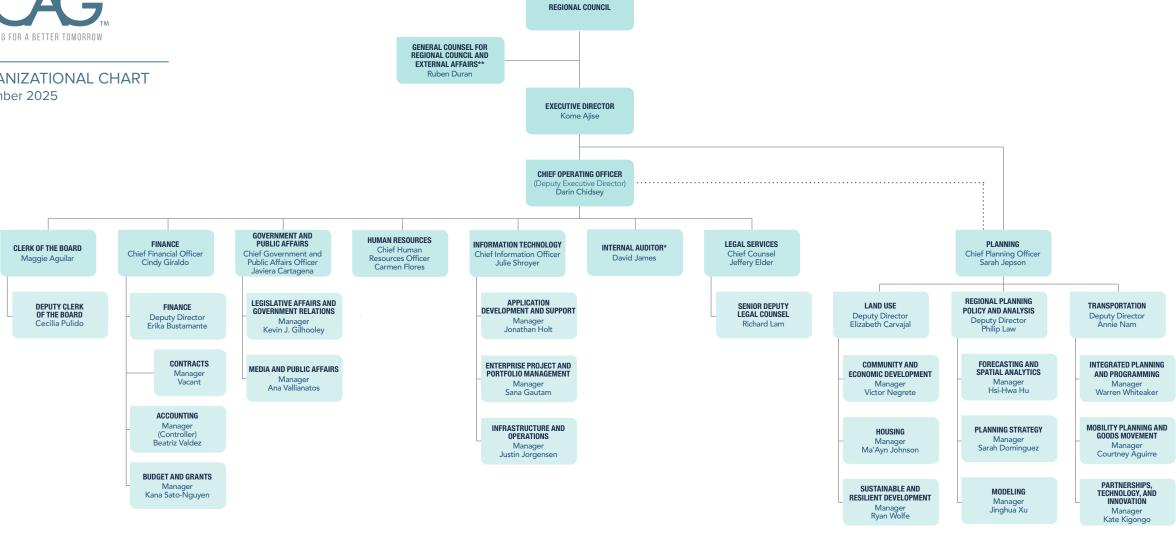


## ORGANIZATIONAL CHART November 2025



<sup>\*</sup> Takes direction from the Audit Committee

<sup>\*\*</sup> Takes direction from the Regional Council AJ2\SCAG Org Chart 2025.11.03