



**INTER-GOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**September 1 – October 31, 2017**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2017-09-01 through 2017-10-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2017-11-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:           **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017-3435

Telephone:                 (213) 236-1800  
Fax:                         (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type*</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR9375_ 11353	DRF		2017-09-01	2017-09-25	City of Calabasas
IGR9376_ 11354	OTH		2017-09-01		Department of Toxic Substances Control
IGR9377_ 11355	OTH		2017-09-01		City of Moreno Valley
IGR9389_ 11376	DRF		2017-09-01	2017-09-27	City of Perris
IGR9340_ 11356	DRF		2017-09-05	2017-10-06	City of Burbank
IGR7250_ 11357	OTH	Riverside	2017-09-05	2017-09-23	City of Menifee
IGR9378_ 11358	DRF		2017-09-05		City of South Pasadena
IGR9379_ 11359	DRF		2017-09-05	2017-09-13	City of Coachella
IGR9085_ 11360	OTH		2017-09-05		San Bernardino Local Agency Formation Commission
IGR9380_ 11361	DRF		2017-09-05	2017-10-06	City of Los Angeles
IGR8963_ 11362	DRF	Los Angeles	2017-09-05	2017-10-16	City of Los Angeles Department of City Planning
IGR9381_ 11363	DRF		2017-09-05	2017-10-03	City of Calabasas
IGR7680_ 11364	DRF	Los Angeles	2017-09-05	2017-10-17	Los Angeles County Metropolitan Transportation Authority
IGR9382_ 11365	DRF		2017-09-05	2017-10-05	City of Menifee
IGR9009_ 11366	DRF	San Bernardino	2017-09-05	2017-10-19	City of Fontana
IGR9228_ 11367	DRF		2017-09-05	2017-10-15	City of Riverside
IGR7937_ 11368	OTH	Los Angeles	2017-09-07	2017-09-27	Department of Toxic Substances Control
IGR9383_ 11369	DRF		2017-09-07	2017-09-20	Riverside County Planning Department
IGR9384_ 11370	DRF		2017-09-11	2017-10-10	City of Rancho Cucamonga
IGR9385_ 11371	DRF		2017-09-11	2017-10-05	City of Santa Monica
IGR9386_ 11372	DRF		2017-09-11	2017-10-08	Los Angeles Unified School District
IGR9387_ 11373	DRF		2017-09-11	2017-10-10	City of Long Beach
IGR9388_ 11374	DRF		2017-09-11	2017-10-10	City of Long Beach
IGR9059_ 11375	DRF	Orange	2017-09-11	2017-10-23	City of Irvine
IGR9243_ 11390	OTH		2017-09-12		South Coast Air Quality Management District
IGR9390_ 11377	DRF		2017-09-13		City of Huntington Beach
IGR9391_ 11378	DRF		2017-09-13	2017-10-06	City of Perris
IGR9395_ 11388	DRF		2017-09-13	2017-10-01	Caltrans, District 7
IGR8253_ 11389	DRF	Los Angeles	2017-09-13	2017-10-23	Department of Toxic Substances Control
IGR9392_ 11379	DRF		2017-09-14	2017-10-26	Caltrans, District 7
IGR9228_ 11380	DRF		2017-09-14	2017-10-23	City of Riverside
IGR7937_ 11381	OTH	Los Angeles	2017-09-14	2017-11-13	Department of Toxic Substances Control
IGR8985_ 11382	FIN	Los Angeles	2017-09-14		City of Lomita

IGR9393_ 11383	DRF		2017-09-14	2017-09-19	City of Redlands
IGR2129_ 11384	OTH	Riverside	2017-09-14	2017-09-21	March Joint Powers Authority
IGR8498_ 11385	OTH	San Bernardino	2017-09-14		City of Ontario
IGR9394_ 11386	DRF		2017-09-14	2017-10-02	City of Beverly Hills
IGR9390_ 11387	OTH		2017-09-14		City of Huntington Beach
IGR7913_ 11391	OTH	**Multi-County	2017-09-15		South Coast Air Quality Management District
IGR9132_ 11392	DRF		2017-09-15	2017-10-30	City of Pasadena
IGR9119_ 11393	DRF		2017-09-15	2017-10-30	City of Los Angeles Department of City Planning
IGR9396_ 11394	DRF		2017-09-18	2017-10-16	City of Highland
IGR9397_ 11395	DRF		2017-09-18	2017-10-13	William S. Hart Union High Sch
IGR9398_ 11396	DRF		2017-09-18	2017-11-14	City of Culver City
IGR9399_ 11397	DRF		2017-09-18	2017-09-26	City of Coachella
IGR9400_ 11398	DRF		2017-09-18	2017-09-26	City of Coachella
IGR7540_ 11407	OTH	Los Angeles	2017-09-18	2017-10-23	Caltrans, District 7
IGR9130_ 11409	DRF		2017-09-19	2017-10-27	City of Newport Beach
IGR9368_ 11399	DRF		2017-09-19	2017-10-19	South Coast Air Quality Management District
IGR9113_ 11400	DRF		2017-09-20	2017-11-03	City of Glendale
IGR9401_ 11403	DRF		2017-09-20	2017-10-20	City of Los Angeles Department of City Planning
IGR7250_ 11404	OTH	Riverside	2017-09-20	2017-10-03	City of Menifee
IGR9398_ 11405	DRF		2017-09-20		City of Culver City
IGR9086_ 11410	DRF		2017-09-22	2017-11-06	City of Culver City
IGR9402_ 11411	DRF		2017-09-22	2017-10-20	City of Los Angeles
IGR9403_ 11412	DRF		2017-09-22	2017-11-06	City of El Segundo
IGR9115_ 11413	DRF		2017-09-22	2017-10-23	City of Chino
IGR9404_ 11414	DRF		2017-09-22	2017-10-11	City of Bellflower
IGR9405_ 11415	OTH		2017-09-25	2017-11-06	Department of Toxic Substances Control
IGR9406_ 11417	DRF		2017-09-25	2017-09-23	Los Angeles Harbor Department
IGR9329_ 11416	DRF		2017-09-26	2017-10-27	City of Lancaster
IGR9409_ 11421	DRF		2017-09-27	2017-10-27	City of Long Beach
IGR9410_ 11422	DRF		2017-09-27	2017-12-01	Orange County Transportation Authority
IGR8805_ 11423	OTH	Los Angeles	2017-09-28		Department of Toxic Substances Control
IGR9143_ 11424	DRF		2017-09-28	2017-11-08	City of Palmdale
IGR6720_ 11425	DRF	Los Angeles	2017-09-28	2017-11-13	City of Los Angeles Department of City Planning
IGR9097_ 11426	DRF		2017-09-28	2017-11-13	City of Los Angeles Department of City Planning
IGR9408_ 11419	OTH		2017-09-28		City of Malibu

IGR9091_ 11420	OTH		2017-09-28		Riverside County Planning Department
IGR9407_ 11418	FIN		2017-09-29		Riverside County Planning Department
IGR9411_ 11427	DRF		2017-09-29	2017-10-28	Los Angeles Unified School District
IGR8849_ 11428	DRF	Los Angeles	2017-09-29	2017-11-13	City of West Hollywood
IGR9412_ 11429	FIN		2017-09-29	2017-10-18	City of Burbank
IGR9414_ 11431	OTH		2017-10-02	2017-11-01	Department of Toxic Substances Control
IGR9413_ 11430	DRF		2017-10-03	2017-10-27	City of Los Angeles Department of City Planning
IGR9416_ 11434	DRF		2017-10-03	2017-11-13	California Department of Water Resources
IGR9415_ 11432	DRF		2017-10-05	2017-10-18	Santa Ana Unified School District
IGR9214_ 11433	DRF		2017-10-05	2017-11-20	City of Fontana
IGR9417_ 11435	FIN		2017-10-06	2017-10-23	City of South Pasadena
IGR9418_ 11436	FIN		2017-10-06	2017-10-23	City of South Pasadena
IGR9419_ 11437	OTH		2017-10-06	2017-10-24	City of Anaheim
IGR9420_ 11438	OTH		2017-10-06	2017-10-30	South Coast Air Quality Management District
IGR9421_ 11439	FIN		2017-10-06	2017-10-29	City of Coachella
IGR9422_ 11440	DRF		2017-10-06	2017-11-06	City of Los Angeles
IGR9287_ 11441	FIN		2017-10-06		Mt. San Antonio College
IGR8494_ 11442	OTH	San Bernardino	2017-10-09		City of Ontario
IGR8253_ 11443	OTH	Los Angeles	2017-10-09	2017-12-07	Department of Toxic Substances Control
IGR9423_ 11444	FIN		2017-10-09	2017-11-08	City of Rancho Cucamonga
IGR9424_ 11445	DRF		2017-10-09	2017-11-02	City of Perris
IGR9426_ 11451	DRF		2017-10-12	2017-11-03	City of Walnut
IGR9427_ 11452	FIN		2017-10-12	2017-11-01	Town of Apple Valley
IGR9130_ 11453	OTH		2017-10-13		City of Newport Beach
IGR9089_ 11454	FIN		2017-10-13		California State Lands Commission
IGR7923_ 11446	DRF	San Bernardino	2017-10-13	2017-11-27	City of Chino
IGR8932_ 11447	DRF	Los Angeles	2017-10-13	2017-11-27	City of Los Angeles Department of City Planning
IGR9243_ 11448	DRF		2017-10-13	2017-11-14	South Coast Air Quality Management District
IGR9425_ 11449	DRF		2017-10-13	2017-11-01	City of Santa Fe Springs
IGR3274_ 11450	OTH	Los Angeles	2017-10-13		City of Covina
IGR9413_ 11455	DRF		2017-10-17	2017-11-10	City of Los Angeles Department of City Planning
IGR9428_ 11456	DRF		2017-10-20	2017-11-17	Los Angeles County Metropolitan Transportation Authority
IGR9429_ 11457	DRF		2017-10-20	2017-10-31	City of Walnut
IGR6894_ 11458	OTH	Los Angeles	2017-10-20	2017-11-02	South Coast Air Quality Management District

IGR9368_ 11459	OTH		2017-10-20	2017-10-24	South Coast Air Quality Management District
IGR8507_ 11460	DRF	Los Angeles	2017-10-20	2017-12-18	County of Los Angeles
IGR9430_ 11461	DRF		2017-10-20	2017-11-20	City of Huntington Beach
IGR9440_ 11478	FIN		2017-10-23	2017-10-27	City of Coachella
IGR9431_ 11462	DRF		2017-10-24	2017-12-04	Caltrans, District 7
IGR9012_ 11473	OTH	Los Angeles	2017-10-26		Department of Toxic Substances Control
IGR9438_ 11474	FIN		2017-10-27	2017-11-22	Irvine Ranch Water District
IGR9439_ 11475	FIN		2017-10-27	2017-11-15	Riverside County Planning Department
IGR9130_ 11476	OTH		2017-10-27		City of Newport Beach
IGR9430_ 11477	DRF		2017-10-27	2017-11-20	City of Huntington Beach
IGR8992_ 11479	DRF	Los Angeles	2017-10-27	2017-12-11	City of Pasadena
IGR9432_ 11464	DRF		2017-10-27	2017-10-27	County of San Bernardino
IGR9433_ 11465	DRF		2017-10-27	2017-11-13	City of Coachella
IGR9434_ 11466	DRF		2017-10-27	2017-11-20	County of San Bernardino Land Use Services Department
IGR9435_ 11467	DRF		2017-10-27	2017-11-08	City of Coachella
IGR8935_ 11468	FIN	Los Angeles	2017-10-27		City of Los Angeles Department of City Planning
IGR8959_ 11469	DRF	Los Angeles	2017-10-27	2017-12-15	County of Los Angeles
IGR9436_ 11470	OTH		2017-10-27	2017-12-01	Department of Toxic Substances Control
IGR9085_ 11471	OTH		2017-10-27		San Bernardino Local Agency Formation Commission
IGR9437_ 11472	OTH		2017-10-27		Department of Toxic Substances Control
IGR8757_ 11463	FIN	Los Angeles	2017-10-30		City of Los Angeles Department of City Planning
IGR9195_ 11480	DRF		2017-10-31	2017-12-11	City of Santa Monica
IGR8661_ 11481	OTH	Los Angeles	2017-10-31		Department of Toxic Substances Control
IGR6526_ 11482	OTH	Los Angeles	2017-10-31	2017-11-15	South Coast Air Quality Management District

**\*Document Type Acronyms**

DRF	Draft
FIN	Final
OTH	Other

**Document Received: 2017-09-01**

SCAG ID. No: **IGR9376\_ 11354**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

**Project Title: Safety-Kleen Systems, Inc. Santa Ana Service Center**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Santa Ana / ORANGE COUNTY / Orange County

Contact: Olivia Yuan - (916) 255-3733

**Comment Due Date:**

**Project Description:** Public Notice

Located in the City of Santa Ana, County of Orange, California, the proposed project consists of a permit renewal application that allows the facility to store hazardous waste generated from onsite and off-site service activities. The facility stores and transfer hazardous wastes in drums/containers and tanks, and transports the wastes to a designated recycle center or operation center for consolidation.

**Document Received: 2017-09-01**

SCAG ID. No: **IGR9377\_ 11355**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: PEN 16-0001 SPA, PEN 16-0002 EIR, PEN 16-0003-16-0006 Plot Plans, PEN 16-0007 Tentative Parcel Map**

**Reg. Significance: Yes**

Lead Agency: **City of Moreno Valley**

City / Jurisdiction / Subregion: Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Moreno Valley, County of Riverside, California, the proposed project includes a Specific Plan Amendment to modify land use buffering and landscape requirements; Tentative Parcel Map 36150 to consolidate 73.4 acres from the three parcels into two; and four Plot Plans for a warehouse distribution center with four buildings ranging in size from 97,222 square feet to 1.3 million square feet with a combined 1,737,518 square feet of total floor space. Approval of the project will require the certification of an Environmental Impact Report.

The public hearing is scheduled for September 5, 2017 at 6:00 p.m. at the City Hall Council Chamber, located at 14177 Frederick Street, Moreno Valley, California 92553.

**Document Received: 2017-09-01**

SCAG ID. No: **IGR9389\_ 11376**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Duke Warehouse at Perris Boulevard and Markham Street Project**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Diane Sbardellati - (909) 943-5003 x252

**Comment Due Date: 2017-09-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 1,189,860 square foot warehouse with 20,000 square feet (sf) for office space and 1,169,860 sf for warehouse distribution uses. There will be approximately 187 dock doors total and 510 parking spaces on a 55 acre project site. The proposed project also consists of a Specific Plan Amendment to the Perris Valley Commerce Center Specific Plan to change the land use designation for the project site from Business Professional Office to Light Industrial and amend the Circulation Plan to accommodate changes for the proposed project.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9340\_ 11356**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Premier on First Project**

**Reg. Significance: No**

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Jeff Hamilton - (818) 238-5250

**Comment Due Date: 2017-10-06**

**Project Description:** Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes the construction of two 14-story buildings on 1.8 acres with 154 apartments and approximately 9,700 square feet (sf) of retail and restaurant space in one building. The other building will consist of 230 hotel rooms with 25,000 sf of conference space and 5,900 sf of retail space or an office building with approximately 158,000 sf of floor area and 12,800 sf of retail and restaurant space.

The Draft EIR was originally released in July 2017, but due to a missing exhibit within the original EIR, it is now being recirculated with the previously missing exhibit.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR7250\_ 11357**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Fleming Ranch Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Menifee**

City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside

Contact: Ryan Fowler – (951) 672-6777

**Comment Due Date: 2017-09-23**

**Project Description:** Planning Application

Located in the City of Menifee, County of Riverside, California, the proposed project consists of a Specific Plan encompassing 331 gross acres. The land use plan would consist of 1,080 dwelling units, 12.9 acres of open space, 27.5 acres of water quality basins/drainage, 20.4 acres of commercial use, and 36.6 acres of streets. A previous application for the Specific Plan was filed in 2009, with an associated EIR, but it was not approved. A new application is now being processed to entitle the property.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9378\_ 11358**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Project No. 2021-HDP (Hillside Home Addition)**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / Jurisdiction / Subregion: South Pasadena / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Edward Sissi - (626) 403-7227

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of a facade change and addition to an existing 1,774 square foot hillside house. The proposal calls for an addition of 1008 square feet on the lower floor and approximately 671 square feet on the second level, include an approximately 308 square foot rear balcony. The property totals 12,546 square feet.

The project will be heard at a special meeting of the City Planning Commission on September 25, 2017 at 6:30 p.m. at Amedee O. "Dick" Richards, Jr. City Council Chambers, located at 1424 Mission Street  
South Pasadena, California 91030.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9379\_ 11359**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Glenroy Resort Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date: 2017-09-13**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project consists of a mixed-use development on 35 acres, consisting of an 8,050 square foot (sf) conference center, a 2,000-sf maintenance building, a 12,000-sf office, a gym and food service building, a 130-room hotel, 130 bungalow units, a 3,600-sf restaurant, a 3,120-sf medical marijuana dispensary, a 2,500-sf general store, and a 2,500-sf coffee shop.

The Planning Commission will hold meetings to consider the project in September and October 2017.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9085\_ 11360**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Local Agency Formation Commission for San Bernardino County**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / Jurisdiction / Subregion: County of San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kathleen Rollings-McDonald -

**Comment Due Date:**

**Project Description:** LAFCO September 20, 2017 Hearing

Located in the County of San Bernardino, California, the Local Agency Formation Commission (LAFCO) has enclosed in this notice the agenda for its regular meeting in September 2017. The agenda features 14 items to be heard before LAFCO.

The public hearing is scheduled for 9 a.m. at the Norton Regional Event Center, located at 1601 East Third Street #1000, San Bernardino, California.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9380\_ 11361**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Kaiser Los Angeles Specialty Medical Center Expansion Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date: 2017-10-06**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the expansion of the existing Kaiser Los Angeles Specialty Medical Center campus in two phases. The first phase would include development of a 100,000-square foot medical center, a parking garage, and an expansion to the on-grade surface parking lot on 7.06 acres. The second phase of the development would include the expansion of the existing medical center, which would include demolition of the existing Mental Health Clinic building and the Mental Health Pavilion building, and the construction of a new 92,800-square foot, 62 inpatient bed mental health facility, and the expansion of the phase 1 parking structure. Upon completion, a total of 239,867 square feet of medical facilities with 760 parking spaces within surface lots and garages would be provided on-site. Phase 1 would be completed and become operational by 2021; phase 2 would be constructed at a later date with a 15-year build-out timeline.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR8963\_ 11362**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: The ICON at Panorama**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

**Comment Due Date: 2017-10-16**

**Project Description:** Notice of Availability of Recirculated Portions of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of three existing vacant commercial buildings totaling 172,500 sq. ft. of floor area and the removal of associated surface parking areas in order to construct a 584,000 gross sq. ft. mixed-use development on an approximately 8.9 acre site. The project involves construction of seven buildings containing approx. 200,000 sq. ft. of commercial floor area and 423 multi-family residential units. The project also includes the provision of 1,690 vehicle parking spaces and 858 bicycle parking spaces.

Following the close of the Draft EIR public circulation period on May 22, 2016, additional traffic analysis was conducted based on new information on the proposed expansion of the adjacent Panorama Mall, resulting in a new significant and unavoidable traffic impact at the intersection of Roscoe Boulevard and the I-405 Freeway. The Revised Draft EIR has been prepared to provide the public an opportunity to review and comment on the changes to the Project's environmental analysis based on the new information.

**Document Received:** 2017-09-05

SCAG ID. No: **IGR9381\_11363**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** West Village Project

**Reg. Significance:** No

Lead Agency: **City of Calabasas**

City / Jurisdiction / Subregion: Calabasas / LOS ANGELES COUNTY / Las Virgenes

Contact: Glenn Michitsch - (818) 878-4225

**Comment Due Date:** 2017-10-03

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Calabasas, County of Los Angeles, California, the proposed project consists of the development of residential, commercial, and public open space/trail uses on an undeveloped site of approximately 77.22 acres. The residential component would include 15 three-story multi-family buildings, consisting of a total of 180 units, 27 of which would be designated as affordable housing. The commercial component would consist of a 5,867 square foot retail center. 66.1 acres of the site would be preserved as open space.

A public scoping meeting is scheduled for September 14, 2017 at 6:00 p.m. at Agoura Hills/Calabasas Community Center, located at 27040 Malibu Hills Road, Agoura Hills, California.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR7680\_ 11364**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: East San Fernando Valley Transit Corridor Project**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Walt Davis - (818) 701-2800

**Comment Due Date: 2017-10-17**

**Project Description:** Notice of Availability of a Draft Environmental Impact Study/Environmental Impact Report

Located in the San Fernando Valley, County of Los Angeles, California, the proposed project consists of transit improvements along Van Nuys Boulevard from the Sylmar/San Fernando Metrolink Station in the north to the Van Nuys Metro Orange Line Station in the south.

Four alternatives are proposed. The TSM alternative would include lower cost upgrades to existing bus service in the study area without the investment in a dedicated right-of-way. The build alternatives would operate over 9.2 miles, either in a dedicated bus lane or guideway (6.7 miles) and/or in mixed-flow traffic lanes (2.5 miles), from the Sylmar/San Fernando Metrolink Station in the north to the Van Nuys Metro Orange Line Station in the south, with the exception of Alternative 4, which includes a 2.5-mile segment within Metro-owned railroad right-of-way adjacent to San Fernando Road and Truman Street and 2.5-mile underground segment along Van Nuys Boulevard in the communities of Panorama City and Van Nuys.

Five public hearings are scheduled:

September 14, 2017 at 6:00 p.m. at the City of San Fernando Regional Pool Facility, 208 Park Avenue, San Fernando, California 91340.

September 18, 2017 at 8:30 a.m. at the Zev Yaroslavsky Family Support Center at 7555 Van Nuys Boulevard, Van Nuys, California 91405.

September 18, 2017 at 5:00 p.m. at the Valley Municipal Building, Council Chambers, located at 14410 Sylvan Street, 2nd Floor, Van Nuys, California 91401.

September 20, 2017 at 9:00 a.m. at Pacoima Charter Elementary School Auditorium, 11016 Norris Avenue, Pacoima, California 91331.

September 23, 2017 at 9:00 a.m. at St. Mark's Episcopal Church, 14646 Sherman Way, Van Nuys, California 91405.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9382\_ 11365**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Rockport Ranch**

**Reg. Significance: Yes**

Lead Agency: **City of Menifee**

City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside

Contact: Ryan Fowler - 951-672-6777

**Comment Due Date: 2017-10-05**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Menifee, County of Riverside, California, the proposed project consists of a specific plan for a residential development on 79.68 acres. The project would include 305 single-family units, 20.1 acres of open space, and 21.18 acres of roads and easements.

A public scoping meeting is scheduled for September 14, 2017 at 6:30 p.m. at the City Council Chambers, located at 29714 Haun Road, Menifee, California 92586.

**Document Received: 2017-09-05**

SCAG ID. No: **IGR9009\_ 11366**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Southwest Fontana Logistics Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Rina Leung - (909) 350-6566

**Comment Due Date: 2017-10-19**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes the construction and operation of two speculative industrial warehouse buildings, totaling approximately 1,628,936 square feet (sf). The EIR also examines an optional smaller floor plan with 1,272,150 sf. The project site encompasses 73.3 acres plus an additional 17.45-acre park site east of Cypress Avenue and south of Santa Ana Avenue.

Building 1 would consist of 540,564 sf of warehouse uses and 20,000 sf of office uses. Building 2 would consist of 1,048,372 sf of warehouse uses and 20,000 sf of office uses. The buildings are intended to be used as Warehouse Distribution facilities; however, end users have not been identified at this time, therefore specific details about the future operation of the facilities are not currently available. The proposed project will also include street improvements and would provide a total of 732 automobile parking spaces (312 spaces at Building 1 and 420 spaces at Building 2). The proposed project would also require on-site water, sewer, and storm drain utility improvements.

A public meeting is scheduled for October 3, 2017 at 6:00 p.m. at Fontana City Hall, Council Chambers, located at 8353 Sierra Avenue, Fontana, CA 92335.

**Document Received:** 2017-09-05

SCAG ID. No: **IGR9228\_ 11367**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** **City of Riverside 2014-2021 Housing Element Update Project**

**Reg. Significance:** **Yes**

Lead Agency: **City of Riverside**

City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside

Contact: Doug Darnell - (951) 826-5219

**Comment Due Date:** **2017-10-15**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Riverside, County of Riverside, California, the proposed project includes the update of the city's Housing Element. The Housing Element includes Housing Needs Assessment, Constraints Analysis, Housing Resources, Program Evaluation, and Housing Plan. The Housing Element identifies and analyzes the existing and project housing needs, and articulates the City's official policies for preservation, conservation, improvement, and production of housing within the City.

A public hearing will be held on October 19, 2017 at 9:00 a.m. at Riverside City Hall (Art Pick Council Chamber), located at 3900 Main Street, 7th Floor, Riverside, California 92522.

**Document Received: 2017-09-07**

SCAG ID. No: **IGR7937\_ 11368**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: CleanTech Environmental Inc. Hazardous Waste Facility Permit Project**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Irwindale / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Alfred Wong - (510) 540-3946

**Comment Due Date: 2017-09-27**

**Project Description:** Public Comment Period for Proposed Class 3 Permit Modification

Located in the City of Irwindale, County of Los Angeles, California, the proposed project consists of an application for Class 3 permit modification requesting authorization to add an oil filter processing units, change the tank configuration, allow for roll-off bin storage in the container storage area, add a small truck unloading bay for bobtail trucks and to make various administrative changes. The permit modification will not increase the volume or type of waste the facility may store or treat.

A public meeting is scheduled for September 27, 2017 at 6:30 p.m. at the City of Irwindale Community Center, located at 16102 Arrow Highway, Irwindale, California.

**Document Received: 2017-09-07**

SCAG ID. No: **IGR9383\_ 11369**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Change of Zone No. 7901 and Tentative Tract Map No. 36644**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: David Alvarez - (951) 955-5719

**Comment Due Date: 2017-09-20**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in unincorporated territory, County of Riverside, California, the proposed project consists of a zone change from residential agriculture to one-family dwellings and tentative tract map that would subdivide 12.9 acres into 35 single-family lots, one open space/water quality basin lot, and two (2) sewer maintenance lots.

A public hearing is scheduled for September 20, 2017 at 9:00 a.m. at the Riverside County Administrative Center, Board Chambers, 1st Floor, located at 4080 Lemon Street, Riverside, California 92501.

**Document Received: 2017-09-11**

SCAG ID. No: **IGR9384\_ 11370**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Rancho Cucamonga North Eastern Sphere Annexation Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Rancho Cucamonga**

City / Jurisdiction / Subregion: Rancho Cucamonga / SAN BERNARDINO COUNTY / San Bernardino

Contact: Tom Grahn, AICP - (909) 477-2750

**Comment Due Date: 2017-10-10**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project consists of a new specific plan that would also annex 4,088 acres of County land into the City of Rancho Cucamonga; the total project area for the specific plan would be 4,388 acres. The proposed project would also establish a conservation program for approximately 3,664 acres of natural foothill habitat under the jurisdiction of the City and allows for development of approximately 579 acres of land for the purpose of adding 3,800 residential units in a mixture of attached and detached forms. The specific plan would also allow for 280,000 square feet of non-residential space, 20 to 25 acres of public open space, and designation of a 16-acre elementary school site.

A public scoping meeting is scheduled for September 27, 2017 at 7:00 p.m. at the City of Rancho Cucamonga Council Chambers located at 10500 Civic Center Drive, Rancho Cucamonga, California.

**Document Received: 2017-09-11**

SCAG ID. No: **IGR9385\_ 11371**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Colorado and Euclid Mixed Use Office/Retail Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Rachel Kwok -

**Comment Due Date: 2017-10-05**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project consists of the demolition of an existing building and parking lot and the construction of an approximately 36,783-square foot commercial building that would provide for a mix of office/creative office and retail/restaurant uses; approximately 30,198 square feet would be dedicated to office uses and 4,086 square feet would be dedicated to retail or restaurant space on the ground floor.

**Document Received:** 2017-09-11

SCAG ID. No: **IGR9386\_ 11372**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title:** **Cleveland Charter High School Modernization Project**

**Reg. Significance:** **No**

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Linda Wilde -

**Comment Due Date:** **2017-10-08**

**Project Description:** Notice of Intent to Adopt an Initial Study/Negative Declaration

Located in the Reseda neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the removal of nine permanent and 28 portable buildings, the replacement of deteriorated utility lines, and the relocation of existing storage units and hardscape. New facilities would include approximately 55 classrooms and support spaces, a multi-purpose room, food services, and a new maintenance and operation area.

A public meeting is scheduled for September 13, 2017 at 6:00 p.m. at Cleveland Charter High School Multipurpose Room, located at 8140 Vanalden Avenue, Reseda, California 91335.

**Document Received:** 2017-09-11

SCAG ID. No: **IGR9387\_ 11373**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title:** **Alamitos Bay Concession Stand Project**

**Reg. Significance:** **No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Christopher Koontz - (562) 570-6288

**Comment Due Date:** **2017-10-10**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of the redevelopment of the existing concession stand cafe at the project site with three buildings, an outdoor recreational area, and improvements to the southern portion of the existing on-site surface parking lot.

**Document Received:** 2017-09-11

SCAG ID. No: **IGR9388\_ 11374**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title:** **CSULB Technology Park Phase III Project**

**Reg. Significance:** **No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date:** **2017-10-10**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of the construction of an industrial park on a 10-acre site. Approximately 205,060 square feet of land would be used for warehouse purposes and 20,000 square feet would be used for office space.

**Document Received:** 2017-09-11

SCAG ID. No: **IGR9059\_ 11375**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** **Sterling Medical Building**

**Reg. Significance:** **No**

Lead Agency: **City of Irvine**

City / Jurisdiction / Subregion: Irvine / ORANGE COUNTY / Orange County

Contact: Stacy Tran - (949) 724-6316

**Comment Due Date:** **2017-10-23**

**Project Description:** Notice of Completion of a Draft Environmental Impact Report

Located in the City of Irvine, County of Orange, California, the proposed project consists of a General Plan Amendment, Zone Change and Master Plan approvals to demolish an existing single-story 16,015 SF medical office building and construct a two-story 46,800 SF medical office building on a 2.86-acre site.

**Document Received: 2017-09-12**

SCAG ID. No: **IGR9243\_ 11390**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

**Project Title: Proposed Rule 1466 Control of Particulate Emissions From Soils With Toxic Air Contaminants**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Ryan Banuelos - (909) 396-3479

**Comment Due Date:**

**Project Description:** Notice of Public Workshop

A public workshop will be held on September 19, 2017 at 10:30 a.m. at the SCAQMD Headquarters CC2, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2017-09-13**

SCAG ID. No: **IGR9390\_ 11377**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Huntington Beach Comprehensive General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of a comprehensive general plan update. The City's current General Plan was last comprehensively updated in 1996. The proposed project would provide a comprehensive policy framework that reflects growth, resource protection priorities, and recent state legislation through proposed goals, policies and implementation programs for the management and utilization of the City's physical and economic resources. The proposed project establishes a development capacity and land use map for the City over a 25-year period (to 2040) and accommodates an additional 7,228 dwelling units and 5,384,920 square feet of non-residential uses over 2014 conditions.

A public hearing is scheduled for September 18, 2017 at 6:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, California.

**Document Received: 2017-09-13**

SCAG ID. No: **IGR9391\_ 11378**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: First Perry Logistics Project Initial Study and Development Plan Review 201600013**

**Reg. Significance: No**

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Nathan Perez - (951) 943-5003-279

**Comment Due Date: 2017-10-06**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Perris, County of Riverside, California, the proposed project consists of construction of a 241,000-square foot industrial high-cube, with non-refrigerated warehouse/distribution uses, including approximately 7,145 square feet of office space, on an 11.12-acre site. The proposed project would provide approximately 153 automobile parking stalls, 6 ADA-compliant handicapped parking stalls, and approximately 42 trailer parking stalls for a total of 201 parking stalls. There will be approximately 61,855 square feet of onsite landscaping as well as onsite stormwater detention basins and best management practices facilities for stormwater quality treatment.

**Document Received: 2017-09-13**

SCAG ID. No: **IGR9395\_ 11388**

Document Status: **DRAFT DOCUMENT**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Rice Avenue Grade Separation Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: Oxnard / VENTURA COUNTY / Ventura

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2017-10-01**

**Project Description:** Notice of Initiation of Studies

Located in the City of Oxnard, County of Ventura, California, the proposed project includes the construction of a grade separation of Rice Avenue where it crosses over State Route 34 and the Union Pacific Railroad tracks. Preliminary environmental resource assessments indicate that an Environmental Impact Report/Environmental Assessment is the appropriate document pursuant to CEQA and NEPA.

**Document Received: 2017-09-13**

SCAG ID. No: **IGR8253\_ 11389**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

**Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: San Fernando / LOS ANGELES COUNTY / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

**Comment Due Date: 2017-10-23**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of San Fernando, County of Los Angeles, California the proposed project includes soil and groundwater cleanup at the Santa Susana Field Laboratory. The proposed project also includes a Draft Program Management Plan (PMP) which establishes the framework for investigation and cleanup decisions at the project site. The Draft PMP describes how the cleanup will be undertaken in accordance with all applicable laws.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR9392\_ 11379**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Liberty Canyon Wildlife Crossing Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: Agoura Hills / LOS ANGELES COUNTY / Las Virgenes

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2017-10-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Agoura Hills, County of Los Angeles, California, the proposed project consists of a mile-long wildlife crossing over US Route 101.

A public hearing is scheduled for October 12, 2017 at 6:00 p.m. at King Gillette Ranch Auditorium, located at 26800 Mullholland Highway, Calabasas, California 91302.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR9228\_ 11380**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: City of Riverside 2014-2021 Housing Element Update Project**

**Reg. Significance: Yes**

Lead Agency: **City of Riverside**

City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside

Contact: Doug Darnell - (951) 826-5219

**Comment Due Date: 2017-10-23**

**Project Description:** Amended Notice of Availability of a Draft Environmental Impact Report

Located in the City of Riverside, County of Riverside, California, the proposed project includes the update of the city's Housing Element. The Housing Element includes Housing Needs Assessment, Constraints Analysis, Housing Resources, Program Evaluation, and Housing Plan. The Housing Element identifies and analyzes the existing and project housing needs, and articulates the City's official policies for preservation, conservation, improvement, and production of housing within the City.

The notice serves to extend the comment period for the Draft Environmental Impact Report. The due date was originally October 15, 2017; it is now October 23, 2017.

A public hearing will be held on October 19, 2017 at 9:00 a.m. at Riverside City Hall (Art Pick Council Chamber), located at 3900 Main Street, 7th Floor, Riverside, California 92522.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR7937\_ 11381**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: CleanTech Environmental Inc. Hazardous Waste Facility Permit Project**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Irwindale / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Alfred Wong - (510) 540-3946

**Comment Due Date: 2017-11-13**

**Project Description:** Public Comment Period Revision for Proposed Class 3 Permit Modification

Located in the City of Irwindale, County of Los Angeles, California, the proposed project consists of an application for Class 3 permit modification requesting authorization to add an oil filter processing units, change the tank configuration, allow for roll-off bin storage in the container storage area, add a small truck unloading bay for bobtail trucks and to make various administrative changes. The permit modification will not increase the volume or type of waste the facility may store or treat.

This notice serves to correct the last date for public comment that was listed on the notice received on September 7, 2017. The new final date for comment is November 13, 2017.

A public meeting is scheduled for September 27, 2017 at 6:30 p.m. at the City of Irwindale Community Center, located at 16102 Arrow Highway, Irwindale, California.

**Document Received:** 2017-09-14

SCAG ID. No: **IGR8985\_ 11382**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** **Picerne Lomita Apartments**

**Reg. Significance:** **No**

Lead Agency: **City of Lomita**

City / Jurisdiction / Subregion: Lomita / LOS ANGELES COUNTY / South Bay

Contact: Alicia Velasco - (310) 325-7110-122

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Lomita, County of Los Angeles, California, the proposed project includes the demolition and removal of the existing equipment rental yard and the construction of a five-story, 220-unit, multi-family residential development. The Project includes approximately 250,510 SF of residential uses and approximately 208,379 SF of parking area (including two levels of subterranean parking). The Project also includes residential amenities such as a pool, fitness center, community room, and a 750-SF 4th floor common area balcony.

The project underwent minor changes subsequent to the close of the Draft Environmental Impact Report public review and comment period and now consists of 220 units, including 35 studio units, 134 one-bedroom units, and 51 two-bedroom units. Additionally, the number of parking spaces has been determined to be 409.

A public hearing is scheduled for September 19, 2017 at 6:30 p.m. at Lomita City Hall Council Chambers, located at 24300 Narbonne Avenue.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR9393\_ 11383**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Zone Change No. 448, Conditional Use Permit No. 1045 Multi-family Project**

**Reg. Significance: No**

Lead Agency: **City of Redlands**

City / Jurisdiction / Subregion: Redlands / SAN BERNARDINO COUNTY / San Bernardino

Contact: Jeanne Donaldson -

**Comment Due Date: 2017-09-19**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Redlands, County of San Bernardino, California, the proposed project consists of a zone change and conditional use permit to allow for the construction of an 80-unit affordable apartment complex, on-site improvements, landscape and lighting, and more, for veterans and their families, individuals with special needs, and low-income families on 4.72 acres.

A public hearing is scheduled for September 19, 2017 at 6:00 p.m. at the City Council Chambers, located at 35 Cajon Street, Redlands, California.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR2129\_ 11384**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ADDENDUM

**Project Title: March Business Center Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **March Joint Powers Authority**

City / Jurisdiction / Subregion: County of Riverside / RIVERSIDE COUNTY / Coachella Valley

Contact: Grace Williams - (951) 656-7000

**Comment Due Date: 2017-09-21**

**Project Description:** Notice of Public Hearing

Located in unincorporated Riverside County, California, the proposed project consists of changes to the approved March Business Center Specific Plan South Campus. Changes would include a General Plan Amendment, a Specific Plan Amendment, a Tentative Map, and a Plot Plan. The proposed project would add parcel delivery terminal as an allowed use within the Industrial; and Business Park designations for parcels that are 60 acres or larger, revise the circulation plan, and would add 78/18 gross acres to a previously approved 48.02-acre parcel that would house a parcel delivery terminal. The additional 78.18 gross acres would incorporate 1,587 standard vehicular parking stalls; 85 carpool stalls; 27 handicap parking stalls; 85 bike parking spaces; 965 truck trailer stalls to the parcel delivery terminal site. Changes would only apply to the South Campus portion of the Specific Plan.

The Commission of the March Joint Powers Authority will consider the adoption of an Addendum to the previously certified Focused Environmental Impact Report for the March Business Center Specific Plan Amendment.

A public hearing is scheduled for September 21, 2017 at 3:00 p.m. at the March Joint Powers Authority Conference Center, located at 14205 Meridian Parkway, Board Room, Riverside, California 92518.

**Document Received:** 2017-09-14

SCAG ID. No: **IGR8498\_ 11385**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title:** Colony Commerce Center Specific Plan

**Reg. Significance:** Yes

Lead Agency: **City of Ontario**

City / Jurisdiction / Subregion: Ontario / SAN BERNARDINO COUNTY / San Bernardino

Contact: Richard Ayala - (909) 395-2036

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on September 19, 2017 at 6:30 p.m. at the City Council Chambers located at 303 East "B" Street, Ontario, California 91764 to consider certification of the EIR, including the adoption of a Statement of Overriding Considerations for the proposed project.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR9394\_ 11386**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: 128 and 130 South Carson Road Rezone Project**

**Reg. Significance: No**

Lead Agency: **City of Beverly Hills**

City / Jurisdiction / Subregion: Beverly Hills / LOS ANGELES COUNTY / Westside

Contact: Timothea Tway - (310) 285-1122

**Comment Due Date: 2017-10-02**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project includes an amendment to the General Plan land use map to change the zoning designation of two parcels (Parcel 1 is 6,500 square feet (sf) and Parcel 2 is 6,320 sf) from R-1 (One-Family Residential) to R-4 (Multi-Family Residential). This would allow for a maximum of 40 units per acre. The project does not include any proposal for new construction on either of the lots at this time.

**Document Received: 2017-09-14**

SCAG ID. No: **IGR9390\_ 11387**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Huntington Beach Comprehensive General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of a comprehensive general plan update. The City's current General Plan was last comprehensively updated in 1996. The General Plan Update is comprised of six elements: Land Use, Circulation, Environmental Resources and Conservation, Natural and Environmental Hazards, Noise, and Infrastructure and Public Services. The proposed project would provide a comprehensive policy framework that reflects growth, resource protection priorities, and recent state legislation through proposed goals, policies and implementation programs for the management and utilization of the City's physical and economic resources. The proposed project establishes a development capacity and land use map for the City over a 25-year period (to 2040) and accommodates an additional 7,228 dwelling units and 5,384,920 square feet of non-residential uses over 2014 conditions.

A public hearing will be held on September 18, 2017 at 6:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, California.

**Document Received:** 2017-09-15

SCAG ID. No: **IGR7913\_ 11391**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title:** Proposed Amended Rule 1168 - Adhesive and Sealant Applications

**Reg. Significance:** No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Diana Thai - (909) 396-3982

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on October 6, 2017 at 9:00 a.m. in the Emerald Ballroom at the Millennium Biltmore Hotel Los Angeles, located at 506 South Grand Avenue, Los Angeles, California 90071.

**Document Received: 2017-09-15**

SCAG ID. No: **IGR9132\_ 11392**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Los Robles Apartments**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: David Sanchez - (626) 744-6707

**Comment Due Date: 2017-10-30**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes construction of a four-story residential apartment complex containing 307 apartments and two levels of subterranean parking containing 521 parking spaces on a 3.53 acre project site. The project would also contain 40,430 square feet of courtyards that would provide outdoor amenities to residents. The residential density would be 87 dwelling units per acre.

**Document Received: 2017-09-15**

SCAG ID. No: **IGR9119\_ 11393**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Fig+Pico Conference Center Hotels**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

**Comment Due Date: 2017-10-30**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of 506,682 square feet (sf) of floor area in two hotel towers, providing up to 1,162 guestrooms and 13,145 sf of retail/restaurant space on an approximately 1.22 acre development site. The project site currently contains a 27,800 sf two story commercial building and surface parking lots, which will be demolished. Three hotels, identified as Hotel A, B and C, are to operate within the two proposed towers.

Proposed Hotel A and B would be developed in a single 42-story tower and would include 11,000 sf of ground-floor retail/restaurant uses, up to 820 hotel guestrooms, hotel lobbies, guest amenities and parking for all three hotels (353 spaces). Proposed Hotel C would be developed on a 25-story tower and would include a hotel lobby, approximately 2,145 sf of ground-floor commercial retail/restaurant uses, up to 342 guestrooms, and guest amenities.

**Document Received: 2017-09-18**

SCAG ID. No: **IGR9396\_ 11394**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: 3rd Street and 5th Streets Corridor Improvements Project**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kim Stater - (909) 864-8732-204

**Comment Due Date: 2017-10-16**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of improvements that will add another intersection at 5th Street for improved access to and from SR-210 for improved circulation; 1.1 miles of new sidewalks and ramps for pedestrian safety and convenience; removal and reconstruction of existing deteriorated pavements; widening of existing pavements rehabilitation of existing pavements; intersection realignment, construction of a new intersection; and construction of dedicated turn-lanes, traffic signal modifications, storm drain improvements and appurtenances, curbs, gutters, sidewalks, street lights, bike lanes, pavements markings, signage, and routine and ordinary utility adjustments.

**Document Received: 2017-09-18**

SCAG ID. No: **IGR9397\_ 11395**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: SUPPLEMENTAL EIR

**Project Title: Castaic High School Southern Access**

**Reg. Significance: No**

Lead Agency: **William S. Hart Union High Sch**

City / Jurisdiction / Subregion: **\*\*Not Applicable / LOS ANGELES COUNTY / \*\*Not Applicable**

Contact: Michael Otavka - (661) 259-0033

**Comment Due Date: 2017-10-13**

**Project Description:** Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in unincorporated Los Angeles County, California, the proposed project consists of a new access route for the future Castaic High School. The proposed project is approximately 1.3 miles in length and include a 28-foot-wide, two-lane roadway with 14-foot travel lanes in each direction; it will also include an 8-foot-wide Class III bike lane and an optional 8-foot wide multiuse trail on one side within the approved right-of-way.

The Lead Agency has determined that a Supplemental Environmental Impact Report is appropriate. The certified Environmental Impact Report (SCH No. 20040311110) for the larger school site did not fully analyze the potential impacts to the environment for the Southern Access Route.

A public scoping meeting is scheduled for October 3rd, 2017 at 5:00 p.m. at the William S. Hart Union High School District Board Room, located at 21380 Centre Point Parkway, Santa Clarita, California 91350.

**Document Received: 2017-09-18**

SCAG ID. No: **IGR9398\_ 11396**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** **Inglewood Oil Field Specific Plan Project**

**Reg. Significance:** **Yes**

Lead Agency: **City of Culver City**

City / Jurisdiction / Subregion: Culver City / LOS ANGELES COUNTY / Westside

Contact: Heather Baker -

**Comment Due Date:** **2017-11-14**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Culver City, County of Los Angeles, California, the proposed project consists of a new 77.8-acre Specific Plan that would address changes that have occurred in the last decade in oil production-related technology and legislation, with the purpose of establishing safeguards and controls for activities related to drilling for and production of oil, gas, and other hydrocarbon substances within the City Inglewood Oil Field (IOF). Development of the City IOF would occur over a period of 15 years, assumed to range from 2018 to 2032; however, it is possible that the span of development could be as short as 11 years under an accelerated drilling schedule. Once the maximum cap of 30 new wells has been met, no further drilling would be allowed, but active or potentially active wells would be allowed to continue in operation until the City IOF is closed.

Two public meetings are scheduled. The first is set for October 24, 2017 at 6:30 p.m. and the second is set for October 30, 2017 at 6:30 p.m. The location of the meetings will be announced at a later date.

**Document Received: 2017-09-18**

SCAG ID. No: **IGR9399\_ 11397**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Desert Rock No. 1 Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date: 2017-09-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project consists of the development of a 312,700-square foot cannabis cultivation facility on 11.25 acres. At build out, the project will consist of six three-story buildings and will include 338 on-site parking spaces and 101 angled parking spaces located along Avenue 48 and Harrison Street. Also included is a 15,500-square foot detention basin located at the southeast corner of the site.

A public hearing is scheduled for October 4, 2017 at 6:00 p.m. in the City Council Chambers, located at 1515 Sixth Street, Coachella, California. 92236.

**Document Received: 2017-09-18**

SCAG ID. No: **IGR9400\_ 11398**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Desert Rock No. 2 Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date: 2017-09-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project consists of a 740,880-square foot cannabis cultivation facility on 20 acres of partially-developed land. At build out, the project would consist of sixteen three-story buildings totaling 740,880 square feet and include 1031 on-site parking spaces.

A public hearing is scheduled for October 4, 2017 at 6:00 p.m. in the City Council Chambers, located at 1515 Sixth Street, Coachella, California. 92236.

**Document Received: 2017-09-18**

SCAG ID. No: **IGR7540\_ 11407**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT

**Project Title: Interstate 710 (I-710) Corridor Project**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: County of Los Angeles / CALIFORNIA STATEWIDE / Los Angeles City

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2017-10-23**

**Project Description:** Notice of Public Comment Period Extension

The comment period of the Recirculated Draft Environmental Impact Report/Supplemental Draft Environmental Impact Statement has been extended for an additional 30 days. Written comments must be submitted by October 23, 2017.

**Document Received: 2017-09-19**

SCAG ID. No: **IGR9130\_ 11409**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: The Koll Center Residences**

**Reg. Significance: No**

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Rosalinh Ung - (949) 644-3208

**Comment Due Date: 2017-10-27**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Newport Beach, County of Orange, California, the proposed project includes the construction of a mixed-use infill development with 260 residential condominiums, 3,000 square feet (sf) of ground-floor retail uses, a 1.17-acre public park, a parking structure and the reconfiguration of existing surface parking on a 12.56 acre lot.

A public study session will be held on October 19, 2017 at 6:30 p.m. at the City Hall Council Chamber, located at 100 Civic Center Drive, Newport Beach, California, 92660.

**Document Received: 2017-09-19**

SCAG ID. No: **IGR9368\_ 11399**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

**Project Title: Proposed Amended Rule 1420 - Emissions Standard for Lead**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Kennard Ellis - (909) 396-2457

**Comment Due Date: 2017-10-19**

**Project Description:** Notice of Completion of a Draft Environmental Assessment

Located across the South Coast Air Quality Management District (SCAQMD) in California, the proposed project consists of an amended rule (PAR 1420) intended to reduce public health impacts from point and fugitive lead emissions from metal melting or lead processing facilities by reducing the exposure to lead, and to ensure and maintain attainment of the National Ambient Air Quality Standard for lead within the South Coast Air Basin. The proposal includes an initial ambient lead air concentration limit of 0.150 ug/m<sup>3</sup> which will be lowered to 0.100 ug/m<sup>3</sup> averaged over 30 consecutive days. Additionally, PAR 1420 would establish requirements for lead point source emission controls, total enclosures where lead processing occurs, housekeeping measures, periodic source testing, air pollution control device monitoring, recordkeeping requirements, and conditional ambient air monitoring. Any facility that exceeds the limits in PAR 1420 will be subject to additional mitigation requirements.

A working group meeting is scheduled for September 20, 2017 at 9:00 a.m. at SCAQMD Headquarters - Conference Room CC2, located at 21865 Copley Drive, Diamond Bar, California 91765. A SCAQMD Governing Board Hearing is scheduled for November 3, 2017 at 9:00 a.m. at SCAQMD Headquarters - Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2017-09-20**

SCAG ID. No: **IGR9113\_ 11400**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Grayson Repowering Project**

**Reg. Significance: Yes**

Lead Agency: **City of Glendale**

City / Jurisdiction / Subregion: **Glendale / LOS ANGELES COUNTY / Arroyo Verdugo**

Contact: Erik Krause - (818) 548-2140

**Comment Due Date: 2017-11-03**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Glendale, County of Los Angeles, California, the proposed project includes the proposal to repower the Grayson Power Plant. A majority of the equipment and related facilities located at the Grayson Power Plant, with the exception of Unit 9 (a simple cycle peaking plant built in 2003), were completed between 1941 and 1977, and will be replaced with more reliable, efficient, flexible, and cleaner units. The City is proposing to replace all existing generation equipment and related facilities and infrastructure, with the exception of Unit 9, by removing existing above and below ground equipment, and facilities and building and installing new generation units/equipment and facilities. The generating capacity would increase from 267 megawatts net to 310 megawatts net.

A public meeting is scheduled for October 16, 2017 at 6:00 p.m. at Glendale City Council Chambers, City Hall, located at 613 East Broadway, 2nd Floor, Glendale, California 91206.

**Document Received:** 2017-09-20

SCAG ID. No: **IGR9401\_11403**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** 4th and Hewitt Project

**Reg. Significance:** Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date:** 2017-10-20

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the construction of an 11-story commercial office building that would include 14,995 square feet (sf) of ground floor commercial space, 255,387 sf of office space and lobbies, and approximately 11,021 sf of common area. The proposed project would retain the 7,800-sf existing A+D Museum, but would demolish 6,030 gross sf of office and related garage space, 1,000 gross sf of storage space, and approximately 39,751 gross sf of surface parking lots, on 1.31 acres. The project would provide 538 parking spaces on three subterranean levels and on four above-ground floors. In addition, the project would provide 164 bicycle parking spaces.

A public scoping meeting is scheduled for October 10, 2017 at 5:00 p.m. at the A+D Museum, located at 900 E. 4th Street, Los Angeles, California 90013.

**Document Received: 2017-09-20**

SCAG ID. No: **IGR7250\_ 11404**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Fleming Ranch Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Menifee**

City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside

Contact: Ryan Fowler – (951) 672-6777

**Comment Due Date: 2017-10-03**

**Project Description:** Planning Application

Located in the City of Menifee, County of Riverside, California, the proposed project consists of a subdivision of 331.01 gross acres into 17 lots as part of an application for a new Specific Plan. A previous application for the Specific Plan was filed in 2009, with an associated EIR, but it was not approved. A new application is now being processed to entitle the property.

**Document Received: 2017-09-20**

SCAG ID. No: **IGR9398\_ 11405**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Inglewood Oil Field Specific Plan Project**

**Reg. Significance: Yes**

Lead Agency: **City of Culver City**

City / Jurisdiction / Subregion: Culver City / LOS ANGELES COUNTY / Westside

Contact: Heather Baker -

**Comment Due Date:**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

SCAG did not receive NOP. The NOP was released in October 2015.

Located in the City of Culver City, County of Los Angeles, California, the proposed project consists of a new approximately 80-acre Specific Plan that would address changes that have occurred in the last decade in oil production-related technology and legislation, with the purpose of establishing safeguards and controls for activities related to drilling for and production of oil, gas, and other hydrocarbon substances within the City Inglewood Oil Field (IOF).

A public meeting is scheduled for October 15, 2015 at 6:00 p.m. at Culver City City Hall Council Chambers, located at 9770 Culver Boulevard, Culver City, California 90232.

**Document Received: 2017-09-22**

SCAG ID. No: **IGR9086\_ 11410**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: The Culver Studios Innovation Plan - Comprehensive Plan Amendment No. 7**

**Reg. Significance: Yes**

Lead Agency: **City of Culver City**

City / Jurisdiction / Subregion: Culver City / LOS ANGELES COUNTY / Westside

Contact: Michael Allen -

**Comment Due Date: 2017-11-06**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Culver City, County of Los Angeles, California, the proposed project includes the Culver Studios Innovation Plan which proposes to technologically upgrade and expand the facilities within the existing 14.3-acre Studio Campus, while retaining the Studio's unique ambiance and prominent place in the community. Reflected in the Comprehensive Plan Amendment No. 7 (CPA no. 7), the project proposes construction of new media buildings to replace existing buildings for office and support systems, construction of the Van Buren Parking Structure near Van Buren Place, and relocation of historically significant bungalows in the area south of the Mansion.

Buildings to be demolished would total approximately 236,293 square feet (sf) and new construction at Project Buildout would total approximately 649,420 sf, for a net new square footage of 413,127 sf Campus-wide. In addition, two new parking structures are proposed to provide approximately 2,537 parking spaces Campus-wide. Construction is anticipated to start in the first quarter of 2018, provided Project entitlement approvals. The anticipated completion date is mid-2020.

A public meeting is scheduled for October 12, 2017 at 6:30 p.m. in the Commissary on the Culver Studios lot, located at 9336 Washington Boulevard, Culver City, California 90232.

**Document Received: 2017-09-22**

SCAG ID. No: **IGR9402\_ 11411**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Kaiser Permanente Los Angeles Medical Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date: 2017-10-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the replacement of medical office buildings and the construction of new health care facilities on adjacent parcels of land. Phased development would occur in three phases between 2020 and 2030 on 15.34 acres. Total new construction would include 1,082,415 square feet consisting of medical offices, parking structures, and ground floor retail/commercial space. A total of 1,434 parking spaces would be provided on-site.

A public scoping meeting is scheduled for October 2, 2017 at 5:00 p.m. at Kaiser Permanent Los Angeles Medical Center, 2 North Conference Room, located at 4867 Sunset Boulevard, Los Angeles, California 90027.

**Document Received: 2017-09-22**

SCAG ID. No: **IGR9403\_ 11412**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Continental Grand Campus Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of El Segundo**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Trayci Nelson - (310) 524-2342

**Comment Due Date: 2017-11-06**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project consists of a specific plan that would allow for the orderly expansion and ultimate build-out of the Mattel corporate headquarters. The proposed project is located on 12.5 acres and would result in a net increase of approximately 445,766 gross square feet of office floor area.

**Document Received: 2017-09-22**

SCAG ID. No: **IGR9115\_ 11413**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Chino Parcel Delivery Facility Project**

**Reg. Significance: Yes**

Lead Agency: **City of Chino**

City / Jurisdiction / Subregion: Chino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

**Comment Due Date: 2017-10-23**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Chino, County of San Bernardino, California, the proposed project would include the construction and operation of either two industrial buildings (Option A) or one ground parcel sorting/delivery complex (Option B) on 74.4 acres. Option A would develop an approximately 1,112,000-square foot industrial building and an approximately 308,000-square foot industrial building. Option B would develop a 489,415-square foot ground parcel sorting/delivery complex for a parcel delivery services company.

This notice is being recirculated, as the project scope has changed since the original Notice of Preparation was sent out in December 2016.

A public scoping meeting is scheduled for October 11, 2017 at 3:00 p.m. at the City Community Development Conference Room, located at 13220 Central Avenue, Chino, California.

**Document Received: 2017-09-22**

SCAG ID. No: **IGR9404\_ 11414**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Zoning Ordinance Text Amendment Case No. ZOTA 16-08**

**Reg. Significance: No**

Lead Agency: **City of Bellflower**

City / Jurisdiction / Subregion: Bellflower / LOS ANGELES COUNTY / Gateway Cities

Contact: Rowena Genilo-Concepcion - (562) 804-1424 x2228

**Comment Due Date: 2017-10-11**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Bellflower, County of Los Angeles, California, the proposed project consists of a Zoning Ordinance Text Amendment that would address development within the Agricultural Estate Zone. The proposed project would amend land uses and development standards for properties located with the zone and amend Title 8 (Health and Safety) regarding distance requirements for animal enclosures.

**Document Received: 2017-09-25**

SCAG ID. No: **IGR9405\_ 11415**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Hazardous Waste Facility Permitting Criteria**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: **\*\*Not Applicable / CALIFORNIA STATEWIDE / \*\*Not Applicable**

Contact: Jackie Buttle - (916) 322-2543

**Comment Due Date: 2017-11-06**

**Project Description: 45-Day Public Notice and Comment Period**

Located statewide in California, the proposed project consists of new and amended regulations that modify the decision-making process for the issuance of hazardous waste facility permits. The Department of Toxic Substances Control would consider five new criteria for inclusion in the proposed regulations; criteria for compliance history, data for a community involvement profile, financial responsibility amendments, training for facility personnel amendments, and a health risk assessment for hazardous waste facility operations. There are two additional criteria (vulnerability of existing health risks to nearby populations and the minimum setback distances from sensitive receptors) that will be addressed in a separate rulemaking package.

A public hearing is scheduled for November 6, 2017 at 9:30 a.m. at Cal/EPA Headquarter, Coastal hearing Room, located at 1001 I Street, Sacramento, California 95814.

**Document Received: 2017-09-25**

SCAG ID. No: **IGR9406\_ 11417**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Reeves Avenue Marine Services Support Yard Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

**Comment Due Date: 2017-09-23**

**Project Description: Notice of Intent to Adopt a Negative Declaration**

Located at the Port of Los Angeles, in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a Revocable Permit for the operation of 450-slot marine services support yard. The permit would enable container sorting, storage, and transfer operations on a 12-acre site. Construction activities would be limited to improving a small area of damaged asphalt (1,000 square feet) and paving a small area (5,000 square feet) that is currently compacted soil to maximize ease of use for container storing and truck maneuvers.

**Document Received: 2017-09-26**

SCAG ID. No: **IGR9329\_ 11416**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Antelope North Solar Project**

**Reg. Significance: Yes**

Lead Agency: **City of Lancaster**

City / Jurisdiction / Subregion: Lancaster / LOS ANGELES COUNTY / North Los Angeles County

Contact: Jocelyn Swain - (661) 723-6249

**Comment Due Date: 2017-10-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, California, the proposed project consists of the phased construction of a 72 megawatt solar photovoltaic generating facility and gen-tie line connecting the project's electrical output to a collector substation located on Avenue J. The proposed project will also include electrical inverters and transformers; energy storage solutions; electrical AC collection system; data monitoring equipment; transmission lines and access roads and security fencing. The project would be built on a site of approximately 430 acres.

This is a re-release of the Notice of Preparation that was received in June 2017. The City of Lancaster is re-releasing the NOP for the proposed project to ensure that all individuals and agencies who wish to provide input have ample opportunity.

**Document Received: 2017-09-27**

SCAG ID. No: **IGR9409\_ 11421**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Houghton Park Community Center Improvements Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Christopher Koontz - (562) 570-6288

**Comment Due Date: 2017-10-27**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes the construction of an approximately 6,480 square foot building addition to the east of the existing community center. The building addition would house two large multipurpose rooms that could be further divided into two rooms, each by a retractable wall. The project would also include reconfiguration and expansion of the existing parking lot, and a modification to an existing picnic area south of the parking lot, total parking from 113 spaces to 140 spaces.

**Document Received: 2017-09-27**

SCAG ID. No: **IGR9410\_ 11422**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: OTHERS

**Project Title: Resource Management Plans for Aliso Canyon and Hayashi Preserves**

**Reg. Significance: No**

Lead Agency: **Orange County Transportation Authority**

City / Jurisdiction / Subregion: **\*\*Not Applicable / ORANGE COUNTY / \*\*Not Applicable**

Contact: Marissa Espino - (714) 560-5607

**Comment Due Date: 2017-12-01**

**Project Description:** Notice of Availability of Resource Management Plans

The Orange County Transportation Authority (OCTA) has released the Resource Management Plans (RMPs) for the Aliso Canyon and Hayashi Preserves for public review. The draft RMPs outline the stewardship and operations of each Preserve. OCTA's Measure M2 Freeway Environmental Mitigation Program allocates funds to purchase conservation properties and contribute to habitat restoration projects in exchange for streamlined project approvals for 13 M2 freeway improvement projects. The M2 freeway projects impact protected habitats and biological resources including plants and wildlife.

**Document Received: 2017-09-28**

SCAG ID. No: **IGR8805\_ 11423**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: David H. Fell Inc. Class 1 Permit Modification**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: **Bell / LOS ANGELES COUNTY / Gateway Cities**

Contact: Joanna Louie - (510) 540-3957

**Comment Due Date:**

**Project Description:** Notice of Class 1 Permit Modification

Located in the City of Bell, County of Los Angeles, California, the proposed notice is regarding the application by David H. Fell Inc. (DHF) for a Class 1 Permit Modification to the facility's hazardous waste facility permit. DHF is a precarious metal reclamation facility that reclaims silver, gold, and other precious metals from off-site generated Hazardous waste. DHF will be modifying their Closure Plan to change the Closure Process for two units: Screen #2 and Gas Furnace #22.

The notice is to notify a change in staff: the facility Emergency Response Coordinator is now Mr. Antelmo Chavez.

**Document Received: 2017-09-28**

SCAG ID. No: **IGR9143\_ 11424**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Palmdale Transit Oriented Development Framework**

**Reg. Significance: Yes**

Lead Agency: **City of Palmdale**

City / Jurisdiction / Subregion: Palmdale / LOS ANGELES COUNTY / North Los Angeles County

Contact: Carlene Saxton - (661) 267-5200

**Comment Due Date: 2017-11-08**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Palmdale, County of Los Angeles, California, the proposed project includes a framework or vision to guide development of the planning area to a development pattern that supports a future Multimodal Station and enhance sustainability and quality of life in Palmdale. The 1,003.3 acre project area will consist of 127.8 acres (3,702 DU) of residential use, 36.8 acres of commercial use, 208.1 acres of office and commercial office use, 251.5 acres of industrial use, 57.7 acres of open space and 321.5 acres of Specific Plan use.

**Document Received: 2017-09-28**

SCAG ID. No: **IGR6720\_ 11425**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 6433 La Tuna Canyon Road Project (formerly Verdugo Hills Golf Course Project (ENV-2007-3083-EIR))**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Erin Strelch - (213) 978-1343

**Comment Due Date: 2017-11-13**

**Project Description:** Notice of Availability of Recirculated Portions of the Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes subdivision of 229 homes on the 58.32 acre project site. The development will be a private community with gated access and private roads. Lot sizes will range from 2,560 to 10,720 square feet in area. 137 units will have four bedrooms and 92 units will have five bedrooms.

**Document Received: 2017-09-28**

SCAG ID. No: **IGR9097\_ 11426**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 668 S. Alameda Street**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

**Comment Due Date: 2017-11-13**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing Showa Marine & Cold Storage facility and surface parking and develop a mixed-use project consisting of 475 live/work units and approximately 49,594 square feet (sf) of ground level commercial use on a 3.75 acre site. The proposed project would result in a total of approximately 565,695 sf of developed floor area with an FAR of 3.48:1.

**Document Received: 2017-09-28**

SCAG ID. No: **IGR9408\_ 11419**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Local Coastal Program Amendment No. 17-001, General Plan Amendment No. 17-001, and Zoning Map Amendment No. 17-003**

**Reg. Significance: No**

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Bonnie Blue - (310) 456-2489 x258

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on October 16, 2017, at 6:30 p.m. in the Council Chambers, at the Malibu City Hall, located at 23825 Stuart Ranch Road, Malibu, California.

**Document Received: 2017-09-28**

SCAG ID. No: **IGR9091\_ 11420**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: San Gorgonio Crossings**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: County of Riverside / RIVERSIDE COUNTY / Coachella Valley

Contact: Brett Dawson - (951) 955-0972

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on October 3, 2017 at 1:30 p.m. at the Riverside County Administrative Center, located at 4080 Lemon Street, Riverside, California.

**Document Received: 2017-09-29**

SCAG ID. No: **IGR9407\_ 11418**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Tentative Tract map No. 37028**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: David Alvarez - (951) 955-5719

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in unincorporated Riverside County, California, the proposed project includes the subdivision of 43.91 acres into 154 single-family residential lots with a minimum lot size of 4,696 square feet, three lots for water quality basins, and one lot for a drainage basin.

A public hearing will be held on October 18, 2017 at 9:00 a.m. at the Riverside County Administrative Center Board Chambers, 1st floor, located at 4080 Lemon Street, Riverside, California 92501.

**Document Received: 2017-09-29**

SCAG ID. No: **IGR9411\_ 11427**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: San Pedro High School Comprehensive Modernization Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: San Pedro / LOS ANGELES COUNTY / \*\*Not Applicable

Contact: Will Meade -

**Comment Due Date: 2017-10-28**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Pedro, County of Los Angeles, California, the proposed project includes renovations, modernizations, and new construction at San Pedro HS including demolition of the Industrial Arts Building, Metal Shop Building, and Lunch Shelter/Food Service Building, and approximately 17 classrooms. The proposed project would include the construction of a Band and Shop Building, Lunch Shelters, and a new Administrative, Food Services, and Classroom Building with 14 new classrooms.

A public scoping meeting will be held on October 3, 2017 at 6:00 p.m. at the San Pedro High School Auditorium located at 1001 West 15th Street, San Pedro, California.

**Document Received: 2017-09-29**

SCAG ID. No: **IGR8849\_ 11428**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Arts Club**

**Reg. Significance: No**

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Rachel Dimond - (323) 848-6487

**Comment Due Date: 2017-11-13**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project includes demolition of the existing structures on the project site and construction of an approximately 132,000 square foot, nine-story, multi-use commercial building that would house retail spaces and an art gallery on the ground floor (Level 1); creative office space on Levels 2 through 4; and the Arts Club, which would include restaurants, lounges and bars, private dining areas, dining terraces, a supper club, 15 guest rooms, and fitness room/spa on Levels 5 through 8, and a pool, changing rooms, sun deck, and a bar on the roof top (Level 9). There would be 220 parking spaces in four subterranean parking levels (Levels B2 through B5) with an internal valet court and lobby for the Arts Club and building loading area on a partially subterranean Level B1 with ingress and egress on North Boulevard and North Hilldale Avenue. The project site is 20,241 square feet.

**Document Received:** 2017-09-29

SCAG ID. No: **IGR9412\_ 11429**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title:** 550 N Third Street Hotel Project

**Reg. Significance:** No

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Daniel Villa - (818) 238-5250

**Comment Due Date:** 2017-10-18

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Burbank, County of Los Angeles, California the proposed project includes construction of a hotel development with 196 hotel rooms and associated amenities with 196 parking spaces on a 0.89-acre site.

**Document Received:** 2017-10-02

SCAG ID. No: **IGR9414\_ 11431**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHER CEQA EXEMPTION

**Project Title:** HRL Laboratories Corrective Action Complete with Control and CEQA Notice of Exemption

**Reg. Significance:** No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Moises Carvalho - (818) 717-6615

**Comment Due Date:** 2017-11-01

**Project Description:** Public Notice/Community Update

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of a determination of Corrective Action Complete with Control for a research and development facility. The facility currently performs scientific research mainly in the areas of physics, chemistry, electronics, optics, laser technologies, materials sciences, and information sciences. A Resource Conservation Recovery Act (RCRA) Facility Investigation (RFI) from April 2015 revealed that no significant impact from releases at any of the solid waste management units (SWMUs)/areas of concern (AOCs) at the facility site. The proposed corrective action completion with controls will not have a significant negative impact on human health and the environment from the occurred releases.

An open house meeting is scheduled for October 19, 2017 at 5:00 p.m. at the Malibu Chamber of Commerce, located at 3939 Cross Creek Road Suite C-100, Malibu, California 90265.

**Document Received:** 2017-10-03

SCAG ID. No: **IGR9413\_ 11430**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** 945 W. 8th Street Project

**Reg. Significance:** Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date:** 2017-10-27

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a mixed use development on a 1.29-acre site. The proposed project would include a total of up to 781 residential units, up to 6,700 square feet of commercial retail and/or restaurant uses, and 84,700 square feet of open space. Total building floor area would be 791,843 square feet.

A public scoping meeting in an open house format is scheduled for October 19, 2017 at 5:00 p.m. at 777 S. Figueroa Street, 13th Floor, Los Angeles, California 90017.

**Document Received: 2017-10-03**

SCAG ID. No: **IGR9416\_ 11434**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Perris Dam Emergency Release Facility**

**Reg. Significance: No**

Lead Agency: **California Department of Water Resources**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: Tom Barnes - (213) 599-4300

**Comment Due Date: 2017-11-13**

**Project Description:** Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project consists of modifications to Perris Dam's existing emergency release structure and the construction of a water conveyance facility that would reliably control reservoir release and convey emergency flows from Lake Perris in the event of an emergency drawdown.

The Draft EIR is being recirculated in response to public comments during the initial public review period between September and October 2016.

**Document Received: 2017-10-05**

SCAG ID. No: **IGR9415\_ 11432**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Santa Ana Unified School District - Carver Elementary**

**Reg. Significance: No**

Lead Agency: **Santa Ana Unified School District**

City / Jurisdiction / Subregion: **Santa Ana / ORANGE COUNTY / Orange County**

Contact: Kathleen Gil - (714) 480-5349

**Comment Due Date: 2017-10-18**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Ana, County of Orange, California, the proposed project consists of removing 8 existing portable classrooms on site and building a new two-story building consisting of 8 classrooms on the northwestern portion of the existing 2.3-acre Carver Elementary School site. Additionally, the project site would be graded and re-paved to expand the existing parking lot.

A public hearing is scheduled for November 28, 2017 at 6:00 p.m. at the Santa Ana Unified School District Facilities and Governmental Relations Division at 1601 E. Chestnut Avenue, Santa Ana, California.

**Document Received: 2017-10-05**

SCAG ID. No: **IGR9214\_ 11433**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Pacific Freeway Center**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Rina Leung - (909) 350-6566

**Comment Due Date: 2017-11-20**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes the construction and operation of two warehouse/distribution/logistics buildings with associated office spaces and surface parking and loading areas on a 26.62 acre project site. Building A would be approximately 307,000 square feet (sf) and Building B would be approximately 215,000 sf. Office space within each building would total up to 20,000 sf.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9417\_ 11435**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: 2027-HDP (New Hillside Home)**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / Jurisdiction / Subregion: South Pasadena / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Edward Sissi - (626) 403-7227

**Comment Due Date: 2017-10-23**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project includes the construction of a new four bedroom single family residence totaling 3,096 square feet (sf) with an attached 476 sf 2-car garage on a 7,500 sf project site.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9418\_ 11436**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: 1955-HDP (New Hillside Home)**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / Jurisdiction / Subregion: South Pasadena / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Edward Sissi - (626) 403-7227

**Comment Due Date: 2017-10-23**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project includes the construction of a new four bedroom single family residence totaling 3,125 square feet (sf) with an attached 430 sf 2-car garage on a 7,500 sf project site.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9419\_ 11437**

Document Status: **OTHER**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Euclid and Broadway Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Anaheim**

City / Jurisdiction / Subregion: Anaheim / ORANGE COUNTY / Orange County

Contact: Wayne Carvalho -

**Comment Due Date: 2017-10-24**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project includes the construction of a 39 attached and detached condominium unit development and associated on-site and site-adjacent improvements. The proposed project will also demolish the existing office, commercial, restaurant buildings, and parking lot located at the project site.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9420\_ 11438**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

**Project Title: SCAQMD Rule 212 & 3006 for the LA City, Department of Airports (Facility ID 800335)**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Shannon Lee - (909) 396-2153

**Comment Due Date: 2017-10-30**

**Project Description:** Notice of Intent to Issue Permits to Construct Pursuant to Rules 212 and 3006

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project involves installing one jet fuel hydrant system and three emergency internal combustion engines. The jet fuel hydrant system will be used at LAX's twelve gates with three hydrant pits at each gate to fuel aircraft at the Midfield Satellite Concourse North. Two of the three emergency internal combustion engines will be used to provide emergency power to the concourse. The third emergency internal combustion engine will be used to provide emergency power to the runway lighting system as required by the FAA.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9421\_ 11439**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Date Palm Business Park Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: -

**Comment Due Date: 2017-10-29**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project includes the subdivision and development of a 1.2 million square foot industrial business parking on the 82 acre project site. The project site would be subdivided into 12 numbered parcels and two letter parcels. The proposed project includes the construction of a commercial cannabis cultivation facility in two buildings totaling 120,000 square feet including 140 parking spaces.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9422\_ 11440**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 1001 Olympic (Olympia)**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jon Chang - (213) 978-1343

**Comment Due Date: 2017-11-06**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a mixed-use development on the 3.26 acre project site. The proposed project include two options: Option 1 includes up to 1,367 residential units, and up to 40,000 square feet (sf) of commercial space and Option 2 includes up to 1,000 hotel rooms, 879 residential units, and up to 40,000 sf of commercial space. Both options will result in three high-rise towers totaling 1,845,831 sf of floor area and include 2,131 parking spaces and 1,548 bicycle parking spaces.

**Document Received: 2017-10-06**

SCAG ID. No: **IGR9287\_ 11441**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Mt. San Antonio College West Parcel Solar Project**

**Reg. Significance: No**

Lead Agency: **Mt. San Antonio College**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Rebecca Mitchell - (909) 594-5611

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of the installation of a 2.0 megawatt solar panel system on 27.65 acres of land. Grading will occur on 17.25 acres to create a 9.9 acre pad at 761 feet mean sea level. The proposed project would provide up to 4.6 million kilowatt-hours of electricity for a college campus during the system's first year of operation.

The DEIR is tiered to the 2012 Master Plan's Subsequent Environmental Impact Report certified as a programmatic EIR in October 2016.

**Document Received: 2017-10-09**

SCAG ID. No: **IGR8494\_ 11442**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Armstrong Ranch Specific Plan (PSP15-002)**

**Reg. Significance: Yes**

Lead Agency: **City of Ontario**

City / Jurisdiction / Subregion: Ontario / SAN BERNARDINO COUNTY / San Bernardino

Contact: Richard Ayala - (909) 395-2036

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Ontario, in the County of San Bernardino, California, the proposed project will establish land use, development, and design standards for approximately 199 acres allowing up to 994 single-family detached and attached residential units at an overall density of 5.0 dwelling units per acre within six (6) Planning Areas (PA's). An elementary school site on approximately 10 acres within the Mountain View School District is also proposed.

A public hearing will be held on October 24, 2017 at 6:30 p.m. at the City Council Chambers, located at 303 E "B" Street, Ontario, California CA 91764.

**Document Received: 2017-10-09**

SCAG ID. No: **IGR8253\_ 11443**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: OTHERS

**Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: San Fernando / LOS ANGELES COUNTY / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

**Comment Due Date: 2017-12-07**

**Project Description:** Notice of Public Comment Extension

Located in the City of San Fernando, County of Los Angeles, California the proposed project includes soil and groundwater cleanup at the Santa Susana Field Laboratory. The proposed project also includes a Draft Program Management Plan (PMP) which establishes the framework for investigation and cleanup decisions at the project site. The Draft PMP describes how the cleanup will be undertaken in accordance with all applicable laws.

The public comment period has been extended by 45 days from September 7, 2017 to December 7, 2017.

**Document Received: 2017-10-09**

SCAG ID. No: **IGR9423\_ 11444**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Victoria and Hermosa Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Rancho Cucamonga**

City / Jurisdiction / Subregion: Rancho Cucamonga / RIVERSIDE COUNTY / San Bernardino

Contact: Donald Granger - (909) 477-2750-4314

**Comment Due Date: 2017-11-08**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Cucamonga, County of Riverside, California, the proposed project will include the subdivision of 20 lots on 5.43 acres for 19 single family homes with a density of 2.0 to 4.0 dwelling units per acre.

**Document Received: 2017-10-09**

SCAG ID. No: **IGR9424\_ 11445**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Duke Warehouse at Patterson Avenue and Markham Street Project**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Kenneth Phung - (951) 943-5003 x257

**Comment Due Date: 2017-11-02**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of an 811,620 square foot (sf) building with 775,620 sf for warehouse distribution uses and approximately 36,000 sf of supporting office space on a 37.3 acre project site. The building will include approximately 117 dock doors and 370 parking spaces.

**Document Received: 2017-10-12**

SCAG ID. No: **IGR9426\_ 11451**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: City of Walnut General Plan Update and West Valley Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Tom Weiner - (909) 595-7543

**Comment Due Date: 2017-11-03**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes a 4,979.7 acre specific plan with a development capacity of 2,913.3 acres of residential use, 100.5 acres of commercial use, 97.5 acres of industrial use, and 960 acres of public space. The proposed Specific Plan will have a horizon year of 2040.

**Document Received: 2017-10-12**

SCAG ID. No: **IGR9427\_ 11452**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: General Plan Amendment No. 2017-002 and Zone Change No. 2017-002**

**Reg. Significance: No**

Lead Agency: **Town of Apple Valley**

City / Jurisdiction / Subregion: Apple Valley / SAN BERNARDINO COUNTY / San Bernardino

Contact: Pam Cupp - (760) 240-7000

**Comment Due Date: 2017-11-01**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the Town of Apple Valley, County of San Bernardino, California, the proposed project includes land use modifications in several areas within the city from Medium Density Residential (R-M) to Single Family Residential (R-SF) and a zoning district modification from Multi-Family Residential (R-M) to Single Family Residential (R-SF). Due to water quality mandates, and the distance to the existing sewer system, development of these existing multi-family lots may no longer be feasible. The parcels under review include vacant lands, existing single-family residences, and existing multi-family projects containing two to four units.

**Document Received: 2017-10-13**

SCAG ID. No: **IGR9130\_ 11453**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: The Koll Center Residences**

**Reg. Significance: No**

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Rosalinh Ung - (949) 644-3208

**Comment Due Date:**

**Project Description:** Notice of Meeting Cancellation

The study session that was originally scheduled for October 19, 2017 has been cancelled. The Draft EIR remains available for a 45-day public review period beginning September 13, 2017 and ending October 27, 2017.

**Document Received: 2017-10-13**

SCAG ID. No: **IGR9089\_ 11454**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

**Project Title: Seawater Desalination Project at Huntington Beach**

**Reg. Significance: Yes**

Lead Agency: **California State Lands Commission**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Cy Oggins - (916) 574-1884

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes modification of the existing Huntington Beach Generating Station Once Through Cooling (OTC) seawater intake and discharge (outfall) pipelines within the Lease area. The Lease Modification Project includes two technology enhancements associated with the proponent's proposed seawater desalination facility at Huntington Beach: 1) install 1-millimeter wedge wire screens on the offshore end of the seawater intake line, and 2) install a multiport diffuser on the offshore end of the outfall.

**Document Received: 2017-10-13**

SCAG ID. No: **IGR7923\_ 11446**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Chino RV Storage**

**Reg. Significance: No**

Lead Agency: **City of Chino**

City / Jurisdiction / Subregion: Chino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kim Le - (909) 334-3330

**Comment Due Date: 2017-11-27**

**Project Description:** Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Chino, County of San Bernardino, California, the proposed project consists of an RV storage facility containing approximately 313 RV storage spaces and a 384-square foot leasing office on a 7.19-acre site. The project includes requests to amend the General Plan and East Chino Specific Plan to allow development of the proposed RV storage facility. The General Plan amendment would change the land use designation for the project site from Recreation/Open Space to Light Industrial. The East Chino Specific Plan Amendment would allow recreational vehicle storage as a conditionally permitted use in the Edison Easement land use that underlies the project site.

The Draft EIR is being recirculated in response to Superior Court Ruling on Petition for Writ of Mandate dated October 31, 2016. The Recirculated DEIR clarifies and provides further analysis of impacts associated with hazards and air quality/greenhouse gas emissions.

**Document Received: 2017-10-13**

SCAG ID. No: **IGR8932\_ 11447**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: The Fig**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

**Comment Due Date: 2017-11-27**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of eight existing multi-family residential buildings and surface parking areas in order to develop a mixed-use project on an approximately 4.4-acre site. The project is comprised of three components: a hotel component that includes 298 rooms, 15,553 sf of retail and restaurant uses, 13,553 sf of guest and public amenities, and 7,203 sf of public meeting spaces, the student housing component that includes 222 student housing units, and a mixed-income housing component that includes 186 dwelling units (82 of which would be restricted to households earning no more than 80 percent of the Area Median Income), 20,364 sf of creative office space, and 7,000 sf of retail and restaurant uses. The proposed project would also construct a nine-story above-ground parking structure to provide parking for all three components.

**Document Received:** 2017-10-13

SCAG ID. No: **IGR9243\_11448**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

**Project Title:** Proposed Rule 1466 Control of Particulate Emissions From Soils With Toxic Air Contaminants

**Reg. Significance:** No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: \*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable

Contact: Ryan Banuelos - (909) 396-3479

**Comment Due Date:** 2017-11-14

**Project Description:** Notice of Completion of a Draft Subsequent Environmental Assessment

Located across the entirety of the South Coast Air Quality Management District (SCAQMD), California, the proposed project consists of a proposed amended rule that would expand the list of applicable toxic air contaminants. If adopted, PAR 1466 would: 1) expand the list of applicable toxic air contaminants to include pesticides, herbicides, and persistent bioaccumulative toxics; 2) expand applicability to other government designated sites; and 3) include language to clarify existing provisions. Analysis of PAR 1466 in the Draft SEA did not result in the identification of any environmental topic areas that would be significantly adversely affected.

A public hearing before the SCAQMD Governing Board is scheduled for December 1, 2017 at 9:00 a.m. at SCAQMD Headquarters - Auditorium, located at 21865 Copley Drive, Diamond Bar, California.

**Document Received: 2017-10-13**

SCAG ID. No: **IGR9425\_ 11449**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Simply Self-Storage Development Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Fe Springs**

City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities

Contact: Jimmy Wong - (562) 868-0511-7451

**Comment Due Date: 2017-11-01**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project consists of a three-story 145,032-square foot self-storage mini-warehouse on a 2.04-acre project site, along with 1,344-square foot ancillary office building and associated parking, exterior lighting, signage, and landscaping improvements.

A public hearing before the City Planning Commission is tentatively scheduled for November 13, 2017 at 6:00 p.m. in the Council Chambers, located at 11710 East Telegraph Road, Santa Fe Springs, California 90670.

**Document Received: 2017-10-13**

SCAG ID. No: **IGR3274\_ 11450**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Covina Town Center Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Covina**

City / Jurisdiction / Subregion: Covina / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Carrie Richardson - (626) 858-7231

**Comment Due Date:**

**Project Description:** Notice of a Public Study Session

Located in the City of Covina, County of Los Angeles, California, the proposed project includes the Covina Town Center Specific Plan.

A Joint City Council and Planning Commission Study Session will be held on October 17, 2017 at 5:30 p.m. at the Covina Library, Community Room, located at 234 North 2nd Avenue, Covina, California 91723.

**Document Received: 2017-10-17**

SCAG ID. No: **IGR9413\_ 11455**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 945 W. 8th Street Project**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date: 2017-11-10**

**Project Description:** Revised and Recirculated Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a mixed use development on a 1.29-acre site. The proposed project would include a total of up to 781 residential units, up to 6,700 square feet of commercial retail and/or restaurant uses, and 84,700 square feet of open space. Total building floor area would be 791,843 square feet.

Due to an error in the mailing of the original NOP, this revised NOP contains a change to the public comment period and public scoping meeting.

The new date and time for the public scoping meeting is November 2, 2017 at 5:00 p.m. at 777 S. Figueroa Street, 13th Floor, Los Angeles, California 90017.

**Document Received: 2017-10-20**

SCAG ID. No: **IGR9428\_ 11456**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Division 20 Portal Widening/Turnback Facility**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Emmanuel Liban -

**Comment Due Date: 2017-11-17**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the reconfiguration of existing train tracks and access roads to accommodate a turnback facility at the Division 20 rail yard, construction of new storage tracks, and the widening of the tunnel portal that currently connects to the Metro Red/Purple Line in order to substantially increase train movement within the yard. The proposed project would demolish a total of approximately 306.875 square feet of existing buildings and would be located on a 45-acre site.

Two public scoping meetings have been scheduled. The first is set for October 25, 2017 at 6:00 p.m. at Art Share L.A., located at 801 East 4th Place, Los Angeles, California 90013. The second is set for November 8, 2017 at 3:00 p.m. at the Japanese American Cultural and Community Center, located at 244 S. San Pedro Street, Los Angeles, California 90012.

**Document Received:** 2017-10-20

SCAG ID. No: **IGR9429\_11457**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title:** Zoning Code Text Amendment / Zoning Ordinance Amendment No. 2017-01

**Reg. Significance:** No

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Chris Vasquez - (909) 595-7543

**Comment Due Date:** 2017-10-31

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of a text amendment to Article I of the City zoning code to establish Accessory Dwelling Unit guidelines that are consistent with state and federal law.

A public hearing is scheduled for November 1, 2017 at 7:00 p.m. at the City Council Chambers at Walnut City Hall, located at 21201 La Puente Road, Walnut, California 91789.

**Document Received: 2017-10-20**

SCAG ID. No: **IGR6894\_ 11458**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC SCOPING MEETING

Document Type: ENVIROMENTAL ASSESSMENT (EA)

**Project Title: Proposed Amended Rule 1111 - Reduction of NOx Emissions from Natural-Gas-Fired, Fan-Type Central Furnaces**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Ryan Banuelos - (909) 396-3479

**Comment Due Date: 2017-11-02**

**Project Description:** Notice of Public Workshop and CEQA Scoping Meeting

Located across the South Coast Air Quality Management District (SCAQMD) in California, the proposed project consists of a proposed rule amendment to Rule 111, which deals with the reduction of NOx emissions from natural-gas-fired, fan-type central furnaces. As an alternative compliance option to meeting the emissions limit of 14 nanograms per Joule, the proposed project would increase the mitigation fee by \$200 to \$300; and extend the mitigation fee alternative compliance option by one year for non-condensing and mobile home units, and two years for condensing and weatherized units.

A public workshop and CEQA scoping meeting is scheduled for October 19, 2017 at 1:30 p.m. at SCAQMD Headquarters, Conference Room CC2, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2017-10-20**

SCAG ID. No: **IGR9368\_ 11459**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Proposed Amended Rule 1420 - Emissions Standard for Lead**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Kennard Ellis - (909) 396-2457

**Comment Due Date: 2017-10-24**

**Project Description:** Notice of Public Hearing

Located across the South Coast Air Quality Management District (SCAQMD) in California, the proposed project consists of an amended rule (PAR 1420) intended to reduce public health impacts from point and fugitive lead emissions from metal melting or lead processing facilities by reducing the exposure to lead, and to ensure and maintain attainment of the National Ambient Air Quality Standard for lead within the South Coast Air Basin. The proposal includes an initial ambient lead air concentration limit of 0.150 ug/m<sup>3</sup> which will be lowered to 0.100 ug/m<sup>3</sup> averaged over 30 consecutive days. Additionally, PAR 1420 would establish requirements for lead point source emission controls, total enclosures where lead processing occurs, housekeeping measures, periodic source testing, air pollution control device monitoring, recordkeeping requirements, and conditional ambient air monitoring. Any facility that exceeds the limits in PAR 1420 will be subject to additional mitigation requirements.

A public hearing before the SCAQMD Board is scheduled for November 3, 2017 at 9:00 a.m. in the SCAQMD Headquarters Auditorium, located at 21864 Copley Drive, Diamond Bar, California.

**Document Received:** 2017-10-20

SCAG ID. No: **IGR8507\_ 11460**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** Consolidated Correctional Treatment Facility Project

**Reg. Significance:** No

Lead Agency: **County of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: CCTF EIR -

**Comment Due Date:** 2017-12-18

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the County of Los Angeles, California, the proposed project proposes to replace and modernize the existing County's Men's Central Jail (MCJ) with a new, not-to-exceed 3,885-bed Consolidated Correctional Treatment Facility (CCTF) with other Sheriff and support functions, totaling approximately 2.4 million square feet. At build-out, the CCTF would consist of a new correctional treatment facility to provide mental health, substance use disorder, medical treatment and educational programs for male and female inmates on a 17.7-acre site. The proposed project also includes off-site construction of an expanded multi-story parking structure (up to 1,500 spaces) at the 1.66-acre Spring Street Parking Structure Site under Option 1; or a new 3,000-space structure on the 4-acre Vignes Lot.

A community meeting is scheduled for October 30, 2017 at 6:00 p.m. at Los Angeles County Department of Health Services Auditorium, located at 313 North Figueroa Street, Los Angeles, California 90012.

**Document Received: 2017-10-20**

SCAG ID. No: **IGR9430\_ 11461**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Magnolia Tank Farm Project**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Ricky Ramos - (714) 536-5264

**Comment Due Date: 2017-11-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of two potential scenarios of the redevelopment of the Magnolia Tank Farm site. Scenario 1 would consist of a 230,000-square foot lodge that includes 175 guest rooms and guesthouse-style overnight accommodations with 40 beds and ancillary resident and visitor-serving retail and dining; up to 250 for-sale, residential units; 2.8 acres of Coastal Conservation area; and 2.6 acres of park. Scenario 2 would consist of all of the Scenario 1 features except for the overnight accommodations and visitor- and resident-serving uses.

A public scoping meeting is scheduled for November 7, 2017 at 6:00 p.m. at the Edison Community Center, located at 21377 Magnolia Street, Huntington Beach, California 92646.

**Document Received: 2017-10-23**

SCAG ID. No: **IGR9440\_ 11478**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Coachella Brands Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date: 2017-10-27**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project includes the phased development of a commercial cannabis cultivation facility on 6.48 acres of partially-developed land in the M-W Wrecking Yard) zone. The project entails demolition of an existing 7,500 square foot (sf) metal building and phased development of a 91,948 sf commercial cannabis cultivation facility. The first phase of development consists of an "interim use facility" for up to 12 months, to include none metal storage containers and five temporary cultivation greenhouse structures totaling 81,000 sf along with conversion of the existing 7,500 sf metal building into a temporary warehouse/office with three extraction containers. The second phase includes a two-story 17,668 sf office/entertainment building with observation deck and five 12,380 sf Industrial "Grow" buildings.

**Document Received:** 2017-10-24

SCAG ID. No: **IGR9431\_11462**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title:** State Route 118 Widening Project

**Reg. Significance:** No

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: **\*\*Not Applicable / VENTURA COUNTY / \*\*Not Applicable**

Contact: Susan Tse - (213) 897-1821

**Comment Due Date:** 2017-12-04

**Project Description:** Notice of Availability of an Initial Study/Environmental Assessment and Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Ventura, California, the proposed project consists of widening of State Route 118 and State Route 23 and the addition of one to two additional mixed-flow lanes by paving the median and widening 11 to 12 structures within the project limits. The project would also install a median barrier and construct soundwalls. Property acquisition would not be required as all proposed project components would occur within the existing SR-118 and SR-23 facilities. There are three alternatives under consideration, including the No Build Alternative and two Build Alternatives.

A public hearing is scheduled for November 16, 2017 at 6:00 p.m. at the City of Simi Valley Council Chambers, located at 2929 Tapo Canyon Road, Simi Valley, California 93063.

**Document Received: 2017-10-26**

SCAG ID. No: **IGR9012\_ 11473**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Veolia ES Technical Solutions**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Stephen Baxter - (818) 717-6695

**Comment Due Date:**

**Project Description:** RCRA Class 1 Modification to Veolia ES Technical Solutions

Located in the Chatsworth neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of the installation of a small heat exchanger for the off-loading of high viscosity waste materials.

A requested Class I Permit Modification was submitted to communicate a change in the site contact and address for Veolia's owner. The new contact is Md Alam and the new address is 5 State Street, Suite 14, Boston, MA 02109.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9438\_ 11474**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Eastwood Recycled Water Pump Station Project**

**Reg. Significance: No**

Lead Agency: **Irvine Ranch Water District**

City / Jurisdiction / Subregion: Irvine / ORANGE COUNTY / Orange County

Contact: Jo Ann Corey - (949) 453-5300

**Comment Due Date: 2017-11-22**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, the proposed project includes the installation of 14 pumps within a building and three surge tanks, installed lightly below grade, with a roof structure.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9439\_ 11475**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: General Plan Amendment No. 1165, Change of Zone No. 7900, and Conditional Use Permit No. 3739 Amd No.1**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: David Alvarez - (951) 955-5719

**Comment Due Date: 2017-11-15**

**Project Description:** Notice of Intent of a Negative Declaration

Located in the County of Riverside, California, the proposed project includes the construction of an approximately 5,881 square foot (sf) convenience store, 1,262 sf car wash facility, and a 6,549 sf fuel canopy area that will house 10 fuel dispensers on 7.48 acres. In addition, 2.6 acres of the site will be offered for dedication in accordance with the Multi-Species Habitat Conservation Plan.

A public hearing will be held on November 15, 2017 at 9:30 a.m. at the Steve Robbins Administration Building, Coachella Valley Water District - Administration Board Room, located at 75515 Hovley Lane East, Palm Desert, California 92211.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9130\_ 11476**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: The Koll Center Residences**

**Reg. Significance: No**

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: **Newport Beach / ORANGE COUNTY / Orange County**

Contact: Rosalinh Ung - (949) 644-3208

**Comment Due Date:**

**Project Description:** Notice of Public Comment Period Extension

Located in the City of Newport Beach, County of Orange, California, the proposed project includes the construction of a mixed-use infill development with 260 residential condominiums, 3,000 square feet (sf) of ground-floor retail uses, a 1.17-acre public park, a parking structure and the reconfiguration of existing surface parking on a 12.56 acre lot.

The public comment period has been extended from October 27, 2017 to November 3, 2017.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9430\_ 11477**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Magnolia Tank Farm Project**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Ricky Ramos - (714) 536-5264

**Comment Due Date: 2017-11-20**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of two potential scenarios of the redevelopment of the Magnolia Tank Farm site. Scenario 1 would consist of a 230,000-square foot lodge that includes 175 guest rooms and guesthouse-style overnight accommodations with 40 beds and ancillary resident and visitor-serving retail and dining; up to 250 for-sale, residential units; 2.8 acres of Coastal Conservation area; and 2.6 acres of park. Scenario 2 would consist of all of the Scenario 1 features except for the overnight accommodations and visitor- and resident-serving uses.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR8992\_ 11479**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: ArtCenter Master Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Pasadena**

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Ha Ly - (626) 744-6743

**Comment Due Date: 2017-12-11**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Pasadena, County of Los Angeles, California, the proposed project is a 15-year master plan identifying a vision for both the Hillside Campus and the South Campus. Phase I of the project will occur between 2017-2022 and Phase II between 2022-2032. Upon completion of the project, enrollment is estimated to increase from 2,000 to 2,500 full-time students, and staffing will grow from 753 faculty/staff to approximately 994 faculty/staff.

Phase I improvements to the Hillside Campus include: (1) removal of the 17,000 SF Annex Building; (2) enclosure of the 3,500 SF open-air student pavilion; and (3) the installation of PV canopies over both the North and South Lots, and circulation and parking improvements. Phase II improvements will renovate and expand the Commuter Services and Facilities Hub adding approximately 15,520 SF of new building area.

Phase I at the South Campus proposes: (1) construction of two new student housing buildings, approx. 230 units with a maximum of 850 beds; (2) conversion of portions of existing commercial office space to ArtCenter's administrative and academic use; (3) renovating 40,000 of the 90,000 SF South Raymond building to provide additional student facilities; and (4) the creation of a main quad area over the Metro Gold Line, and an underground tunnel to connect subterranean parking. Phase II consists of: (1) construction of the 888 South Raymond Building as four 8-story buildings 220,000 SF in floor area; and (2) development of an elevated north quad which would connect the four new buildings to provide outdoor spaces.

**Document Received:** 2017-10-27

SCAG ID. No: **IGR9432\_ 11464**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** **Ling Yen Mountain Temple**

**Reg. Significance:** **No**

Lead Agency: **County of San Bernardino**

City / Jurisdiction / Subregion: **\*\*Not Applicable / SAN BERNARDINO COUNTY / \*\*Not Applicable**

Contact: Aron Liang - (909) 387-0235

**Comment Due Date:** **2017-10-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated San Bernardino County, California, the proposed project consists of the development of 24 buildings totaling approximately 145-174 square feet on 37 acres in three phases. The project includes of a Buddhist temple.

A public scoping meeting is scheduled for November 9, 2017 at 6:00 p.m. at Goldy S. Lewis Community Center, located at 11200 Baseline Road, Rancho Cucamonga, California 91701.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9433\_ 11465**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Coachella Green Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date: 2017-11-13**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project consists of the development of a commercial cannabis cultivation facility in multiple phases on 49.17 acres. The proposed would consists of 14 cultivation buildings totaling 644-567 square feet with on-site improvements.

A public hearing is scheduled for November 15, 2017 at 6:00 p.m. in the City Council Chambers, located at 1515 Sixth Street, Coachella, California 92336.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9434\_ 11466**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: San Bernardino Countywide Plan**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino Land Use Services Department**

City / Jurisdiction / Subregion: **\*\*Not Applicable / SAN BERNARDINO COUNTY / \*\*Not Applicable**

Contact: Jerry Blum -

**Comment Due Date: 2017-11-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located across the County of San Bernardino, California, the proposed project consists of a comprehensive plan driven by the Countywide Vision (2011) and meets California Code requirements for a general plan. The proposed project includes four primary elements (Built Environment, Resources and Conservation, Safety and Security, and Economic and Social Resources) consisting of 20 topics (topics include the seven elements required by California state law). Buildout consists of projected population growth with a focus on residential development in two areas: the Bloomington community and future master planned communities in the Town of Apple Valley sphere of influence. The proposed General Plan designations include 9,462 acres of open space, 63,871 acres of residential space, 10,078 acres of commercial space, and 21,574 acres of industrial space. Total acreage for the proposed project is 12,263,271 acres.

A public scoping meeting is scheduled for October 26, 2017 at 9:30 a.m. at the San Bernardino County Government Center, located at 385 N Arrowhead Avenue, San Bernardino, California 92415.

**Document Received:** 2017-10-27

SCAG ID. No: **IGR9435\_ 11467**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title:** Coachella Village Residential Project

**Reg. Significance:** No

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

**Comment Due Date:** 2017-11-08

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project consists of the development of a 242-unit multi-family residential gated community on 9.7 acres. The proposed project consists of 15 buildings totaling 223,740 square feet, a 5,000-square foot daycare facility, a 5,000-square foot recreation building, pools/spas, an on-site retention basin, and pedestrian circulation throughout the site. The applicant is pursuing a variance for reduced parking at the proposed project--a reduction from 519 spaces to 445 spaces.

A public hearing is scheduled for November 15, 2017 at 6:00 p.m. in the City Council Chambers, located at 1515 Sixth Street, Coachella, California 92236.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR8935\_ 11468**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Providence Tarzana Medical Center**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Elva Nuno-O'Donnell - (818) 374-5066

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of upgrades and enhancements to the Hospital on the 13-acre project site. The project would include replacement of the main building within the hospital and enhancing the existing hospital lobby, expanding the diagnostic and treatment areas, and constructing a new patient wing. The project would also include the construction of a new above-grade six-level parking structure that would provide approximately 565 parking spaces. At buildout, the project site would include a total of approximately 579,744 square feet of floor area.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR8959\_ 11469**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: LACMA Building for the Permanent Collection**

**Reg. Significance: No**

Lead Agency: **County of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Peter Burgis - (213) 974-1417

**Comment Due Date: 2017-12-15**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of one new museum building (Museum Building) of approximately 387,500 gross square feet (sf) and a new parking facility referred to as the Ogden Parking Structure. The proposed Museum Building would replace four buildings within LACMA East collectively comprising approximately 392,871 gross sf. The Museum Building is proposed to consist of seven semi-transparent Pavilions that would support an elevated, continuous, transparent main gallery level and extend over Wilshire Boulevard to the Spaulding Lot. The Ogden Parking Structure would be developed southwest of the intersection of Ogden Drive and Wilshire Boulevard on three contiguous parcels owned by Museum Associates and would replace the existing surface parking currently on the Spaulding Lot and would provide the same number of spaces.

A public meeting will be held on November 7, 2017 at 6:00 p.m. at the Los Angeles County Museum of Art, Broad Contemporary Art Museum (BCAM) building, first floor, located at 5905 Wilshire Boulevard, Los Angeles, California 90036.

**Document Received:** 2017-10-27

SCAG ID. No: **IGR9436\_ 11470**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title:** Federal Post-Closure Rule Draft State Regulations, Addition of Enforceable Documents and Flexibility for Postclosure Requirements

**Reg. Significance:** No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: \*\*Not Applicable / CALIFORNIA STATEWIDE / \*\*Not Applicable

Contact: Mary Gaspari -

**Comment Due Date:** 2017-12-01

**Project Description:** 45-Day Public Notice and Comment Period

Located across the State of California, the proposed project consists of proposed rulemaking that would provide flexibility for the Department of Toxic Substances Control to use enforceable documents such as agreements or orders at facilities with hazardous waste left in place that need or already have a hazardous waste postclosure facility permit. The rule allows the use of alternative mechanisms, such as an order, a plan, or other document issued consistent with a corrective action order or a remedial action order issued pursuant to Health and Safety Code sections 25187 or 25355.5(a)(1)(B).

A public workshop is scheduled for November 2, 2017 at 2:00 p.m. at 8800 Cal Center Drive, Sacramento, California 95826. A public hearing is scheduled for December 1, 2017 at 2:00 p.m. at 8800 Cal Center Drive, Sacramento, California 95826.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9085\_ 11471**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Local Agency Formation Commission for San Bernardino County**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / Jurisdiction / Subregion: County of San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kathleen Rollings-McDonald -

**Comment Due Date:**

**Project Description:** LAFCO October 18, 2017 Hearing Agenda

Located in the County of San Bernardino, California, the Local Agency Formation Commission has enclosed in this package (1) the final agenda for its October 18, 2017 meeting, along with (2) relevant staff reports and attachments.

The public hearing is scheduled for 9 a.m. at the Norton Regional Event Center, located at 1601 East Third Street #1000, San Bernardino, California.

**Document Received: 2017-10-27**

SCAG ID. No: **IGR9437\_ 11472**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: RCRA Permit Renewal for Phillips 66 Carson Refinery**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Carson / LOS ANGELES COUNTY / Gateway Cities

Contact: Shawn Browning - (916) 255-3742

**Comment Due Date:**

**Project Description:** Public Notice of a RCRA Permit Renewal

Located in the City of Carson, County of Los Angeles, California, the proposed project consists of a potential permit renewal for Phillips 66's Carson Refinery and its former Process Water Pond. The former Process Water Pond previously stored both process water and oil/water sludge. If the application is deemed complete, the Department of Toxic Substances Control will prepare a draft permit for public review and comment. The post-closure permit would allow the facility to continue post-closure monitoring and activities for a 10-year period.

**Document Received: 2017-10-30**

SCAG ID. No: **IGR8757\_ 11463**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 6901 Santa Monica Boulevard Mixed-Use Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sarah Molina-Pearson -

**Comment Due Date:**

**Project Description:** Notice of Public Hearing and Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of an approximately 218,316 square foot (sf) mixed-use building on a 72,772 sf site composed of 12 contiguous parcels of land within the Hollywood Community Plan Area. The project would include 15,000 sf of ground-floor neighborhood-serving commercial uses, 231 multi-family residential units, including 15 units for Very Low Income households within 7 stories, above 15,000 sf of ground-floor neighborhood-serving commercial uses and 2 levels of subterranean parking, providing 390 vehicle parking spaces.

A public hearing is scheduled for November 15, 2017 at 11:30 a.m. at Los Angeles City Hall, located at 200 N. Spring St., Los Angeles, CA 90012, Room 1020.

**Document Received: 2017-10-31**

SCAG ID. No: **IGR9195\_ 11480**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Airport Park Expansion Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Rachel Kwok -

**Comment Due Date: 2017-12-11**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the redevelopment of approximately 12 acres of non-aviation land to expand existing Airport Park with new recreational amenities. The amenities include two International Federation of Association Football (FIFA)-regulation-sized (210 ft x 360 ft) synthetic turf sports fields, 60 to 80 community green plots, a large, natural turf multi-purpose area (approximately 1.29 acres), a sports track, three pickleball courts, a continuous loop path throughout the park, fitness equipment, children's play areas, concrete table tennis tables, and two restroom/concession buildings. The proposed project would include 60 existing parking spaces and 120 new parking spaces for a total of 180 spaces.

**Document Received:** 2017-10-31

SCAG ID. No: **IGR8661\_ 11481**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: MASTER ENVIRONMENTAL IMPACT REPORT

**Project Title:** DeMenno-Kerdoon Class 1 Permit Modification

**Reg. Significance:** No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Compton / LOS ANGELES COUNTY / Gateway Cities

Contact: Ricardo Gonzalez - (818) 717-6693

**Comment Due Date:**

**Project Description:** Public Notice of Class 1 Permit Modification

Located in the City of Compton, County of Los Angeles, California, the proposed project includes a permit modification of the DeMenno Kerdoon (DK) facility with respect to the replacement of tank C-350, sour water stripper tower. The new tank would replace the existing tank with functionally equivalent equipment.

**Document Received:** 2017-10-31

SCAG ID. No: **IGR6526\_ 11482**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC SCOPING MEETING

Document Type: OTHERS

**Project Title:** Proposed Amended Rule 1469 - Hexavalent Chromium Emissions from Chromium Electroplating and Chromic Acid Anodizing Operations

**Reg. Significance:** No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: \*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable

Contact: Sam Wang - (909) 396-2649

**Comment Due Date:** 2017-11-15

**Project Description:** Notice of Public Workshop and CEQA Scoping Meeting

Located across the South Coast Air Quality Management District in California, the proposed project consists of a proposed amended rule that proposes new requirements for hexavalent chromium-containing tanks that are not currently regulated. The proposal requires air pollution controls for hexavalent chromium-containing tanks that have the potential to emit hexavalent chromium.

A public workshop and scoping meeting is scheduled for November 1st, 2017 at 2:00 p.m. at SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.