| FTIP ID        | LEAD AGENCY                    | <u>COUNTY</u>    | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM    |
|----------------|--------------------------------|------------------|------------------|-----------|-----------------|---------------|-----------|
| VEN050401      | CAMARILLO                      | Ventura          | EXEMPT - 93.126  | SCCAB     | \$6,378         | VEN050401     | Transit   |
| PRIMARY PROC   | GRAM CODE                      | PROJECT LIMITS   |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>1T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                  |                  |           | NO              | 25-00         |           |
|                | OTATE ADDDOVED                 | FEDERAL ADDROVED |                  |           |                 |               |           |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

OPERATING ASSISTANCE - CAMARILLO AREA TRANSIT

| <u>PHASE</u> | FUND SOURCE                         | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-------------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON          | 5307CAM-CAMARILLO<br>URBANIZED AREA | \$0   | \$774   | \$789   | \$805   | \$821   | \$0   | \$0   | \$0    | \$3,189 |
| CON          | CITY FUNDS                          | \$0   | \$774   | \$789   | \$805   | \$821   | \$0   | \$0   | \$0    | \$3,189 |
| TOTAL        | TOTAL                               | \$0   | \$1,548 | \$1,578 | \$1,610 | \$1,642 | \$0   | \$0   | \$0    | \$6,378 |

**LEAD AGENCY** FTIP ID **COUNTY CONFORM CATEGORY** AIR BASIN PROJECT COST **SYSTEM** RTP ID **CAMARILLO SCCAB** VEN140801 Ventura EXEMPT - 93.126 \$1,479 REG0702 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS** <u>MODELING</u> FTIP AMENDMENT PAO00 - PARATRANSIT OPERATIONS/OPERATING NO 25-00

ASSISTANCE <u>SCAG\_APPROVED</u> <u>STATE\_APPROVED</u> <u>FEDERAL\_APPROVED</u>

09/05/2024 11/15/2024

\_\_\_\_

9/05/2024

### DESCRIPTION

ADA PARATRANSIT SERVICE IN CAMARILLO

| <u>PHASE</u> | FUND SOURCE                         | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307CAM-CAMARILLO<br>URBANIZED AREA | \$0   | \$188 | \$191 | \$194 | \$199 | \$203 | \$207 | \$0    | \$1,182 |
| CON          | CITY FUNDS                          | \$0   | \$47  | \$48  | \$49  | \$50  | \$51  | \$52  | \$0    | \$297   |
| TOTAL        | TOTAL                               | \$0   | \$235 | \$239 | \$243 | \$249 | \$254 | \$259 | \$0    | \$1,479 |

| FTIP ID              | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM   |
|----------------------|--------------------------------|----------------|------------------|-----------|-----------------|---------------|----------|
| VEN210601            | CAMARILLO                      | Ventura        | EXEMPT - 93.126  | SCCAB     | \$4,439         | VEN061000     | Transit  |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS O        | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO              | 25-02         |          |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

12/20/2024 N/A N/A

### **DESCRIPTION**

CAMARILLO BUS MAINTENANCE

| <u>PHASE</u> | FUND SOURCE                         | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-------------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON          | 5307CAM-CAMARILLO<br>URBANIZED AREA | \$0   | \$862   | \$879   | \$896   | \$914   | \$0   | \$0   | \$0    | \$3,551 |
| CON          | CITY FUNDS                          | \$0   | \$216   | \$220   | \$224   | \$228   | \$0   | \$0   | \$0    | \$888   |
| TOTAL        | TOTAL                               | \$0   | \$1,078 | \$1,099 | \$1,120 | \$1,142 | \$0   | \$0   | \$0    | \$4,439 |

| <u> </u>    |             |                |                  |           |              |               |               |
|-------------|-------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID     | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| VEN231101   | CAMARILLO   | Ventura        | EXEMPT - 93.126  | SCCAB     | \$417        | 5TL0702       | Transit       |
| PRIMARY PRO | GRAM CODE   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | π             |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 25-00

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

\_\_\_\_\_\_

### DESCRIPTION

In Ventura County, the City of Camarillo replace two (2) ICE vehicles with purchase of two (2) electric powered buses.

| <u>PHASE</u> | FUND SOURCE                         | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307CAM-CAMARILLO<br>URBANIZED AREA | \$0   | \$334 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$334 |
| CON          | AGENCY                              | \$0   | \$83  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$83  |
| TOTAL        | TOTAL                               | \$0   | \$417 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$417 |
|              |                                     |       |       |       |       |       |       |       |        |       |

| FTIP ID       | LEAD AGENCY             | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|-------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN231102     | CAMARILLO               | Ventura        | EXEMPT - 93.126  | SCCAB     | \$631        | 5TL0703       | Transit       |
| PRIMARY PROC  | GRAM CODE               | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| BUR16 - BUSES | -REPLACEMENT-GAS/DIESEL |                |                  |           |              | 25-00         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

In Ventura County, in the City of Camarillo, to replace six (6) ICE transit vehicles with (6) ICE transit vehicles.

| PHASE | FUND SOURCE                           | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307CAM-CAMARILLO<br>URBANIZED AREA   | \$0   | \$154 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$154 |
| CON   | 5339CAM-CAMARILLO<br>URBANIZED AREA - | \$0   | \$350 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350 |
| CON   | AGENCY                                | \$0   | \$127 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$127 |
| TOTAL | TOTAL                                 | \$0   | \$631 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$631 |

| FTIP ID        | LEAD AGENCY  | <u>COUNTY</u>    | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST    | RTP ID       | <u>SYSTEM</u> |
|----------------|--|------------------|------------------|------------------|-----------------|--------------|---------------|
| VEN131103      | GOLD COAST TRANSIT DISTRICT                            | Ventura          | EXEMPT - 93.126  | SCCAB            | \$1,200         | 5TL0702      | Transit       |
| PRIMARY PROC   | GRAM CODE  | PROJECT LIMITS   |                  |                  | <u>MODELING</u> | FTIP AMENDME | <u>NT</u>     |
| TRR06 - ADMINI |  |                  |                  |                  | NO              | 25-00        |               |
| SCAG_APPRO\    | GRADE/REHABILITATE<br><u>/ED</u> <u>STATE_APPROVED</u> | FEDERAL_APPROVED |                  |                  |                 |              |               |

09/05/2024 11/15/2024

**DESCRIPTION** 

BUSINESS SYSTEMS UPGRADE INCLUDING SOFTWARE AND HARDWARE.

| <u>PHASE</u> | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307OX-Oxnard<br>Urbanized Area | \$580 | \$80  | \$80  | \$80  | \$80  | \$0   | \$0   | \$0    | \$900   |
| CON          | LOCAL TRANS FUNDS               | \$145 | \$20  | \$20  | \$20  | \$20  | \$0   | \$0   | \$0    | \$225   |
| TOTAL        | TOTAL                           | \$725 | \$100 | \$100 | \$100 | \$100 | \$0   | \$0   | \$0    | \$1,125 |

| FTIP ID              | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN131104            | GOLD COAST TRANSIT DISTRICT    | Ventura        | EXEMPT - 93.126  | SCCAB     | \$12,000     | REG0702       | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>π</u>      |
| BUO00 - BUS OF       | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

OPERATING ASSISTANCE

| <u>PHASE</u> | FUND SOURCE                     | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL    |
|--------------|---------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|----------|
| CON          | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$0   | \$0   | \$0    | \$6,000  |
| CON          | LOCAL TRANS FUNDS               | \$0   | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$0   | \$0   | \$0    | \$6,000  |
| TOTAL        | TOTAL                           | \$0   | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$0   | \$0   | \$0    | \$12,000 |

| FTIP ID              | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN170108            | GOLD COAST TRANSIT DISTRICT | Ventura        | EXEMPT - 93.126  | SCCAB     | \$11,200     | REG0702       | Transit       |
| PRIMARY PROGRAM CODE |                             | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | л             |
| NCN86 - MAINTE       | ENANCE/STORAGE FACILITY-NEW |                |                  |           | NO           | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

00/00/2024

**DESCRIPTION** 

PAYMENTS FOR CERTIFICATES OF PARTICIPATION FOR NEW OPERATIONS & MAINTENANCE FACILITY - Project will use TDC of \$160 for CON in FY24/25, 25/26, 26/27, 27/28 for FTA5307, and TDC of \$400 in for CON in FY24/25, 25/26, 26/27, 27/28 for FTA5339.

| PHASE | FUND SOURCE                           | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|---------------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|----------|
| CON   | 5307OX-Oxnard<br>Urbanized Area       | \$0   | \$800   | \$800   | \$800   | \$800   | \$0   | \$0   | \$0    | \$3,200  |
| CON   | FTA 5339b - Bus and<br>Bus Facilities | \$0   | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$0   | \$0   | \$0    | \$8,000  |
| TOTAL | TOTAL                                 | \$0   | \$2,800 | \$2,800 | \$2,800 | \$2,800 | \$0   | \$0   | \$0    | \$11,200 |

| <u> </u>             |                                 |                |                  |           |              |               |               |
|----------------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID              | LEAD AGENCY                     | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| VEN230102            | GOLD COAST TRANSIT DISTRICT     | Ventura        | EXEMPT - 93.126  | SCCAB     | \$10,252     | REG0702       | Transit       |
| PRIMARY PROGRAM CODE |                                 | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>ır</u>     |
| BUR17 - BUSES        | S-REPLACEMENT-ALTERNATIVE FLIEL |                |                  |           |              | 25.00         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

### **DESCRIPTION**

In Ventura County (Oxnard, Ventura, Ojai, Port Hueneme, and unincorporated areas of Ventura County), Gold Coast Transit District to replace 16 buses reaching the end of useful life with 16, near zero emission, 35' or longer, CNG buses as part of a larger fleet replacement effort.

| <u>PHASE</u> | FUND SOURCE                       | PRIOR   | 24/25 | 25/26   | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL    |
|--------------|-----------------------------------|---------|-------|---------|-------|-------|-------|-------|--------|----------|
| CON          | AGENCY                            | \$379   | \$0   | \$797   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,176  |
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$3,132 | \$0   | \$5,944 | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,076  |
| TOTAL        | TOTAL                             | \$3,511 | \$0   | \$6,741 | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,252 |

| FTIP ID        | LEAD AGENCY                 | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| VEN54057       | GOLD COAST TRANSIT DISTRICT | Ventura        | EXEMPT - 93.126  | SCCAB     | \$500        | VEN54057      | Transit |
| PRIMARY PROC   | GRAM CODE                   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | Ι       |
| ADM83 - ADMINI | STRATION                    |                |                  |           | NO           | 25-00         |         |
|                |                             |                |                  |           |              |               |         |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

#### **DESCRIPTION**

MARKETING & PASSENGER AWARENESS ACTIVITIES (PLANNING: PROGRAM SUPPORT & ADM)

| PHASE | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$100 | \$100 | \$100 | \$100 | \$0   | \$0   | \$0    | \$400 |
| CON   | LOCAL TRANS FUNDS               | \$0   | \$25  | \$25  | \$25  | \$25  | \$0   | \$0   | \$0    | \$100 |
| TOTAL | TOTAL                           | \$0   | \$125 | \$125 | \$125 | \$125 | \$0   | \$0   | \$0    | \$500 |

| FTIP ID      | LEAD AGENCY                 | COUNTY           | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID       | <u>SYSTEM</u> |
|--------------|-----------------------------|------------------|------------------|------------------|--------------|--------------|---------------|
| VEN54095     | GOLD COAST TRANSIT DISTRICT | Ventura          | EXEMPT - 93.126  | SCCAB            | \$6,048      | VEN54095     | Transit       |
| PRIMARY PROG | GRAM CODE                   | PROJECT LIMITS   |                  |                  | MODELING     | FTIP AMENDME | <u>NT</u>     |
|              | RANSIT OPERATIONS/OPERATING |                  |                  |                  | NO           | 25-00        |               |
| ASSISTANCE   | (ED OTATE ADDDOVED          | FEDERAL APPROVED |                  |                  |              |              |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

### **DESCRIPTION**

**DESCRIPTION** 

OPERATING ASSISTANCE - ADA PARATRANSIT CAPITAL

| PHASE | FUND SOURCE                         | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-------------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON   | 5307OX-Oxnard                       | \$0   | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$0   | \$0   | \$0    | \$4,800 |
| CON   | Urbanized Area<br>LOCAL TRANS FUNDS | \$0   | \$312   | \$312   | \$312   | \$312   | \$0   | \$0   | \$0    | \$1,248 |
| TOTAL | TOTAL                               | \$0   | \$1,512 | \$1,512 | \$1,512 | \$1,512 | \$0   | \$0   | \$0    | \$6,048 |

| 4                    |                                |                |                  |           |              |                |         |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------|
| FTIP ID              | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | SYSTEM  |
| VEN64003             | GOLD COAST TRANSIT DISTRICT    | Ventura        | EXEMPT - 93.126  | SCCAB     | \$12,400     | VEN64003       | Transit |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | I       |
| BUO00 - BUS OF       | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00          |         |

SCAG\_APPROVED STATE APPROVED FEDERAL APPROVED

20/05/0004

09/05/2024 11/15/2024

PREVENTIVE MAINTENANCE - FIXED ROUTE & ADA

| PHASE | FUND SOURCE                     | PRIOR   | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|---------------------------------|---------|---------|---------|---------|---------|-------|-------|--------|----------|
| CON   | 5307OX-Oxnard<br>Urbanized Area | \$1,600 | \$2,080 | \$2,080 | \$2,080 | \$2,080 | \$0   | \$0   | \$0    | \$9,920  |
| CON   | LOCAL TRANS FUNDS               | \$400   | \$520   | \$520   | \$520   | \$520   | \$0   | \$0   | \$0    | \$2,480  |
| TOTAL | TOTAL                           | \$2,000 | \$2,600 | \$2,600 | \$2,600 | \$2,600 | \$0   | \$0   | \$0    | \$12,400 |

| 4              |                             |                |                  |           |                 |               |               |
|----------------|-----------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| FTIP ID        | LEAD AGENCY                 | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
| VEN990602      | GOLD COAST TRANSIT DISTRICT | Ventura        | EXEMPT - 93.126  | SCCAB     | \$500           | VEN990602     | Transit       |
| PRIMARY PROG   | SRAM CODE                   | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u>     |
| ADM83 - ADMINI | STRATION                    |                |                  |           | NO              | 25-00         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

TRANSIT PLANNING & PROGRAMMING (PLANNING: PROGRAM SUPPORT & ADM)

| <u>PHASE</u> | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$100 | \$100 | \$100 | \$100 | \$0   | \$0   | \$0    | \$400 |
| CON          | LOCAL TRANS FUNDS               | \$0   | \$25  | \$25  | \$25  | \$25  | \$0   | \$0   | \$0    | \$100 |
| TOTAL        | TOTAL                           | \$0   | \$125 | \$125 | \$125 | \$125 | \$0   | \$0   | \$0    | \$500 |

| FTIP ID              | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN030608            | MOORPARK                       | Ventura        | EXEMPT - 93.126  | SCCAB     | \$750        | VEN030608     | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUO00 - BUS OF       | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

DESCRIPTION

CAPITAL MAINTENANCE FOR MOORPARK TRANSIT - BUSES AND TRANSIT CENTER (MOORPARK RAIL STATION)

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$120 | \$120 | \$120 | \$120 | \$120 | \$0   | \$0   | \$0    | \$600 |
| CON          | CITY FUNDS                        | \$30  | \$30  | \$30  | \$30  | \$30  | \$0   | \$0   | \$0    | \$150 |
| TOTAL        | TOTAL                             | \$150 | \$150 | \$150 | \$150 | \$150 | \$0   | \$0   | \$0    | \$750 |

| FTIP ID       | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|---------------|-----------------------------|----------------|------------------|------------------|--------------|----------------|---------------|
| VEN101104     | MOORPARK                    | Ventura        | EXEMPT - 93.126  | SCCAB            | \$470        | REG0702        | Transit       |
| PRIMARY PROC  | GRAM CODE                   | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMENT | <u>T</u>      |
| PAO00 - PARAT | RANSIT OPERATIONS/OPERATING |                |                  |                  | NO           | 25-00          |               |

ASSISTANCE
SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

-----

<u>DESCRIPTION</u>

DIAL-A-RIDE VEHICLE CAPITAL LEASE AND MAINTENANCE

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$75  | \$75  | \$75  | \$75  | \$75  | \$0   | \$0   | \$0    | \$375 |
| CON          | CITY FUNDS                        | \$19  | \$19  | \$19  | \$19  | \$19  | \$0   | \$0   | \$0    | \$95  |
| TOTAL        | TOTAL                             | \$94  | \$94  | \$94  | \$94  | \$94  | \$0   | \$0   | \$0    | \$470 |

| <u> </u>      |                                |                |                  |           |              |               |               |
|---------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID       | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| VEN121003     | MOORPARK                       | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,920      | REG0702       | Transit       |
| PRIMARY PROC  | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u> </u>      |
| BUO00 - BUS O | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

......

**DESCRIPTION** 

OPERATING ASSISTANCE FOR MOORPARK BUSES FIXED ROUTE AND PARATRANSIT

| PHASE | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED | \$185 | \$190 | \$195 | \$195 | \$195 | \$0   | \$0   | \$0    | \$960   |
| CON   | CITY FUNDS                        | \$185 | \$190 | \$195 | \$195 | \$195 | \$0   | \$0   | \$0    | \$960   |
| TOTAL | TOTAL                             | \$370 | \$380 | \$390 | \$390 | \$390 | \$0   | \$0   | \$0    | \$1,920 |
|       |                                   |       |       |       |       |       |       |       |        |         |

| FTIP ID         | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
|-----------------|-----------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| VEN181203       | SIMI VALLEY                 | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,947         | 5TL0707       | Transit       |
| PRIMARY PROG    | GRAM CODE                   | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>π</u>      |
| FUL52 - FUELING | G STATIONS-ALTERNATIVE FUEL |                |                  |           | NO              | 25-00         |               |

FEDERAL APPROVED STATE APPROVED SCAG APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

IN SIMI VALLEY CNG FUELING FACILITY UPGRADE.

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE           | TDA                               | \$0   | \$262   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$262   |
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$0   | \$1,400 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,400 |
| CON          | TDA                               | \$0   | \$285   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$285   |
| TOTAL        | TOTAL                             | \$0   | \$1,947 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,947 |

| FIIPID         | LEAD AGENCT                          | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RIPID         | SYSTEM    |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| VEN190707      | SIMI VALLEY                          | Ventura        | EXEMPT - 93.126  | SCCAB     | \$350        | REG0702       | Transit   |
| PRIMARY PROG   | GRAM CODE                            | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |           | NO           | 25-00         |           |

STATE\_APPROVED FEDERAL\_APPROVED SCAG\_APPROVED

11/15/2024 09/05/2024

**DESCRIPTION** 

**BUS TECHNOLOGY EQUIPMENT** 

| <u>PHASE</u> | FUND SOURCE                                | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5339SV-Simi Valley<br>Urbanized Area - BFG | \$0   | \$280 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$280 |
| CON          | LOCAL TRANS FUNDS                          | \$0   | \$70  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$70  |
| TOTAL        | TOTAL                                      | \$0   | \$350 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350 |

| FTIP ID       | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | SYSTEM  |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------|
| VEN220203     | SIMI VALLEY                   | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,030      | REG0702        | Transit |
| PRIMARY PROC  | GRAM CODE                     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | I       |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 25-00          |         |
|               |                               |                |                  |           |              |                |         |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

in Simi Valley, purchase of two (2) replacement 35' CNG buses.

| PHASE | FUND SOURCE                       | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-----------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON   | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$0   | \$911   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$911   |
| CON   | LOCAL TRANS FUNDS                 | \$0   | \$119   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$119   |
| TOTAL | TOTAL                             | \$0   | \$1,030 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,030 |

| FTIP ID        | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN230108      | SIMI VALLEY                 | Ventura        | EXEMPT - 93.126  | SCCAB     | \$600        | 5TL0702       | Transit       |
| PRIMARY PROG   | BRAM CODE                   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| BUN94 - BUSES- | -EXPANSION-ALTERNATIVE FUEL |                |                  |           |              | 25-00         | _             |

FEDERAL APPROVED STATE APPROVED

SCAG APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

In Ventura County, in the City of Simi Valley, the expansion of the purchase of three (3) light-duty electric battery-powered transit vans. The vehicle costs include fareboxes, cameras, and other onboard equipment.

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$0   | \$0   | \$531 | \$0   | \$0   | \$0   | \$0   | \$0    | \$531 |
| CON          | LOCAL TRANS FUNDS                 | \$0   | \$0   | \$69  | \$0   | \$0   | \$0   | \$0   | \$0    | \$69  |
| TOTAL        | TOTAL                             | \$0   | \$0   | \$600 | \$0   | \$0   | \$0   | \$0   | \$0    | \$600 |

| 1            |             |                |                  |           |              |               |               |
|--------------|-------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID      | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| VEN230110    | SIMI VALLEY | Ventura        | EXEMPT - 93.126  | SCCAB     | \$876        | 5TL0706       | Transit       |
| PRIMARY PROG | GRAM CODE   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| BUR05 -      |             |                |                  |           |              | 25-00         |               |

BUSES-REHABILITATION/IMPROVEMENTS-ALTERNATIVE FUEL SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

### **DESCRIPTION**

In Ventura County, in the City of Simi Valley, upgrade the outdated heating, ventilation, and air conditioning system of the transit maintenance building and purchase five (5) electric chargers with multiple dispensers for electric bus and paratransit vehicle needs.

| PHASE | FUND SOURCE                                | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5339SV-Simi Valley<br>Urbanized Area - BFG | \$0   | \$701 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$701 |
| CON   | TDA  | \$0   | \$175 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$175 |
| TOTAL | TOTAL                                      | \$0   | \$876 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$876 |

| FTIP ID        | LEAD AGENCY          | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------|----------------------|----------------|------------------|-----------|--------------|---------------|---------|
| VEN231103      | SIMI VALLEY          | Ventura        | EXEMPT - 93.126  | SCCAB     | \$420        | 5TL0707       | Transit |
| PRIMARY PROG   | GRAM CODE            | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I       |
| TRN07 - MAINTE | ENANCE EQUIPMENT-NEW |                |                  |           |              | 25-00         |         |

STATE APPROVED FEDERAL\_APPROVED SCAG\_APPROVED

09/05/2024 11/15/2024

### **DESCRIPTION**

In Ventura County, in the City of Simi Valley, new bus washing system.

| PHASE | FUND SOURCE                                | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5339SV-Simi Valley<br>Urbanized Area - BFG | \$0   | \$336 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$336 |
| CON   | AGENCY                                     | \$0   | \$84  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$84  |
| TOTAL | TOTAL                                      | \$0   | \$420 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$420 |

| <u> </u>     |             |                |                  |           |              |               |               |
|--------------|-------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID      | LEAD AGENCY | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| VEN231104    | SIMI VALLEY | Ventura        | EXEMPT - 93.126  | SCCAB     | \$804        | 5TL0707       | Transit       |
| PRIMARY PROG | GRAM CODE   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
|              |             |                |                  |           |              |               |               |

TRN10 - Electric Charging Equipment/Facilities - New 25-00

STATE APPROVED FEDERAL APPROVED SCAG APPROVED

11/15/2024 09/05/2024

### **DESCRIPTION**

In Ventura County, in the City of Simi Valley, installation of six (6) electric vehicle chargers.

| PHASE | FUND SOURCE                                | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5339SV-Simi Valley<br>Urbanized Area - BFG | \$336 | \$307 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$643 |
| CON   | AGENCY                                     | \$84  | \$77  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$161 |
| TOTAL | TOTAL                                      | \$420 | \$384 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$804 |

| FTIP ID        | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN34206       | SIMI VALLEY                    | Ventura        | EXEMPT - 93.126  | SCCAB     | \$22,000     | VEN34206      | Transit       |
| PRIMARY PROC   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>1T</u>     |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00         |               |

FEDERAL\_APPROVED STATE\_APPROVED SCAG\_APPROVED

09/05/2024 11/15/2024

#### **DESCRIPTION**

OPERATING ASSISTANCE - FIXED ROUTE

| <u>PHASE</u> | FUND SOURCE                          | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL    |
|--------------|--------------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|----------|
| CON          | 5307SV-Simi Valley<br>Urbanized Area | \$0   | \$2,550 | \$2,550 | \$2,550 | \$2,550 | \$0   | \$0   | \$0    | \$10,200 |
| CON          | FARE REVENUE                         | \$0   | \$400   | \$400   | \$400   | \$400   | \$0   | \$0   | \$0    | \$1,600  |
| CON          | TDA                                  | \$0   | \$2,550 | \$2,550 | \$2,550 | \$2,550 | \$0   | \$0   | \$0    | \$10,200 |
| TOTAL        | TOTAL                                | \$0   | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$0   | \$0   | \$0    | \$22,000 |

| FTIP ID      | LEAD AGENCY                 | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|--------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN981107    | SIMI VALLEY                 | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,852      | VEN981107     | Transit       |
| PRIMARY PROG | RAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
|              | RANSIT OPERATIONS/OPERATING |                |                  |           | NO           | 25-00         |               |
| ASSISTANCE   |                             |                |                  |           |              |               |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

#### **DESCRIPTION**

ADA SERVICE - PARATRANSIT CAPITAL

| PHASE | FUND SOURCE                          | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|--------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307SV-Simi Valley<br>Urbanized Area | \$0   | \$370 | \$370 | \$370 | \$370 | \$0   | \$0   | \$0    | \$1,480 |
| CON   | CITY FUNDS                           | \$0   | \$93  | \$93  | \$0   | \$0   | \$0   | \$0   | \$0    | \$186   |
| CON   | TDA                                  | \$0   | \$0   | \$0   | \$93  | \$93  | \$0   | \$0   | \$0    | \$186   |
| TOTAL | TOTAL                                | \$0   | \$463 | \$463 | \$463 | \$463 | \$0   | \$0   | \$0    | \$1,852 |

| FTIP ID        | LEAD AGENCY                    | <u>COUNTY</u>    | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|------------------|------------------|------------------|--------------|---------------|---------------|
| VEN981118      | SIMI VALLEY                    | Ventura          | EXEMPT - 93.126  | SCCAB            | \$1,200      | VEN981118     | Transit       |
| PRIMARY PROG   | GRAM CODE                      | PROJECT LIMITS   |                  |                  | MODELING     | FTIP AMENDME  | <u>NT</u>     |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                  |                  |                  | NO           | 25-00         |               |
| 0040 40000     | (ED OTATE ADDDOVED             | FEDERAL ADDROVED |                  |                  |              |               |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

### DESCRIPTION

PREVENTIVE MAINTENANCE

| PHASE | FUND SOURCE                          | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|--------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307SV-Simi Valley<br>Urbanized Area | \$0   | \$240 | \$240 | \$240 | \$240 | \$0   | \$0   | \$0    | \$960   |
| CON   | TDA                                  | \$0   | \$60  | \$60  | \$60  | \$60  | \$0   | \$0   | \$0    | \$240   |
| TOTAL | TOTAL                                | \$0   | \$300 | \$300 | \$300 | \$300 | \$0   | \$0   | \$0    | \$1,200 |

| FTIP ID       | LEAD AGENCY                            | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| VEN171001     | SOUTHERN CALIF REGIONAL RAIL AUTHORITY | Ventura        | EXEMPT - 93.126  | SCCAB            | \$30,000     | REG0702       | Transit       |
| PRIMARY PROC  | GRAM CODE                              | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>NT</u>     |
| CON07 - COMMU | JTER RAIL SERVICE/OPERATING EQUIPMENT  |                |                  |                  | NO           | 25-02         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

12/20/2024 N/A N/A

### DESCRIPTION

SYSTEMWIDE PREVENTIVE MAINTENANCE FOR METROLINK COMMUTER RAIL. (TDCs of \$2,400 in FY 24/25, \$1,200 in FY 25/26, \$1,200 in FY 26/27, \$1,200 in FY 27/28).

| PHASE | FUND SOURCE                           | PRIOR | 24/25    | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|---------------------------------------|-------|----------|---------|---------|---------|-------|-------|--------|----------|
| CON   | 5307OX-Oxnard<br>Urbanized Area       | \$0   | \$5,350  | \$2,675 | \$2,675 | \$2,675 | \$0   | \$0   | \$0    | \$13,375 |
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED     | \$0   | \$1,976  | \$988   | \$988   | \$988   | \$0   | \$0   | \$0    | \$4,940  |
| CON   | 5337OX-Oxnard<br>Urbanized Area - SGR | \$0   | \$4,674  | \$0     | \$0     | \$0     | \$0   | \$0   | \$0    | \$4,674  |
| CON   | 5337TO-THOUSAND<br>OAKS URBANIZED     | \$0   | \$0      | \$2,337 | \$2,337 | \$2,337 | \$0   | \$0   | \$0    | \$7,011  |
| TOTAL | TOTAL                                 | \$0   | \$12,000 | \$6,000 | \$6,000 | \$6,000 | \$0   | \$0   | \$0    | \$30,000 |

| FTIP ID       | LEAD AGENCY                        |             | COUNTY        | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST    | RTP ID       | <u>SYSTEM</u> |
|---------------|------------------------------------|-------------|---------------|------------------|------------------|-----------------|--------------|---------------|
| VEN990609     | SOUTHERN CALIF REGIONAL RAIL AUTHO | ORITY       | Ventura       | EXEMPT - 93.126  | SCCAB            | \$52,240        | VEN990609    | Transit       |
| PRIMARY PROC  | GRAM CODE                          | <u>PR</u>   | ROJECT LIMITS |                  |                  | <u>MODELING</u> | FTIP AMENDME | <u>NT</u>     |
| TRR15 - TRACK | REPLACEMENT/REHABILITATION         |             |               |                  |                  | NO              | 25-00        |               |
| SCAG ADDDON   | VED STATE APPROVED                 | EEDEDAI ADE | POVED         |                  |                  |                 |              |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

SYSTEMWIDE REHABILITATION AND RENOVATION INCLUDING TRACK, SIGNALS, PLATFORMS, POWER SYSTEMS, FACILITIES, ROLLING STOCK, EQUIPMENT, SIGNAGE (Project will use TDC's FOR MATCH OF \$10,448 FOR CON FOR 5337)

| <u>PHASE</u> | FUND SOURCE                           | PRIOR | 24/25    | 25/26    | 26/27    | 27/28    | 28/29 | 29/30 | FUTURE | TOTAL    |
|--------------|---------------------------------------|-------|----------|----------|----------|----------|-------|-------|--------|----------|
| CON          | 5337OX-Oxnard<br>Urbanized Area - SGR | \$0   | \$15,750 | \$7,825  | \$7,825  | \$7,825  | \$0   | \$0   | \$0    | \$39,225 |
| CON          | 5337TO-THOUSAND<br>OAKS URBANIZED     | \$0   | \$3,766  | \$3,083  | \$3,083  | \$3,083  | \$0   | \$0   | \$0    | \$13,015 |
| TOTAL        | TOTAL                                 | \$0   | \$19,516 | \$10,908 | \$10,908 | \$10,908 | \$0   | \$0   | \$0    | \$52,240 |

**LEAD AGENCY COUNTY CONFORM CATEGORY** FTIP ID AIR BASIN PROJECT COST RTP ID <u>SYSTEM</u> VEN030611 THOUSAND OAKS EXEMPT - 93.126 SCCAB VEN030611 Ventura \$3,000 Transit **PROJECT LIMITS** MODELING FTIP AMENDMENT PRIMARY PROGRAM CODE BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE 25-00

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

PREVENTIVE MAINTENANCE - THOUSAND OAKS TRANSIT FIXED-ROUTE AND DIAL-A-RIDE VEHICLES AND FACILITIES INCLUDING TRANSIT CENTER AND BUS STOPS

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307OX-Oxnard<br>Urbanized Area   | \$0   | \$0   | \$0   | \$600 | \$600 | \$0   | \$0   | \$0    | \$1,200 |
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$600 | \$600 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,200 |
| CON          | CITY FUNDS                        | \$0   | \$150 | \$150 | \$150 | \$150 | \$0   | \$0   | \$0    | \$600   |
| TOTAL        | TOTAL                             | \$0   | \$750 | \$750 | \$750 | \$750 | \$0   | \$0   | \$0    | \$3,000 |

| <u>FTIP ID</u> | LEAD AGENCY   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|----------------|---------------|----------------|------------------|-----------|--------------|---------------|-----------|
| VEN030612      | THOUSAND OAKS | Ventura        | EXEMPT - 93.126  | SCCAB     | \$600        | VEN030612     | Transit   |
| PRIMARY PROG   | GRAM CODE     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| BUO01 - BUS-CA | APITAL LEASE  |                |                  |           | NO           | 25-00         |           |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

DIAL-A-RIDE AND FIXED-ROUTE SERVICE - CAPITAL LEASE

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$120 | \$120 | \$120 | \$120 | \$0   | \$0   | \$0    | \$480 |
| CON          | CITY FUNDS                        | \$0   | \$30  | \$30  | \$30  | \$30  | \$0   | \$0   | \$0    | \$120 |
| TOTAL        | TOTAL                             | \$0   | \$150 | \$150 | \$150 | \$150 | \$0   | \$0   | \$0    | \$600 |

| FTIP ID         | LEAD AGENCY   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|---------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN110602       | THOUSAND OAKS | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,124      | 5TL0702       | Transit       |
| PRIMARY PROG    | GRAM CODE     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| PLN40 - PLANNII | NG            |                |                  |           | NO           | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

\_\_\_\_\_

09/05/2024 11/15/2024

**DESCRIPTION** 

TRANSIT PLANNING AND OUTREACH EDUCATION FOR THOUSAND OAKS TRANSIT

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$225 | \$225 | \$225 | \$225 | \$0   | \$0   | \$0    | \$900   |
| CON          | CITY FUNDS                        | \$0   | \$56  | \$56  | \$56  | \$56  | \$0   | \$0   | \$0    | \$224   |
| TOTAL        | TOTAL                             | \$0   | \$281 | \$281 | \$281 | \$281 | \$0   | \$0   | \$0    | \$1,124 |

| FTIP ID                   | LEAD AGENCY          |              |               | COUNTY     | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID       | <u>SYSTEM</u> |
|---------------------------|----------------------|--------------|---------------|------------|------------------|------------------|--------------|--------------|---------------|
| VEN150603                 | THOUSAND OAKS        | 3            |               | Ventura    | EXEMPT - 93.126  | SCCAB            | \$500        | REG0702      | Transit       |
| PRIMARY PROG              | RAM CODE             |              | <u>PROJE</u>  | ECT LIMITS |                  |                  | MODELING     | FTIP AMENDME | <u> </u>      |
|                           | RANSIT OPERATIO      | NS/OPERATING |               |            |                  |                  | NO           | 25-00        |               |
| ASSISTANCE<br>SCAG_APPROV | <u>ED</u> <u>STA</u> | TE_APPROVED  | FEDERAL_APPRO | <u>VED</u> |                  |                  |              |              |               |
| 09/05/2024                | 11/1                 | 5/2024       |               |            |                  |                  |              |              |               |

**DESCRIPTION** 

ADA SERVICE - PARATRANSIT CAPITAL

| PHASE | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED | \$50  | \$50  | \$50  | \$50  | \$50  | \$0   | \$0   | \$0    | \$250 |
| CON   | CITY FUNDS                        | \$0   | \$50  | \$50  | \$50  | \$50  | \$0   | \$0   | \$0    | \$200 |
| CON   | LOCAL TRANS FUNDS                 | \$50  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50  |
| TOTAL | TOTAL                             | \$100 | \$100 | \$100 | \$100 | \$100 | \$0   | \$0   | \$0    | \$500 |

| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN150623      | THOUSAND OAKS                  | Ventura        | EXEMPT - 93.126  | SCCAB     | \$310        | 5OM0702       | Transit       |
| PRIMARY PROC   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

DESCRIPTION

OPERATING ASSISTANCE - THOUSAND OAKS TRANSIT BEACH BUS SERVICE

| PHASE | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED | \$50  | \$50  | \$50  | \$50  | \$50  | \$0   | \$0   | \$0    | \$250 |
| CON   | LOCAL TRANS FUNDS                 | \$12  | \$12  | \$12  | \$12  | \$12  | \$0   | \$0   | \$0    | \$60  |
| TOTAL | TOTAL                             | \$62  | \$62  | \$62  | \$62  | \$62  | \$0   | \$0   | \$0    | \$310 |

| FTIP ID        | LEAD AGENCY                          | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | SYSTEM  |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|----------------|---------|
| VEN170111      | THOUSAND OAKS                        | Ventura        | EXEMPT - 93.126  | SCCAB     | \$752        | 5TL0706        | Transit |
| PRIMARY PROG   | GRAM CODE                            | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Τ       |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |           | NO           | 25-00          |         |
|                | CTATE ADDDOVED                       | A DDD OVED     |                  |           |              |                |         |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

DESCRIPTION

New Transit technologies including new electronic dispatch, Automated Stop Annunciators, transit reporting software, and projects to be determined.

| PHASE | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$150 | \$150 | \$150 | \$150 | \$0   | \$0   | \$0    | \$600 |
| CON   | CITY FUNDS                        | \$0   | \$38  | \$38  | \$38  | \$38  | \$0   | \$0   | \$0    | \$152 |
| TOTAL | TOTAL                             | \$0   | \$188 | \$188 | \$188 | \$188 | \$0   | \$0   | \$0    | \$752 |

| 4              |                                |                |                  |           |              |                |               |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| VEN201002      | THOUSAND OAKS                  | Ventura        | EXEMPT - 93.126  | SCCAB     | \$8,000      | 500703         | Transit       |
| PRIMARY PROC   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | ī             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 25-00          |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

City of Thousand Oaks Operating Assistance

**DESCRIPTION** 

| PHASE | FUND SOURCE                       | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|-----------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0   | \$0   | \$0    | \$4,000 |
| CON   | LOCAL TRANS FUNDS                 | \$0   | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0   | \$0   | \$0    | \$4,000 |
| TOTAL | TOTAL                             | \$0   | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$0   | \$0   | \$0    | \$8,000 |

| FTIP ID        | LEAD AGENCY                         | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN211004      | THOUSAND OAKS                       | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,051      | 5TL0706       | Transit       |
| PRIMARY PROG   | SRAM CODE                           | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |           | NO           | 25-00         |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

REPLACEMENT BUS WASH FOR THOUSAND OAKS TRANSIT

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$611   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$611   |
| CON          | 5339TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$150   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$150   |
| CON          | TDA                               | \$0   | \$290   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$290   |
| TOTAL        | TOTAL                             | \$0   | \$1,051 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,051 |

| FTIP ID       | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| VEN230113     | THOUSAND OAKS                 | Ventura        | EXEMPT - 93.126  | SCCAB     | \$625        | 5TL0706       | Transit   |
| PRIMARY PROG  | GRAM CODE                     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS |                |                  |           |              | 25-00         |           |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

DESCRIPTION

In Ventura County, the City of Thousand Oaks to replace and enhance bus shelters.

| PHASE | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL |
|-------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307TO-THOUSAND<br>OAKS URBANIZED | \$245 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$245 |
| CON   | 5339TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$255 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$255 |
| CON   | CITY FUNDS                        | \$0   | \$125 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$125 |
| TOTAL | TOTAL                             | \$245 | \$380 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$625 |

| FTIP ID              | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
|----------------------|-----------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| VEN230303            | THOUSAND OAKS               | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,318         | 5TL0703       | Transit       |
| PRIMARY PROGRAM CODE |                             | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u>      |
| FUL52 - FUELIN       | G STATIONS-ALTERNATIVE FUEL |                |                  |           |                 | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

DESCRIPTION

In Ventura County, the City of Thousand Oaks to install six (6) microgrid battery packs to supplement solar panels which will allow buses to be charged during peak demand hours and serve as emergency power backup during service interruptions.

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON          | CITY FUNDS                        | \$0   | \$256   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$256   |
| CON          | Carbon Reduction<br>Program (CRP) | \$0   | \$1,022 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,022 |
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$0   | \$40    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$40    |
| TOTAL        | TOTAL                             | \$0   | \$1,318 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,318 |

| FTIP ID        | LEAD AGENCY                   | <u>COUNTY</u>    | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM  |
|----------------|-------------------------------|------------------|------------------|-----------|-----------------|---------------|---------|
| VEN070202      | VARIOUS AGENCIES              | Ventura          | EXEMPT - 93.126  | SCCAB     | \$3,352         | 5TL04         | Transit |
| PRIMARY PROG   | RAM CODE                      | PROJECT LIMITS   |                  |           | <u>MODELING</u> | FTIP AMENDMEN | NT.     |
| BUO00 - BUS OP | ERATIONS/OPERATING ASSISTANCE |                  |                  |           | NO              | 25-00         |         |
| SCAG APPROV    | <u>STATE APPROVED</u>         | FEDERAL APPROVED |                  |           |                 |               |         |
| 09/05/2024     | 11/15/2024                    |                  |                  |           |                 |               |         |

DESCRIPTION

GROUPED PROJECTS FOR OPER ASST, PLNG, PUR OF REPL VEH OR MIN EXP - JOBS ACCESS REVERSE COMMUTE PROJECTS. (Project will use TDC for CON with \$24 in FY24/25 for 5307TO, \$72 in 24/25 for 5307Ox, \$72 in 25/26 for 5307 Ox, \$17 in 25/26 for 5307TO, \$5 in 26/27 for 5307TO, \$82 in 26/27 for 5307OX, \$5 in 27/28 for 5307TO, and \$82 in 27/28 for 5307OX)

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307OX-Oxnard<br>Urbanized Area   | \$0   | \$362 | \$362 | \$410 | \$410 | \$0   | \$0   | \$0    | \$1,544 |
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$120 | \$85  | \$25  | \$25  | \$0   | \$0   | \$0    | \$255   |
| CON          | LOCAL TRANS FUNDS                 | \$0   | \$408 | \$373 | \$386 | \$386 | \$0   | \$0   | \$0    | \$1,553 |
| TOTAL        | TOTAL                             | \$0   | \$890 | \$820 | \$821 | \$821 | \$0   | \$0   | \$0    | \$3,352 |

| FTIP ID         | LEAD AGENCY                            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM  |
|-----------------|--|----------------|------------------|-----------|-----------------|---------------|---------|
| VEN121001       | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$2,032         | VEN010406     | Transit |
| PRIMARY PROG    | SRAM CODE                              | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | T       |
| ITS03 - SMART F | FARE CARD AND EQUIPMENT                |                |                  |           | NO              | 25-00         |         |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

DESCRIPTION

FARE COLLECTION PASSENGER COUNTING, AUTOMATIC VEHICLE LOCATOR DATA MANAGEMENT

| <u>PHASE</u> | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$406 | \$406 | \$406 | \$406 | \$0   | \$0   | \$0    | \$1,624 |
| CON          | LOCAL TRANS FUNDS               | \$0   | \$102 | \$102 | \$102 | \$102 | \$0   | \$0   | \$0    | \$408   |
| TOTAL        | TOTAL                           | \$0   | \$508 | \$508 | \$508 | \$508 | \$0   | \$0   | \$0    | \$2,032 |

| 4             |  |                |                  |           |              |               |               |
|---------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID       | LEAD AGENCY                            | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| VEN121002     | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$1,248      | VEN059401     | Transit       |
| PRIMARY PROC  | GRAM CODE                              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | π             |
| ITS03 - SMART | FARE CARD AND EQUIPMENT                |                |                  |           | NO           | 25-00         | •             |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

557557252

DESCRIPTION

FARE COLLECTION AND RIDERSHIP MONITORING AND AUTOMOTIC VEHICLE LOCATOR EQUIPMENT AND MAINTENANCE.

| PHASE | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$250 | \$250 | \$250 | \$250 | \$0   | \$0   | \$0    | \$1,000 |
| CON   | LOCAL TRANS FUNDS               | \$0   | \$62  | \$62  | \$62  | \$62  | \$0   | \$0   | \$0    | \$248   |
| TOTAL | TOTAL                           | \$0   | \$312 | \$312 | \$312 | \$312 | \$0   | \$0   | \$0    | \$1,248 |

| 4              |  |                |                  |           |              |                |               |
|----------------|--|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID        | LEAD AGENCY                            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| VEN130803      | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$5,661      | REG0702        | Transit       |
| PRIMARY PROC   | GRAM CODE                              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | л             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE         |                |                  |           | NO           | 25-00          |               |

SCAG APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

DESCRIPTION

OPERATING ASSISTANCE FOR HERITAGE VALLEY EXPRESS TRANSIT SERVICE

| PHASE | FUND SOURCE                     | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|---------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON   | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$660   | \$660   | \$660   | \$660   | \$0   | \$0   | \$0    | \$2,640 |
| CON   | FARE REVENUE                    | \$0   | \$95    | \$95    | \$96    | \$95    | \$0   | \$0   | \$0    | \$381   |
| CON   | LOCAL TRANS FUNDS               | \$0   | \$660   | \$660   | \$660   | \$660   | \$0   | \$0   | \$0    | \$2,640 |
| TOTAL | TOTAL                           | \$0   | \$1,415 | \$1,415 | \$1,416 | \$1,415 | \$0   | \$0   | \$0    | \$5,661 |

| FTIP ID        | LEAD AGENCY                            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN150602      | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$18,792     | REG0702       | Transit       |
| PRIMARY PROC   | GRAM CODE                              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE         |                |                  |           | NO           | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

OPERATING ASSISTANCE - VCTC

| PHASE | FUND SOURCE                     | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL    |
|-------|---------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|----------|
| CON   | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$1,849 | \$1,849 | \$1,849 | \$1,849 | \$0   | \$0   | \$0    | \$7,396  |
| CON   | FARE REVENUE                    | \$0   | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0   | \$0   | \$0    | \$4,000  |
| CON   | LOCAL TRANS FUNDS               | \$0   | \$0     | \$0     | \$1,849 | \$1,849 | \$0   | \$0   | \$0    | \$3,698  |
| CON   | STATE TRANSIT<br>ASSIST         | \$0   | \$1,849 | \$1,849 | \$0     | \$0     | \$0   | \$0   | \$0    | \$3,698  |
| TOTAL | TOTAL                           | \$0   | \$4,698 | \$4,698 | \$4,698 | \$4,698 | \$0   | \$0   | \$0    | \$18,792 |

| FTIP ID              | LEAD AGENCY                            | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| VEN230902            | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB            | \$3,000      | 500703        | Transit       |
| PRIMARY PROGRAM CODE |  | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>1T</u>     |
| TREH6 - RAIL S       | TATIONS - EXPANSION                    |                |                  |                  |              | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

**DESCRIPTION** 

In the City of Camarillo, Metrolink Station ADA Improvements

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5337TO-THOUSAND<br>OAKS URBANIZED | \$0   | \$2,400 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,400 |
| CON          | STATE TRANSIT<br>ASSIST           | \$0   | \$600   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$600   |
| TOTAL        | TOTAL                             | \$0   | \$3,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,000 |

| FTIP ID        | LEAD AGENCY                            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------|
| VEN34348       | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$5,683      | VEN34348      | Transit |
| PRIMARY PROC   | GRAM CODE                              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T       |
| PLN40 - PLANNI | NG                                     |                |                  |           | NO           | 25-00         |         |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

DESCRIPTION

TRANSIT PLANNING AND PROJECT PRIORITIZATION/EVALUATION

| <u>PHASE</u> | FUND SOURCE                               | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|---|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON          | 5307CAM-CAMARILLO<br>URBANIZED AREA       | \$0   | \$301   | \$301   | \$301   | \$301   | \$0   | \$0   | \$0    | \$1,204 |
| CON          | 5307SV-Simi Valley<br>Urbanized Area      | \$0   | \$0     | \$307   | \$0     | \$0     | \$0   | \$0   | \$0    | \$307   |
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED         | \$0   | \$234   | \$234   | \$234   | \$234   | \$0   | \$0   | \$0    | \$936   |
| CON          | 5310SV-Simi Valley<br>Urbanized Area - EM | \$0   | \$540   | \$540   | \$540   | \$540   | \$0   | \$0   | \$0    | \$2,160 |
| CON          | LOCAL TRANS FUNDS                         | \$0   | \$269   | \$269   | \$269   | \$269   | \$0   | \$0   | \$0    | \$1,076 |
| TOTAL        | TOTAL                                     | \$0   | \$1,344 | \$1,651 | \$1,344 | \$1,344 | \$0   | \$0   | \$0    | \$5,683 |

| FTIP ID        | LEAD AGENCY                            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN54036       | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$9,080      | VEN54036      | Transit       |
| PRIMARY PROG   | RAM CODE                               | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| BUO01 - BUS-CA | APITAL LEASE                           |                |                  |           | NO           | 25-00         |               |
|                |  |                |                  |           |              |               |               |

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

#### **DESCRIPTION**

IN VENTURA COUNTY VCTC INTERCITY AND VALLEY EXPRESS CAPITAL LEASE/MAINTENANCE CONTRACT - Project will use TDC for CON for \$77 in FY24/25 and \$38 in 25/26, 26/27, 27/28 for 5339OX, and \$104 in 24/25, 25/26, 26/27, 27/28 for 5307OX, and \$19 in 24/25, 25/26, 26/27, and 27/28 for 5339TO.

| <u>PHASE</u> | FUND SOURCE                           | PRIOR | 24/25   | 25/26   | 26/27   | 27/28   | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|---------------------------------------|-------|---------|---------|---------|---------|-------|-------|--------|---------|
| CON          | 5307OX-Oxnard<br>Urbanized Area       | \$0   | \$1,027 | \$1,027 | \$1,027 | \$1,027 | \$0   | \$0   | \$0    | \$4,108 |
| CON          | 5307TO-THOUSAND<br>OAKS URBANIZED     | \$0   | \$520   | \$520   | \$520   | \$520   | \$0   | \$0   | \$0    | \$2,080 |
| CON          | 5339OX-Oxnard<br>Urbanized Area - BFG | \$0   | \$384   | \$192   | \$192   | \$192   | \$0   | \$0   | \$0    | \$960   |
| CON          | 5339TO-THOUSAND<br>OAKS URBANIZED     | \$0   | \$96    | \$96    | \$96    | \$96    | \$0   | \$0   | \$0    | \$384   |
| CON          | LOCAL TRANS FUNDS                     | \$0   | \$387   | \$387   | \$387   | \$387   | \$0   | \$0   | \$0    | \$1,548 |
| TOTAL        | TOTAL                                 | \$0   | \$2,414 | \$2,222 | \$2,222 | \$2,222 | \$0   | \$0   | \$0    | \$9,080 |

**LEAD AGENCY CONFORM CATEGORY** FTIP ID **COUNTY** AIR BASIN PROJECT COST RTP ID **SYSTEM** VEN54069 VENTURA COUNTY TRANS COMMISSION (VCTC) **SCCAB** EXEMPT - 93.126 \$2,000 VEN54069 Ventura PROJECT LIMITS **MODELING** PRIMARY PROGRAM CODE FTIP AMENDMENT NO ADM83 - ADMINISTRATION 25-00

SCAG APPROVED STATE APPROVED FEDERAL APPROVED

09/05/2024 11/15/2024

### **DESCRIPTION**

TRANSIT MOBILITY MANAGEMENT INFORMATION CENTER

| <u>PHASE</u> | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$400 | \$400 | \$400 | \$400 | \$0   | \$0   | \$0    | \$1,600 |
| CON          | LOCAL TRANS FUNDS               | \$0   | \$100 | \$100 | \$100 | \$100 | \$0   | \$0   | \$0    | \$400   |
| TOTAL        | TOTAL                           | \$0   | \$500 | \$500 | \$500 | \$500 | \$0   | \$0   | \$0    | \$2,000 |

| FTIP ID       | LEAD AGENCY                            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| VEN54070      | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$3,197      | VEN54070      | Transit       |
| PRIMARY PROG  | GRAM CODE                              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u> </u>      |
| ADM83 - ADMIN | ISTRATION                              |                |                  |           | NO           | 25-00         |               |

SCAG\_APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

### **DESCRIPTION**

TRANSIT OUTREACH ACTIVITIES (Project will use TDC of \$293 for CON in FY24/25 and \$73 FY25/26 for CMAQ funds).

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 24/25   | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|--------------|-----------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON          | CMAQ                              | \$0   | \$646   | \$636 | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,282 |
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$0   | \$1,915 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,915 |
| TOTAL        | TOTAL                             | \$0   | \$2,561 | \$636 | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,197 |

| 4               |  |                |                  |           |                 |                |               |
|-----------------|--|----------------|------------------|-----------|-----------------|----------------|---------------|
| FTIP ID         | LEAD AGENCY                            | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID         | <u>SYSTEM</u> |
| VEN54115        | VENTURA COUNTY TRANS COMMISSION (VCTC) | Ventura        | EXEMPT - 93.126  | SCCAB     | \$2,816         | VEN54115       | Transit       |
| PRIMARY PROG    | GRAM CODE                              | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMENT | <u> </u>      |
| PLN40 - PLANNII | ,NG                                    |                |                  |           | NO              | 25-00          |               |

SCAG APPROVED STATE\_APPROVED FEDERAL\_APPROVED

09/05/2024 11/15/2024

## DESCRIPTION

VCTC BUS SYSTEM PLANNING

| PHASE | FUND SOURCE                     | PRIOR | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | FUTURE | TOTAL   |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307OX-Oxnard<br>Urbanized Area | \$0   | \$551 | \$567 | \$567 | \$567 | \$0   | \$0   | \$0    | \$2,252 |
| CON   | LOCAL TRANS FUNDS               | \$0   | \$138 | \$142 | \$142 | \$142 | \$0   | \$0   | \$0    | \$564   |
| TOTAL | TOTAL                           | \$0   | \$689 | \$709 | \$709 | \$709 | \$0   | \$0   | \$0    | \$2,816 |