minimize the potential loss of housing units stemming from climate-related hazards.</p>	<p>In Progress</p>	<p>SCAG staff advanced implementation support for climate-ready home-hardening strategies through the publication of the <u>Regional Resilience Toolkit</u> in February 2026, which includes funding and financing approaches applicable to residential resilience strategies and post-disaster recovery. The Regional Resilience Toolkit shares resources and information to support Southern California communities, cities, and counties with resilience planning.</p>

Climate Resilience	Support integration of climate vulnerability assessments into infrastructure planning and delivery for implementing agencies.	In Progress	SCAG published Regional Resilience Toolkit in February 2026 and widely shared through announcements at SCAG Regional Council, the GLUE Council, as well as email newsletters with local jurisdictions and other stakeholders. To further engage stakeholders in use of the Toolkit, SCAG staff presented to the Los Angeles Regional Collaborative on April 9, 2026.
Natural and Agricultural Lands Preservation	Identify and leverage resources for research, policies and programs to conserve and restore natural and agricultural lands.	In Progress	As part of the for the Natural and Agricultural Lands Economic and Resilience Benefits Study, SCAG staff conducted stakeholder listening sessions, prepared for upcoming Stakeholder Working Groups, and developed and reviewed a draft Baseline Analysis that established a foundational understanding of natural and agricultural lands in the SCAG region. This work identified existing research and provided essential context for recognizing these lands as critical infrastructure supporting regional resilience, economic prosperity, and quality of life across Southern California.
Natural and Agricultural Lands Preservation	Explore opportunities to increase and quantify the carbon sequestration potential and resilience benefits of natural and agricultural lands—and pursue funding for implementation and demonstration projects.	In Progress	As part of the for the Natural and Agricultural Lands Economic and Resilience Benefits Study, SCAG staff completed development and review of a Baseline Analysis, which established a foundational understanding of natural and agricultural lands in the SCAG region and created a research-based framework to explore opportunities to increase and quantify carbon sequestration and resilience benefits.
Natural and Agricultural Lands Preservation	Work with implementation agencies to support, establish or supplement voluntary regional advance mitigation programs (RAMP) for regionally significant transportation projects to mitigate environmental impacts, reduce per-capita VMT and provide mitigation opportunities through the Intergovernmental Review Process.	In Progress	SCAG staff reinitiated development of the SoCal Greenprint Project and completed the contract amendment to extend the project and include hosting of the SoCal Greenprint application, which will help agencies identify areas apt for protection under a potential RAMP effort. Beta testing kicked off in March 2026 and will be concluding in April. Beta testers draw directly from the Greenprint Technical Advisory Committee and include staff from city and county municipalities, CTCs, as well as representatives from the business and conservation sectors.

<p>Natural and Agricultural Lands Preservation</p>	<p>Continue efforts to support partners in identifying priority conservation areas, including habitat, wildlife corridors, and natural and agricultural lands, for permanent protection.</p>	<p>In Progress</p>	<p>SCAG staff reinitiated development of the SoCal Greenprint Project and completed the contract amendment to extend the project and include hosting of the SoCal Greenprint application, which will help agencies identify areas apt for protection under a potential RAMP effort. Beta testing kicked off in March 2026 and will be concluding in April. Beta testers draw directly from the Greenprint Technical Advisory Committee and include staff from city and county municipalities, CTCs, as well as representatives from the business and conservation sectors.</p>
<p>Natural and Agricultural Lands Preservation</p>	<p>Support the integration of nature-based solutions into implementing agency plans to address urban heat, organic waste reduction, protection of wetlands, habitat and wildlife corridor restoration, greenway connectivity and similar efforts.</p>	<p>In Progress</p>	<p>As part of the for the Natural and Agricultural Lands Economic and Resilience Benefits Study, SCAG staff conducted stakeholder listening sessions, prepared for upcoming Stakeholder Working Groups, and developed and reviewed a draft Baseline Analysis that established a foundational understanding of natural and agricultural lands in the SCAG region. This work provides research-based context to support implementing agencies in integrating nature-based solutions into plans addressing urban heat, organic waste reduction, wetland protection, habitat and wildlife corridor restoration, greenway connectivity, and related efforts.</p>
<p>Sustainable Development</p>	<p>Research the availability of resources that can support the development of water and energy-efficient building practices, including green infrastructure.</p>	<p>Ongoing</p>	<p>SCAG staff released a Request for Proposals for the Clean and Resilient Utility Infrastructure Study (CRUIS). CRUIS looks at utility infrastructure broadly, including water and green infrastructure that advances water resilience.</p>

ECONOMY

Category	Strategy	Status	Action or Milestone
Broadband	Implement “Dig-Once Dig-Smart” policies to install broadband, EV charging stations and Smart Cities related infrastructure whenever highway/roadway improvements occur.	Ongoing	SCAG staff recently kicked off the Smart Cities Strategic Plan effort which will include a cursory overview of broadband. As part of the Smart Cities Strategic Plan process, SCAG staff will explore and recommend innovative technology solutions to reduce VMT and GHG emissions.
Goods Movement	Manage the implementation and transition to near-zero and zero-emission technologies for medium- and heavy-duty vehicles and supporting infrastructure.	In Progress	SCAG staff are working to publish the Southern California Zero Emissions Truck Infrastructure Study. The SCAG Regional Council approved an initial list of projects for the Last Mile Freight Program (LMFP) Rebate Opportunity and staff are working on a second opportunity that is expected to occur later this summer. LMFP Phase 1 participants are still in implementation and 18 projects of 22 have received reimbursement as their projects have completed.
Goods Movement	Continue to coordinate with federal and state partners on goods movement planning efforts, including the Last Mile Freight Program, to position the SCAG region for further funding opportunities.	In Progress	SCAG hosted quarterly coordination meetings in March and April of 2026 with key partners through the Goods Movement Regional Partner Agency Meetings with local seaports, County Transportation Commissions, and Caltrans Headquarters and Districts. SCAG also represented the region’s interests at a meeting of the California Freight Advisory Committee (CFAC).
Workforce Development	Provide technical assistance to help local jurisdictions realize their economic and workforce-development goals.	In Progress	SCAG staff released a Request for Proposals for a consultant to develop tax increment financing resources for jurisdictions to advance local goals.
Tourism	Initiate and organize regular meetings between agencies that manage travel and tourism in the region and state to better inform planning efforts and align with travel and tourism needs—particularly with upcoming, large-scale events that include the 2026 FIFA World Cup and 2028 Summer Olympics.	In Progress	SCAG staff are engaging with key partners to anticipate travel demand of upcoming large-scale events, such as the 2026 FIFA World Cup and 2028 Olympic and Paralympic Games. Engagement efforts include meetings with tourism bureaus, freight industry stakeholders (e.g., ports, California Trucking Association, etc.), airports, governmental agencies (e.g., Caltrans, cities, etc.), and Councils of Governments (COGs) to understand needs and identify opportunities to support. SCAG also kicked off the Southern California Airport Access and Mobility Study which will provide a better understanding of how people travel to and from Southern California’s airports.

Local Accomplishments

SCAG plays a key role in leading, partnering, and supporting actions to implement Connect SoCal 2024, but local agencies are critical in making the most immediate and impactful changes in the region. To highlight some of the successes in local implementation of Connect SoCal 2024, here is a brief list of some of the accomplishments in the SCAG region since November 2025:

- In December 2025, the City of Long Beach approved plans to outline locations for speed cameras as part of the Speed Safety System Pilot Program, a 5-year pilot intended to address rising traffic fatalities and injuries.
- In December 2025, the City of Santa Monica began construction to replace the 86-year-old Santa Monica Pier Bridge, a major connection to one of California's most popular tourist destinations, Santa Monica Pier. The project is estimated to span two years and cost \$35.5 million.
- In December 2025, the Cities of Fontana and San Bernardino began planning for 128 affordable multi-family units and 205 affordable units, respectively, as part of Governor Gavin Newsom's Executive Order N-06-19.
- In January 2026, the City of Santa Clarita launched Fare Capping for Santa Clarita Transit buses. The program will allow riders to ride for free once riders hit the daily or weekly cap, ensuring that riders do not overpay.
- In January 2026, the City of Indio, in partnership with the Imperial Irrigation District, broke ground on the Avenue 42 Substation Project which is comprised of four major energy infrastructure projects that will collectively provide enough power to 16,000 single-family units in the City of Indio.
- In January 2026, the LA Metro approved to move forward with the Metro light rail K line extension towards the Torrance Transit Center, advancing light rail service to South Bay.
- In January 2026, the U.S. Department of Transportation awarded \$9.9 million in federal funding to the City of Apple Valley through the Safe Streets for All program, a major milestone to implement the City's Complete Streets Action Plan adopted in June 2025.
- As of January 2026, the Wallis Annenberg Wildlife Crossing over the US-101 Hollywood/Ventura Freeway in Agoura Hill, after significant delays, has enough funding for completion and is in its final stage of construction.
- In February 2026, the City of Los Angeles closed the public comment period for the Draft Environmental Impact Report for the LA River Path, a project will create a safe and efficient active transportation travel option between the San Fernando Valley, Long Beach, and communities in between.
- In February 2026, the County of Los Angeles unanimously approved a comprehensive Heat Action Plan, establishing a countywide strategy to combat extreme heat.

- In February 2026, the LA Metro Construction Committee approved funding for early construction of the Link Union Station modernization project.
- In February 2026, the California Transportation Commission awarded \$17 million to the City of Glendale to purchase 20 electric buses.
- In February 2026, the City of Los Angeles began construction of the new \$152 million Avalon Pedestrian Bridge and Promenade Gateway project, which will provide pedestrian and bicycle access to the Wilmington Waterfront Promenade and convert former industrial land to community spaces.
- In February 2026, the City of Baldwin Park hosted the grand opening of the newly finished Baldwin Park Greenway, a 2.3-mile protected pathway for cyclists and pedestrians.
- In February 2026, the City of Carson approved two bike projects that will add 20 miles throughout the city, implementing the Carson Master Plan of Bikeways, and anticipated to be complete just before the start of the LA 2028 Olympics.
- In March 2026, the City of Santa Monica celebrated the completed construction of a quick-build project on East Pico Boulevard which was funded through the 2020 Sustainable Communities Program.
- In March 2026, the Riverside County Transportation Commission and Caltrans are testing the Smart Freeway Pilot Project in Temecula. The project uses sensors and ramp meters to monitor and regulate northbound traffic on the I-15.
- In March 2026, the City of Long Beach began construction of the Armory Arts Collective, a 64-unit affordable housing community for seniors.
- In March 2026, the City of Santa Monica opened its first modular affordable housing development, offering 13 affordable apartments for low-income families and young adults facing housing insecurity.
- In April 2026, Metro started construction activities in Pasadena on the North Hollywood to Pasadena Bus Rapid Transit project.
- In May 2026, Metro completed Section 1 of the Metro D Line Subway Extension Project with new service going to three new stations: Wilshire/La Brea, Wilshire/Fairfax, and Wilshire/La Cienega.
- In May 2026, Amtrak, in partnership with the Ventura County Transportation Commission and the Santa Barbara County Association of Governments, will launch a new commuter rail service between Ventura and Santa Barbara Counties.

Performance Measures Update

SCAG monitors regional performance through use of a variety of metrics. Although the full impact of Connect SoCal 2024 may not be detectable so soon after adoption, SCAG continues to monitor regional trends to demonstrate how the region is performing relative to the goals of Connect SoCal and to support performance-based planning and decision-making.

Table 1 summarizes regional performance trends for 18 measures between 2019, the base year for Connect SoCal 2024 analysis, and 2024, the latest available full year of data for the measures. This provides a snapshot of regional performance in the years since the previous Connect SoCal 2020 adoption leading up to adoption of Connect SoCal 2024. As shown in the table, the comparison of performance between 2019 and 2024 reveals the following:

- Due to an increase in the share of people working from home, non-single occupancy vehicle commute mode share increased significantly (by 7.2 percentage points), while the mode shares for active transportation and transit decreased slightly (by 0.2 and 1.1 percentage points, respectively).
- Daily vehicle miles traveled (VMT) per capita is 1.1 miles below 2019 levels, although the trend since 2020 shows a steady increase over the years following the pandemic.
- The total annual number of collision-related fatalities increased by 36 (2.2 percent) since 2019, while the total number of collision-related serious injuries increased by 259 (3.6 percent).
- The median annual household income increased by \$24,160 (an increase of 33.6 percent).
- The number of new housing units permitted decreased by 8,567, for a total of 44,506 units permitted in 2024, with significant annual variation among the intervening years.

Table 1: Selected Connect SoCal 2024 Performance Measures, 2019-2024

Performance Measure	2019	2020	2021	2022	2023	2024	2019 vs 2024
Average Commute Travel Time (mins) ¹	32.0	31.1	30.9	30.6	30.8	31.3	-2.2%
Non-SOV Commute Travel Mode Share ¹	24.0%	25.5%	27.5%	29.2%	31.2%	31.2%	+7.2
Active Transportation Commute Mode Share ¹	2.7%	2.7%	2.5%	2.6%	2.6%	2.5%	-0.2
Transit Commute Mode Share ¹	3.8%	3.9%	3.6%	3.4%	3.2%	2.7%	-1.1
Vehicle Miles Traveled (VMT) per capita ^{2,3}	22.9	20.4	21.3	21.7	21.8	21.8	-4.8%
Number of Collision-Related Fatalities ⁴	1,601	1,732	1,916	2,012	1,696	1,637	+2.2%
Number of Collision-Related Serious Injuries ⁵	7,162	6,553	7,964	7,881	7,436	7,421	+3.6%
Number of Active Transportation Fatalities and Serious Injuries ^{4,5}	2,261	2,009	2,354	2,487	2,441	2,508	+10.9%
Household Housing Cost Burden ¹	27.6%	27.2%	27.0%	26.8%	26.7%	26.7%	-0.9
Annual Household Income ¹	\$71,994	\$75,262	\$80,450	\$88,006	\$92,504	\$96,154	+33.6%
New Housing Units Permitted ⁶	53,073	41,201	11,569	59,136	62,134	44,506	-16.1%
Household Broadband Access ¹	85.8%	88.2%	93.1%	93.3%	94.4%	94.6%	+8.8
No Health Insurance Coverage ¹	9.0%	8.6%	8.5%	7.7%	7.4%	5.6%	-3.4
Unemployment Rate ^{1,3}	6.2%	11.1%	8.8%	5.5%	5.5%	5.4%	-0.8
Income Below Poverty Line ^{1,3}	14.0%	13.2%	12.8%	12.6%	12.4%	12.0%	-2.0

Sources:

- 1: U.S. Census Bureau
- 2: California Public Road Data from the Highway Performance Monitoring System
- 3: California Department of Finance
- 4: National Highway Traffic Safety Administration, Fatality Analysis Reporting System
- 5: California Highway Patrol, Statewide Integrated Traffic Records System
- 6: Southern California Association of Governments